

There are four pillars upon which are the foundation of True Rule of Law - Equality, Measure, Standard and Voice

Equality: All law is equal and no one is above the law

Measure: All law is measured so that all may learn and know it

Standard: All law is standard so that it may always be applied the same

Voice: All law be spoken as it is the spirit of the word that carries authority, as all action under law be by word of mouth, and writing be for memory and never law in effect

True Rule of Law exists only when:

All laws are simple, so one may reasonably learn remember and comprehend them

All laws are respectful, so that no law disrespects anyone upon the original circumstance of their birth, location, gender, race, religion or creed

All laws are sensible, so that no law asserts errors or fallacies or demands such absurdities are defended and enforced

All laws are reasonable, so that no law demands unreasonable or impossible acts

All laws are consistent, so that no laws require contradictory or confusing behaviour

All laws are honest, so that no law misrepresents the truth, nor compels deliberately dishonest behaviour

All laws are loyal, so that no law endorses treacherous or disloyal acts

All laws are moral, so that no law permits morally repugnant, profane or sacrilegious acts

All laws are remedial, so that no law imposes punitive measures without first the opportunity to rectify with remedy

All laws are merciful, so that no law encourages cruel and barbarous acts of vengeance

Any claimed law that contradicts such standards cannot be law

Divine Rules:

These are rules Divine to all men and women. There be no higher, simpler, more sensible or clearer law. These are the Divine Rules of Action, Vocation and Intention, that every adult and infant may learn, comprehend and remember and that every man and woman respect and love:

Rule of Action: Do no evil

Rule of Vocation: Speak no evil

Rule of Intention: Ignore no evil

Thus to do no evil, speak no evil, ignore no evil are the first and primary laws of the Divine so that no man nor woman can say they did not know or could not remember the True Rule of Law or may claim ignorance of the True Law....

Divine Rights:

If a society has no comprehension of truth, that life is a dream, and that the universe is the creation of a Divine Creator, there is no distinction between a thing and the right of a thing. It follows then that such law in these communities is simplistic, harsh and fundamentally unjust, as such lack of understanding between constructs of the mind, and real objects that can be seen and measured, limits any law based on such ignorance.

When a society is unable to distinguish the legal notion, separate to the item in question, then such laws give rise to absolutes and cruelty, an eye for an eye, to might is everything, or possession is law. None of these brutal and simplistic notions are true law, but excuses for slavery and oppression.

There can be no liberty or harmony separate to the things in question, for a man or woman cannot be said to have freedom, unless the quality of freedom can be expressed, separate to the man or the woman that possesses it. A right is a capacity or privilege of liberty or power and any associated obligation, for the benefit of man or woman or a group of men or women.

Property is the highest right a man or woman can have, to control, use or claim a thing or the fruits of any thing, as all forms of Rights are derived from valid and legitimate Divine Rights, and all forms of Property and Things are derived from Property Rights:

- Owner of Right of Control of a Thing
- Owner of Right of Use of a Thing
- Owner of Right of Control of the Fruits of the Use of a Thing
- Owner of Right of Use of the Fruits of a Thing
- Owner of Claim of Right of Control of a Thing
- Owner of Claim of Right of Use of a Thing
- Owner of Claim of Right of Control of the Fruits of a Thing
- Owner of Claim of Right of Use of the Fruits of a Thing

Divine Justice:

Justice is the set of lawful Rights and Obligations of use, and those Laws consistent with the True Rule of Law, and the Rights and Obligations associated with the proper administration, and enforcement of such laws, in good faith good conscience and good character:

- All are equal under the law
- All are accountable and answerable under the law
- All are without blemish until proven culpable
- Where there is a law, there must be a cause, and where there is a law there must be a penalty, and where there is a law there must be a remedy
- An action in law cannot proceed without first a cause, and an action is not granted to one who is not injured, for the action of a valid law can do no harm (injury), and no injury to the law means no valid cause for action by law.
- No one may derive an advantage in law from his/her own wrong, as no action in law can arise from a fraud before heaven and earth, and it is fraud to conceal a fraud, and fraud invalidates everything of a cause and action, for no action through law can arise in bad faith, or unclean hands or vexatious prejudice.
- What is illegitimate, fraudulent and invalid from the beginning does not become valid over time
- No judgement from a morally repugnant law stands as true
- A judge that does not strike down a morally repugnant law, ceases to have legitimate authority the very moment they cease to honour and protect law
- True justice is never blind as true justice requires sight and wisdom
- Only fools and idiots believe that justice be issued whilst blinded
- An action alone does not make one culpable, unless there is intent to do wrong, or evidence or deliberate and wilful ignorance contrary to reasonable behaviour
- No one may suffer punishment for intent alone, and no one is punished for the transgression of an ancestor or another
- No one is accused of the same exact cause twice
- No man or woman may be judge over their own matter nor possess authority to be judge, jury and executioner
- No penalty may exist without a valid law and no penalty may be issued without first proof of injury and secondly the right of defence

Justice and the Individual:

- All possess the right to be heard, even if such speech is controversial
- All possess the right of free will to choose our actions and destiny
- All possess the right of reason that distinguishes them from lesser animals
- All possess the right to informed consent or to withdraw consent
- All possess the right to their body that none may claim our flesh
- All possess the right of our divine self that none may claim our soul
- No man can make a blood oath on their flesh or vow on their soul, nor any man claim servitude or obligations under such an abomination for such rights are granted solely from Source/Divinity to all people and no man or body of jurists have the authority to usurp Source/Divinity
- All true power to rule is inherited from Source/Divinity, and to only those good men/women in good faith and good character and good conscience, who then make a sacred oath in trust and form an office, whereby such Divine Rights are conveyed for only so long as they honour their oath, and obligations to serve the people.
- Whenever a man or woman who makes an oath to form a sacred trust office, then breaks such an oath through prejudice or unclean hands or bad faith, then all such authority and power ceases from them, as the cord between Source/Divinity and earth is severed and the trust dissolved

The above pages summarize what is True Rule of Law. If any of these points do not exist, there is no True Rule of Law; hence, we can say for a certainty that there is no True Rule of Law in modern society and there has not been for many hundreds of years.

So what about Common Law we ask?

Common Law is an inequality system of law created by King Henry VIII and Venetian advisers in 1548 upon the complete remodelling of the Executive, Legislature and Judiciary Branches of Rule in England whereby the private Guild (Livery) of Judges and Notaries (from which the private Bar Associations were spawned) was granted royal warrant to convert judicial assemblies into their private courts (cautio) and for the rulings and judgments of the private Guild to take precedence over ancient customs of Anglo-Saxon law and rights, except those needed to make the law still technically function.

The word “common” comes from 15th Century Latin *“communis”* meaning *“to entrust, commit to a burden, public duty, service or obligation”*. The word was created from the combination of two (2) ancient pre-Vatican Latin words *“com / comitto”* = *“to entrust, commit”* and *“munis”* = *“burden, public duty, service or obligation”*. Hence Common Law literally means *“voluntary enslavement”* or simply *“lawful slavery”*.

A similar word *“commonwealth”* is an official 15th Century Roman Cult term created from three (3) Latin words: *com / comitto* - *“to entrust, commit”*, *munis* = *“burden, public duty, service or obligation”* and *vele / vealis* [which is a Latin word which was purposely removed from etymology] = *“livestock or animals”*. Hence the original meaning of the word Commonwealth is: *“the voluntary burden, public duty, service or obligation of the people as livestock (animals)”*; and

Neither the word “common” nor “commonwealth” appear accidental. Until the “makeover” of Common Law in the second half of the 18th Century, the laws first promulgated by Henry VIII and his successors can be best summarized as essentially the gradual *“enclosure and franchising of rights formerly possessed by the people”*. This includes (but is not limited to) the claim of all land to the crown and then re-leased to the nobles; the creation of estates and cestui que vie trusts; the enclosure of traditional lands under continuous enclosure acts forcing peasants from their homes for thousands of years; the enclosure of traditional medicine, herbal medicine and health to the creation of doctors and privatized health in 16th Century London (later the world); the enclosure of all forms of commerce, trade and transport; the enclosure of the rights to travel by converting roads to “postal roads” by 17th Century; and of course the enclosure of justice by selling the court of Chancery to the Inns of Court by the start of the 17th Century and the court of Exchequer of England by the end of the 17th Century

So how does this affect us? First some definitions :

- No one can own any thing, we are Spirit/Mind temporarily giving life to a body, with rights of ownership and use of the body conveyed to the spirit/mind from the Divine Creator, making it the Trustee (legal title) and the body the beneficiary (benefits from use of the resources on the planet)
- A body is a thing
- Individual Spirit/Mind is who we are
- Without Spirit/Mind, body no longer exists, it is a dead thing
- A car is a thing, we drive the car, without us the car is a dead thing. A car cannot own any thing.
- Real property is the right of use. We each have temporary rights to use things (body, house, car etc.). When we die, the physical things still exist... we can no longer use them and we can't take them with us, we can transfer rights of use to our children
- We transfer rights of use through a Testament/Will and Trust, which conveys rights of ownership and use.
- The property (body) of the Trust is the Estate.
- The corporate person is the fiction body within the Estate. A living man/woman cannot exist in an Estate. An Estate is created for non-living things so we can convey rights of title and use to fiction persons in the fiction called Commerce (Monopoly anyone?)
- To convey rights requires a Trust, the Trust creates the Estate which is the property of the Trust. The Estate creates the corporate/fiction persons that operate under the rules of the Estate, created by the Grantor/Testator
- Law is hierarchical, that which comes first is the higher authority....
- 1st is the Trust, 2nd this creates the Estate, 3rd this creates the body corporate, legal person
- A State is an Estate, so the UNITED (e) STATES of AMERICA are Estates full of things, property.... This is why there are no Constitutional Rights, as all citizens, residents are fictions and things, property, slaves of the Estates. The Constitution gave the Slave Owners more rights than the slaves, but the Slave Owners are still owned by the Vatican... The first Trust rules them all... the Slave Owners were conveyed rights and are Trustees, who Administer the Estates (States). This is why voting is useless as Trustees/Administrators do what they are told to do. President is the Office of the CEO of the body corporate in the Estate under the rules of the Trust...
- Etymology of President comes from Latin *praesidere*, from *preside* = « *stand guard, superintend, sit in front of* » denoting temporary superintendence or direction. And « *to act as head or chief* » It is a title used for Chief Officers.

So we have a President, an Office *acting* as Chief of (e)State... an actor perhaps.... Actors have roles and scripts do they not?

How Did They Set This Up :

The Old and New Testament are the last will and testament of God... It is claimed Peter was conveyed rights from Jesus as God's re-presentative on Earth, giving him legal title, making him the Trustee...

Peter is the rock on which the church was built... the Pope declared himself the Vicar of Christ (Vicar is 2nd in Command)

In the 12th century the Pope issued the Papal Bull Unnum Sanctum claiming God conveyed the right of ownership over the Earth and everything on it, making him the Trustee, thus he was conveyed the Divine Right to rule...

No one has rebutted this claim....

The Pope went on to issue Bulls to claim legal title of every soul on Earth as by assuming Divine Right to rule, he now rules for God...

No one has rebutted this claim...

They then went ahead and used the law to usurp the law :

1. At one point people in England people had Allodial Title, meaning they had legal title and right of use of their land, the highest form of ownership of property, Real Property
2. The Normans' forcibly removed people off their land, created Manors and nobility (Lords, Barons' etc.) who became the Landlords. Landlords held the land for the Crown and as long as they paid their tithes to the Crown, they had right of use
3. The people became serfs, property of the Manor Estate. Their names were recorded in scrolls, called Rolls, not Registers, and these were their slave names...
4. This made them tenants. Highest form of tenancy was/is Fee Simple, meaning pay your rent and you're free to do what you want with the land and heirs can inherit the lease from you. This also came with an obligation to look after and maintain the property or face eviction...
5. The above changes changed Real Property to Real Estate. In other words, property became an Estate in a Trust so rights could be conveyed to Lords and Barons, thus enclosing things into private estates, manors.
6. People and things became property of the Estate. Property, things have no rights.

7. In 1213 King John ceded his crown to the Vatican in perpetuity.
8. A Great Charter was signed, splitting power between the King and Baron's. The idea was to create a counter balance between 2 factions so the Vatican could maintain control. This had nothing to do with the people, as people were legally property, things of the Estates
9. in 1666 the Fire of London burnt the city square and eliminated the plague by killing the poor and sick in the square mile. This was a Rite of Holocaust preparing the way for a New World Order...
10. The Bank of England was created, additional Cestui Que Vie Statutes were created, England was bankrupted and power was transferred from the King to the Bankers operating in the Crown (Vatican) corporation of the City of London.
11. The Law Liveries (Guilds) also operated out of the Inns of the Temple in the City of London. So now we have Vatican owned Banks and Private Law Guilds who set about commercializing sin and indulgences through their « courts », thus was born the modern Banking and Legal System operating under Ecclesiastical/Trust Law in the guise of Commerce/Admiralty/Common Law
12. Churches became wards of the poor and displaced, they issued Surety Certificates to guarantee they would pay a poor person's debts if the poor person could not.
13. Acts of Settlements were enacted, people were forced off the land, making more poor/paupers. Churches built Workhouses for poor debt slaves to work off their debt, paving the way for the Industrial Revolution
14. Paupers were considered wards of the church, making them property, infants, lunatics, incompetents with no rights
15. Church wards became City Councils, Surety Certificates became Birth Certificates (maritime liens) and so on as the modern nations and states were created

Now let's look at the world today :

1. When we are born, our parents Register the live birth with a foot print from the baby
2. To Reg-ister is to enter the name into the slave Rolls of the Estate, handing legal title to the Regent...(Crown). This is the 1st Cestui Que Vie Trust. The baby is now the property of the Estate. The Crown is the Trustee with legal title.
2. The Crown (Vatican) sells the title to the Bank for the baby's weight in gold. The gold represents the baby's soul, and with this and through the baptism at the hospital... the Vatican creates another Cetui Que Vie Trust, giving them legal title of the soul
3. The Bank waits 7 years, and as no one shows up to claim the property of the first Cestui Que Vie Trust, claims ownership by salvage, issues a maritime lien
4. A Birth Certificate with all caps has already been issued, this is the Surety Certificate, Bond, meaning the name of the fiction person on the Birth Certificate promises to pay back any debts they are liable for....
5. The Bank now has an asset, a promise of a fiction person to pay say \$1,000,000 over 70 years, so they can now enter this into the ledger as an asset and issue credit for significantly more than the \$1,000,000 in the fractional reserve system
6. Banks issue legal tender, debt notes, secured by the Birth Certificate bonding the living man/woman and making them liable to pay the debt, collateral, a human resource
7. We are considered property, things, infants, wards of the state from this point forward.
8. Because we accept benefits (Charters of Rights, Social Security, use of Legal Tender, Education, Health Services etc..) and we did not claim our property at age 7 or 18, nor rebut their claim of ownership, we are considered to be consenting to their ownership of the fiction person on the Birth Certificate and to us as living men/women accepting liability for the debts of the fiction person, thus we have freely consented to being debt slaves in their presumptions, due to our incompetence and acceptance of benefits, for with each benefit comes an obligation
9. An example, Drivers licences are issued not to allow us to drive, but to prevent us from committing the crime of driving a car we do not own (we registered it, giving legal title to the State). This is why we are in trouble without a licence, because our fiction person is committing a crime in their rules by driving a car they do not own. Through misnomer (our name sounds like the slave name) we are presumed to accept liability for the fiction person, unless we rebut this.

Summary :

We live in a world where there is no True Rule of Law, there is the colour of law, a thin veneer that keeps us believing there is Rule of Law so the slaves don't rebel.

Rule of Law has been enclosed, privatised and monetized. People have been made fictional persons, things, as property of multiple CQV trusts. A thing has no rights. Example, a table has no rights, it is a dead thing. The owner of the table has rights of use and can do what they want with the table...

Jurisdiction comes from *lurisdiction* – *lur/lus = law dicte = to speak, so to speak the law*, or in other words, *the judge speaks/makes up the law...* because the Judge has a private oath to the private guild/bar which takes precedence over his public oath as a public servant... and his job is to monetize sin...

A hugely complex « legal » system was devised as they knew many would figure out their con game, hence people fall into common, contract, commerce law, sovereign /natural person, Agent/Principal traps on purpose. It keeps people away from Trust Law and knowing where you stand in the Trust, and keeps us away from Canon/Ecclesiastical Law as this is the only time we can claim our Divinity and trump them.

Enough people are allowed to win using this system to give others hope. The few that win pull in many more who lose, any system losses are more than recovered with the deluge of losers that follow in the wake of the winners. And the winners are paid in debt notes, so even the winners increase the debt, leading to more slavery...

People get into filing Affidavits, Notices etc. The paper game is the fiction game. True law must be Auricular, spoken, heard... this is why we are summonsed to a « hearing » The moment you step into their Equity Court, you have lost, and voided any prefiled Affidavits, as by taking that step you have already consented to being the fiction under their jurisdiction, their made up law, unless you rebut their presumption orally and immediately... on the public record

We are all Executors and Beneficiaries of our CQV Trust. When we declare this, the Crown/Judge immediately become the Trustee/Administrator of the Trust and must follow the directions of the Beneficiary/Executor. When we rebut their presumption, the onus as accuser is on them to prove with fact that we are in dishonour, they cannot do this as all their authority comes from True Rule of Law. By demonstrating competence, and standing in honour, they dishonour themselves under Divinity, and as they are Ordinaries, Priests of the Vatican (root of all law is ecclesiastical) they risk losing everything if they remain in

dishonour. They will yell, scream ,intimidate, try to force you into a psych evaluation to prove incompetence.

Remain calm, in honour and prove your competent, which will force them to back down as they need your verbal consent to monetize the charges... ask questions, claim your standing, remain calm and in honour and they cannot touch you... also everything they do is fraudulent so any law or judgement is void under True Rule of Law, many reasons why, one is they have a secret oath of office thus their office is void and they have no authority.... Cannot have 2 masters and ulterior motives to remain in good faith with clean hands...

Caveat, all legal personnel and many Judges are incompetent and may know less than you if you know the above, this makes outcomes unpredictable... they have the enforcement and will threaten to use it. They also change jurisdiction to confuse and trick you. Remain calm, re-establish your standing in the Trust, ask questions... make them work hard.

There is much more to learn, this is a very shallow summary, but enough to be dangerous. Ultimately we have to learn who we are, where we stand and from where we derive our power, authority for ourselves. To be free, we have to emancipate our own mind first. We then have to live in Honour under True Rule of Law, remain outside of their private system until it collapses as we no longer feed it through our incompetence... This takes consistent and persistent effort. There are no silver bullets, no quick remedy's that are pitched on many forums. There is study, work, honour, competence, calmness, inner strength and wisdom.