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Spirit and Mind

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Introduction

Soul, essence... each of us asked himself the question: what is it, Soul?! And each of us wants to believe that it exists. We are not tempted by the idea that with the death of our body we disappear forever and irrevocably. At the same time, nothing but the feelings and memories of people who have been in a state of clinical death and theological reasoning of priests, we can not find to satisfy the hunger of desire to know what awaits us there: eternal darkness or Sanctuary of Paradise, Purgatory of Hell or the absolute?! So, what is this Soul?!

Many people who have had head injuries or have been in a state of clinical death, begin to see and hear the essence of the dead, to see the channels through which these entities go... The only question is, where do they go, and where is heaven or Hell, if They exist, and why can't everyone else see them, hear them, feel them? Only whether it is the consequences of hypoxia (oxygen starvation of the brain), as it is trying to explain the "scientists" or a real, objective phenomenon... Are there past lives of each of us, if so, why do most people know nothing about them and remember nothing?! And in General, what is memory, how it is formed, where it is stored, and how can we remember, revive in memory something necessary and important for us that we have thoroughly forgotten?

What is our brain, how does it function? How do neurons in the brain receive and capture information from the environment? How do we perceive and feel the world around us?! And at all, that such our feelings, emotions?! Is it possible to understand the causes and phenomena occurring in us that lead to the birth of love in the depths of the soul?! Is it only the sexual attraction of a man to a woman, inherent in us by mother nature? And if this is so, then why does this feeling arise for a certain woman, and not for any of them, which we see and meet everywhere: on the street, in transport, in the theater, at work? And if it's something else, what is it? And why can love disappear or transform into complete indifference or even into mutual hatred for each other? How is the human psyche and character formed and developed? Why does one person have tremendous willpower, and the other does not have it at all? How did different types of psyche appear in a person and, as a result, the type of psyche in one person can change during life? What is the cause of homosexuality and lesbianism?..

Intuition... what is it, where does this "unconscious knowledge" come from and why? Many questions arise in our minds but what is our consciousness and subconscious? How do we acquire the ability to think, and what it is... thinking?

All these questions arise in our brain and require an answer if we want to call ourselves sentient beings. But still, one question remains dominant, dominating all the others-it is a question about our Soul, about the essence... Where do our souls come from and why, where do they go after death, and what happens to them in Heaven or Hell, and for what sins do they return to Earth?! Why are we given our life, this moment between the past and the future?..

Nikolay Levashov

Chapter 7. Nature of consciousness.

Mechanisms of consciousness development

Let's go back to the brain possibilities that man has at his disposal at this stage of his evolutionary development... So, having absorbed from the external environment the amount of information necessary for qualitative changes in the brain, a person acquires a new quality — consciousness. To be more precise — a primary form of consciousness. Moreover, this process of primary accumulation of information must be completed before the brain ceases to grow. That is why the first six to eight years of human life is critical, during which certain qualitative changes must occur in the brain, necessary for the appearance of a spark of consciousness in its carrier. That is why a person is born as a potentially intelligent being and becomes one, when absorbing the necessary amount of information from the outside world in a certain period of time.

"...The required amount of information...— - what is behind these few words?! What is the difference between the external environment of man and the external environment of all other living organisms living in the same ecological system as man? Especially if you go back to prehistoric times, when human civilization was just beginning to emerge. We will sit in some "time machine" and fast forward to it at a time when our "Adam" and "eve" broke the first spark of reason. And what "apples", and from what such special" trees "had to" fall "on the heads of these poor" sinners", and what" cones "it was necessary to" fill "that in these heads there was a" short circuit", and they" suddenly " realized themselves?

The large volume of the brain?! And Yes, and at the same time, no. A certain volume of the human brain is a necessary, but not sufficient condition for the emergence of consciousness. There were and there are species in which the volume of the brain is not less, and sometimes more than a person. What kind of magic happens in nature, as a result of which, the necessary condition for the origin of consciousness to become sufficient?

The herd lifestyle of primitive man?! Again, this is only a necessary condition for the emergence of consciousness. And again in nature there are many species leading a herd lifestyle, including species with brain volumes commensurate with the human (for example, primates, dolphins, elephants, whales).

Some critical number of individuals forming a herd of primitive people? Where (number) is formed such level of shared psi-field of the herds (groups), which manifested the state of naturalism necessary for the conservation of the species and development of neurons in the brain. Again, this is only a necessary condition for the emergence of consciousness.

Or maybe it is the emergence and development of a signal system of interaction — speech between individuals within the herd?! And again before us a necessary condition of origin of consciousness. As many as a herd, not a herd animal has its own signal system, while consciousness have not born.

Maybe it's the upright posture, in which the person is released a couple of limbs, and there is a possibility of development and use them in a new capacity? A really important property, which is essential for the development of civilization. "Work made a man out of a

monkey," F. Engels argued.

In some ways, he may be right, but highly organized and divided labor in colonies of bees, ants and termites, for example, which have three pairs of limbs and use one, and sometimes two pairs of these limbs in their "work", and did not lead to the emergence of these insects of consciousness. Although they are "improving" in this at least two billion years, and so nothing they did not work. Most likely, "laziness" was and is the driving force of progress. Someone tired of hands to rake the earth in search of roots and worms, and he came up with tools for land cultivation. Someone got tired of carrying weights on his hump, and he began to use pack animals, and then came up with the wheel. And this list can be continued indefinitely... And again, the upright position and, as a consequence, the possibility of a qualitatively new application of the "released" pair of limbs, are only a necessary condition for the appearance of consciousness.

Maybe the impetus was the emergence of writing, which made it possible to accumulate information from generation to generation? The origin of which can be attributed to the rock art, when primitive people depicted various scenes from their lives, which can now "read" the story of their lives. The use of symbols to describe what is happening has led to the rapid development of ancient civilizations of the Slavs-Aryans, Egypt, China, India, American Indian civilizations and many others, the memory of which has not preserved history. But the appearance of writing can be attributed only to the consequence of the development of free limbs in upright.

So, which of the above conditions is sufficient for the emergence of consciousness?! Which of the conditions-determining: the volume of the brain, herd lifestyle, critical numbers, signal system or walking upright? The problem is that none of these conditions, individually, are sufficient for the emergence of consciousness.

Only the species, in which they APPEAR SIMULTANEOUSLY, acquires CONSCIOUSNESS when adapting to the conditions of the environment! And if we analyze how all these necessary conditions can appear in one species, it becomes clear that the root cause of all this is a certain level of development of the ECOLOGICAL SYSTEM. Each species that occupies a particular ecological niche must ADAPT to the conditions imposed on it by the ecological niche that this species is trying to master.

NATURAL SELECTION is nothing like an optimal adaptation to the ECOLOGICAL NICHE. Ecological niche and nothing else, as an element of ECOLOGICAL SYSTEM. Thus, natural selection is a consequence of the adaptation of the species to the conditions of existence within a certain ecological niche, and not the driving force of evolution, as Darwin believed.

The complexity of the ecological system is determined by the value of The biological Efficiency of plants. The biological efficiency factor (BKPD) of plant organisms shows how much of the solar energy falling on the planet's surface is converted into living plant biomass. It is plant biomass that is the Foundation of any ecological system. With the increase of this coefficient, the volume of plant biomass increases, which in turn leads to a significant change in the ecological system as a whole and leads to a greater variety of living organisms inhabiting this system. A range of new ecological niches is emerging. New

"apartments" are not always free. They are trying to master the existing species of living organisms. This becomes possible only as a result of adaptation of the latter to the conditions of existence imposed on them by the ecological niche that they are trying to master. Adaptation and mutations lead to changes in living organisms, and as a result, new species appear. Such a change and development of the ecological system continues until all free ecological niches are filled with new species of living organisms. The ecological system is coming to a qualitatively new level of equilibrium. And it is in this equilibrium state until, while, due to various reasons, will not appear vegetable organisms with a large BCPD.

And then, everything is repeated again. New ecological niches are emerging, which in turn leads to the emergence of new species. And this will continue until the ecological system comes to a new equilibrium with a large variety of living forms. This will eventually lead to an ecological system within which there will be an ecological niche in which the adaptation of animal species from neighboring niches will lead to such modifications that all the above-mentioned necessary conditions for the emergence of consciousness will not merge together and will not be SUFFICIENT.

Thus, the emergence of intelligent life is the INEVITABLE result of the development of wildlife, both on planet Earth and on any other planet in the Universe where life develops. And there are billions of such planets. Intelligent life is not a unique phenomenon of nature. So, at a certain level of development of the ecological system there is a kind, the adaptation of which to the mastered new ecological niche leads to such modifications, in which consciousness inevitably appears. Homo Sapiens is a clear confirmation of this, the species characteristics of which fully correspond to the ecological niche in which it lives.

And it does not matter where the person originally appeared, on what planet or planets. Intelligent life can be the "aboriginal" of a given planet, resulting from the development of life on it or an "immigrant" from others. For the development of any planet, it is only necessary to have such an ecological system on the planet, in which any intelligent species, not necessarily humanoid, can "fit". But, the "reasonable" ecological niche dictates the conditions to a look which "decided" to occupy it. And therefore, all these species are "doomed" to be similar to each other, regardless of the planets on which they are trying to carry out their "occupation".

It is only necessary that these planets have similar natural conditions. And in the rest of the, "scenario" development life environmental systems on these planets will flow almost that identically, only with some differences.

The differences may lie in when and how quickly a "smart" ecological system will be formed on a particular planet. But such differences as skin color, some differences in structure of the skull and skeleton do not deny, but on the contrary, only reinforce the power of this law. On the planet Earth, the possibility of intelligent life appeared twice. First time — during the age of Dinosaurs, when there was dianoetic, which "suddenly" was interrupted in its heyday. Moreover, no natural disasters that could contribute to the almost instantaneous extinction of this species did not happen, as all other species continued to flourish for several tens of millions of years. Then also "mysteriously" disappeared giants, which occupied a lot of space in the ecological system and "prevented" to form a more progressive ecological system.

There is only a question-why and to whom dinosaurs disturbed?! The version of natural disasters looks naive and childish. If for a thousand years the planet was covered by night, after falling on the planet of a large meteorite or comet, all, without exception, species of animals and plant organisms, both on land and in the ocean would become extinct. And if that didn't happen, then something else did. And if you look at this phenomenon from the outside, it involuntarily comes to the idea that someone had to manage all this. And it is not by chance that in some philosophical and religious movements there is an idea of some external intelligent force, which some call God, others Logos, others — an Absolute idea.

But could there be an elusive divine substance — none other than another or other civilizations that, for one reason or another, do not declare themselves openly? Maybe the time has not come yet, maybe humanity is simply not ready for the creators to "come out" of their "hiding places" before our surprised eyes? And in those cases, when they did appear, it is in no way "civilized" humanity did not help in unraveling what is happening on a small planet, lost on the outskirts of "our" galaxy. In some cases, they are "declared" by the gods, others as messengers of the devil. The history of mankind has many examples of this. But there has never been a really reasonable reaction to the appearance of "aliens". And maybe that's why these Wanderers of the Universe prefer to do their work invisibly for the living. And only legends about Great Teachers, as ghosts, wander from century to century. And only the initiates receive from them the knowledge that is necessary for humanity to move forward. And while humanity is not ready to meet with them, they do their work invisibly, at critical moments directing the situation in the direction of development, which does not lead to the self-destruction of earth civilization. So maybe, only because of these "invisible soldiers" of the visible front, the earth civilization emerged, evolving, and hopefully will continue to develop...

There are a lot of mysteries on the planet Earth, but I would like to pay attention to another one related to the appearance of intelligent beings. This mystery is connected with the appearance on the planet Homo Sapiens and inexplicable, from the point of view of existing science, the disappearance of the Neanderthal. "Reasonable" ecological niche in the ecological system of the planet for the last three to four million years has been consistently occupied by humanoid species: Australopithekines, Homo "habilis", Homo erectus, Neandarthals. Each of these species pushed out of the habitable "apartment" of its predecessors, being more progressive than them. But in the same time, a new progressive kind of was born within already existing, in a result those or other mutations. In other words, there was a gradual adaptation of one species to the living conditions in the occupied ecological niche. As a result of this adaptation, the same species changed in appearance. Mutations caused by radiation played a huge role in this process. In the epicenters of the origin of new subspecies, surface deposits of uranium ores were found.

Radioactive irradiation provoked numerous mutations, some of which were positive, the gradual accumulation of which led to the emergence of a new subspecies. The gradual evolution of the new subspecies, ultimately, led to the fact that he began to look different from their "parents". Of course, a role in such mutations played a rigid cosmic radiation. However, the ozone layer during the development of humanoid forms was already powerful enough to reflect most of the cosmic radiation, which two or three billion years

ago was one of the main causes of mutations. Hence, hard cosmic radiation was one of the main mechanisms of the evolution of life on the planet. It is thanks to cosmic radiation and surface emissions of radioactive ores that new and new species of living organisms appeared, and niches of the ecological system were filled. New mutations led to the emergence of new species that entered into a deadly struggle with existing ones for their place under the sun.

This continuity of life has been observed for four billion years and ... suddenly interrupted with the advent of Homo Sapiens. The neandertal is the last link in the chain of continuity of life. This numerous humanoid species was in the Prime of its development forty-thirty thousand years ago, when one day, if I may say so, it is not known where there was a modern man — Homo Sapiens. No transitional forms, no remains, over the age of forty or thirty thousand years. Almost no changes in the last forty to thirty thousand years, except for some reduction in the volume of the skull. I... the simultaneous appearance of all races on all continents, which contradicts the theory of evolutionary development of species. The results of studies of Neanderthal bones by geneticists in recent years have knocked out the last fulcrum of Orthodox scientists.

It turned out that genetically Homo Sapiens and the Neandertals are INCOMPATIBLE!!! Were found only one skeleton in South America, having morphological characteristics of both species, and that his "owner" did not live up to their "adulthood". And that means one thing — Homo Sapiens IS NOT a PRODUCT of the DEVELOPMENT of LIFE ON PLANET EARTH! And if so, then Homo Sapiens came or was brought from other planets.

If Homo Sapiens is brought to the planet-by whom and for what?! Perhaps it was the Lord God who sent Adam and Eve from the garden of Eden to Earth for their sins:

"...Adam said, 'because you have listened to the voice of your wife, and have eaten of the tree of which I have told you, saying, 'do not eat of it,' the earth is cursed for you; with sorrow you will eat of it all the days of your life... In the sweat of thy face thou shalt eat bread until thou return to the earth from which thou art taken; for thou art dust, and to dust thou shalt return...'»

According to the Bible, the reasons for the appearance of Adam and Eve on Earth are very clear. It turns out that the Lord God was afraid that a person, having tasted the tree of knowledge, will want to try the tree of life and thus act as a rival to the Lord God himself:

"...And the Lord God said: behold, Adam became as one of Us, knowing good and evil; and now, lest he stretch out his hand, and take also from the tree of life, and taste, and live forever. And sent the Lord his God from the garden of Eden, to till the ground from whence he was taken..."

Scared to such an extent that protecting exposed:

"...And he cast out Adam, and set in the East by the garden of Eden cherubim, and a flaming sword turning to guard the way to the tree of life..."»

For now, let's leave the question of the causes of Homo Sapiens open and return to the very fact of its appearance. Appeared out of nowhere, Homo Sapiens was small, much weaker, much smaller than the Neandertals. And at the same time, it was "scattered" small islands among them. But, nevertheless, for a Millennium of joint "living" in the "communal

apartment" Neandarthals virtually disappeared, while the "cuckoo" — Homo Sapiens, displacing from the "nest" of the opponent, began to actively develop the "conquered" ecological niche.

What reasons led to the fact that the numerous species became extinct in the shortest possible historical time?! Changing environmental conditions, planetary cataclysms?! They simply were not, and if they were, then the weak "lodger" would, logically, disappear first. But that didn't happen. That in itself is simply incredible, but, nevertheless, a fact beyond doubt. And the only way out of this impasse may be the assumption that someone "helped" Homo Sapiens get rid of the "owner of the apartment." And the only alternative to the Lord God in this is the presence of intelligent civilizations in the universe. Civilizations that have reached a high level of development that allows them to control the development of life on other planets.

Humanity has two choices—faith in the Lord God in one form or another, or recognition of the existence of other civilizations in the Universe. Belief in the exceptional appearance of life on the planet Earth is a consequence of faith in the Lord God. Therefore, if we do not accept the hypothesis of the presence of the Lord God, the presence of many civilizations in the Universe is a prerequisite for the development of matter. And it is natural to assume that a number of civilizations arose much earlier than the earth. And if the earth's civilization over the past hundred years has been able to achieve some success, it is logical to assume that other civilizations for millions, maybe billions of years of development have achieved what our civilization now seems incredible and impossible. What today is ordinary and normal for everyone, a hundred years ago was impossible and fantastic, and only science fiction writers dared to dream and write in their books about "incredible things". Similarly, what is "incredible and impossible" today can be ordinary and normal in a hundred years. So, it is logical and reasonable to talk about the "older brothers", which overtook the earthlings for millions, and possibly billions of years. And therefore, it would be more correct not to deny that today it seems to us improbable. Tomorrow we may be ashamed of our ignorance and blindness. And in order not to blush tomorrow, open your mind to a new today, no matter how ridiculous at first glance this new would not be... The disappearance of Neandarthals could occur as a result of the intervention of some external force, which needed to Homo Sapiens preserved and adapted to the ecological system of the planet Earth. And likely, the same the most foreign force, that and "delivered" Homo Sapiens on this blue planet.

The most effective and requiring minimal intervention method of "removing the opponent" is laying "genetic bombs". Enough with the help of genetic engineering to make some changes in the genetic matrix of the species in a small number of individuals of this species, that after some desired time, these changes occurred in most individuals of this species. The smaller the number of individuals who receive a change in the genetic matrix, the longer it will take for these changes to manifest in the majority. And accordingly, the more individuals with a modified genetic matrix at the beginning, the faster these changes will occur in the majority. In this case, the mechanism of geometric progression works. Thus, it is possible to calculate in advance the time when the desired genetic changes will appear in the evolutionary history of the whole species. For example, a slight adjustment of sex chromosomes in a small group of individuals of this species after a certain time can lead to

the fact that these changes will occur in most individuals of the species. And if this change in the genetic matrix leads to a decrease, only a decrease, the ability of procreation in one form or another, after a certain time, this species will begin to die out as soon as the number of individuals with the changed matrix reaches some critical value for this species.

It's simple. To continue the existence of a species, it is necessary, at least, a simple reproduction of the species. When in the population of a species the number of born individuals is equal to the number of dead or dead. In this case, the species has a chance, only a chance, for the possibility of further existence. Only with expanded reproduction, the species has a real opportunity not only to remain within its ecological niche, but also to continue its evolutionary development, becoming more and more entrenched in the developed ecological niche, and has a real opportunity to develop new, neighboring ecological niches. If the number of births less the number of individuals dead or dead, the species is doomed to extinction. It is on this principle that the action of "genetic bombs" is based — a gradual decrease in the birth rate leads to extinction. The view quietly, century after century disappears from the face of the planet. This requires minimal intervention of an external force. The intervention which, without knowledge of evolutionary biology and the laws of genetics that goes unnoticed, even for civilizations that are in the initial stage of its development. And if we take into account the possibility of using genetic bombs and the possibility of changing the value of the biological efficiency of plants (BKPD) by this external force, then the picture of artificial management of the development of the ecological system and life on the planet as a whole is clearly drawn. Which in itself is not something incredible, if you look sensibly at the essence of what is happening. In the near future it will become available to earth civilization. So what about the capabilities of our "older brothers" who possess the necessary knowledge for a long time and to perfection?

With this in mind, the mysteries of the disappearance of the dyanopithecus and dinosaurs, and many others like them, cease to be mysteries, and almost all the "white spots" of life on planet Earth get a meaningful explanation. And if we remember that even in our century, the primitive tribes of the Amazon jungle, at the level of the stone age, worship the deity in the form of an airplane after they saw the planes flying over their native jungle, is it any wonder that our ancestors faced with incomprehensible and incredible from their point of view, created faith in the Lord God?

There is still one question: why all this was started? Why, for billions of years, "observers" "from other worlds" grew "ecological system until there was a system that has a" reasonable "ecological niche, then" genetic bombs "released it and" populated " by different races and tribes, collecting them from many different inhabited planets of our Universe? A lot of trouble, and for what purpose? And if this is so, if Homo Sapiens is brought from outside, then why are the settlers on such a primitive level? Were the planets from which they were "brought" at such a primitive level and, most importantly, all at about the same primitive level? How many synchronous civilizations (civilizations at the same stage of development) should there be in the Universe?! And if there are still so many of them, who and why did it take all of them to gather on one planet and then watch as they are at war with each other, gradually blended into one civilization?

And why are only a few percent of the neurons in the brain of Homo Sapiens actively

working, while most of them, more than ninety percent, as it were, "frozen"? It is "frozen", locked and absolutely not participate in any life-supporting processes of their respective owners. Nature never creates anything extra, in reserve, just in case. And it means that before "to be frozen", they somewhere and for someone actively worked. Moreover, these few percent of active neurons provide the minimum number of interacting neurons necessary for the manifestation of the mind in its initial form. In other words, the artificial closure of most of the brain's neurons brought everyone who had gone through it back to the initial point of mind evolution. Some force, intelligent and highly developed, certainly made the transfer of all the "first people" in the evolutionary past. Who and for what purpose needed most of the neurons of the brain Homo Sapiens "freeze", and return all to the barbaric level? That's the question!

Thus, all the new inhabitants of the "reasonable" ecological niche of the planet Earth went through the procedure of closing the brain, and, all to the same level of savagery. The only question is, what is it for?

An interesting picture emerges. Someone, managing the development of life on the planet, "raised" such an ecological system that has a "reasonable" ecological niche. Then, most likely, the same someone released this "reasonable" ecological niche from its inhabitants. Then he populated it with creatures collected from all over the Universe, after returning them all to the same level of savagery, closing most of the brain. And finally, more through the so-called initiates, invisibly directs the development of an artificially created hybrid civilization to an unknown goal. Why was such a huge work done?! What does anyone expect from the nascent civilization of planet Earth, lost on the outskirts of the Great Cosmos?! Of course, not to create a prison planet of our Universe for the genetic waste of other civilizations, as some suggest. Let's look at all the facts from the outside and try to analyze them, putting ourselves, mentally of course, in the place of those who created all this...

Forced to find themselves on a primitive evolutionary level, the new inhabitants of the "reasonable" ecological niche, began to behave accordingly. And it means that the appeared tribes began to be at war with neighbors. During these wars, the men of the weak tribe were destroyed, and the women, becoming laconic prey, began to give birth to children winners. But always, sooner or later, there was someone even stronger, and everything was repeated again. And so-thousands and thousands of times, and continues until now, can be, not so barbaric ways. But if only for a while not to pay attention to all horrors of wars and their consequences, the social phenomenon which practically nobody paid serious attention will accurately appear. It is a social phenomenon — active ongoing mixture of different genetic assets inside first races, but with the development of civilization and technology, and between different races. And also, another consequence of wars is the migration of entire tribes and peoples. As a result of these migrations new territories were developed. And so it went on until there was no unoccupied land. After that only force could "get" a place under the Sun, "asking make room" for the owners, at best, or destroying the male population at worst. But, both in one and in another case, again, there was an active mixing of different gene pools. And if all this was allowed by the "creators", then such a mixture of geneticists was for something very important, despite the barbaric ways to achieve the desired.

Suppose that immigrants from one planet formed on the planet Earth one tribe, carrying in its genetic material quality and capabilities of the mother civilization. From these positions, the number of primary tribes corresponded to the number of civilizations that took part in the "settlement" of the planet Earth by their representatives. Moreover, the "settlement" took place in several waves, separated in time by several millennia. Unfortunately, the history of the Earth has preserved information only about the last ten thousand years. Unfortunately, more or less sufficient archaeological information has been preserved over the past four thousand years. So in detail "look" into the past of the planet for thirty-forty thousand years, alas, will not work. Most of the information that is not lost in the crucible of history, "lost" in favor of those or other political groups that "laid" the real history of civilization in the Procrustean bed of their interests. But, nevertheless, what is still historically known about the movement of tribes, which are often called the great Migrations, looks very interesting. Most preserved facts on the history of Eurasia. A huge continent, originally inhabited by two races-Indo-Europeans and Mongoloids. These two races are quite different from each other, and the differences within each of them is also quite significant. But, the most curious thing is that both these races "came out" and settled from the same area in the heart of the Eurasian continent — the Himalayas. Moreover, the settlement took place, alternating waves of representatives of one or the other race. What explanation could there be?!

...Great Changes will bring
the flow of the river of Time for your...
Will change the face of your Holy land of the great Race.
Great Cooling will bring the wind da'ari
on this land, and Marena one-third of the Summer
will cover her with his White Cloak.
There will be no food for people and animals during this
and will start the Great migration descendent of
Heaven for the Riphean mountains, which protect
the Western borders of the Holy Russenia...
And they will reach the Great Waters, the Ocean-the sea of the West...

Maybe there was a common ancestor of these two races? But this is completely absurd, both in terms of genetics, anthropology, paleontology, and common sense. Race is so apparently different in the presence of physiological compatibility that this common ancestor could not be in principle. But the fact remains that both races "came" to the Eurasian expanses of the mountain ranges of the Northern Himalayas. A dead end from which there seems to be no way out... if we assume that the tribes that came out of the Himalayas, there and "born". And if we assume that in this mountainous country was a constant point of zero-transition — Star Gate (star gate) — through which the planet earth was delivered "creators" representatives of other civilizations, everything falls into place. Simply and in the same time incredibly, but the availability of space port among mountain ridges, explains all was in elementary.

If we accept that Homo Sapiens was brought to the planet from other planets of our Universe, then there must be a way to deliver hundreds of thousands of living beings from the "Paradise gardens" to the "sinful earth". A permanent space port is perfect for this.

More accurately, if view entire planet, such zero-transitions three: Himalayan, South African and South American. But there can be a natural question: where these zero-transitions - gates of the Interworld-now?! Where they disappeared, and why they have no one comes to the planet Earth?! That's what it says in the Slavic-Aryan Vedas:

1. You tell us, our Wise Teacher,
what happens in Svarga the great,
and why in Macochy and the Parliament...
how many Gates have closed?
And not glowing Crystals of Movement,
and the Circle of Zabrina faded to the floor a quarter...
Needle sky blue lost,
and now from many Whiteman
we don't hear the answer to the call with multi-ioyed...

2. Perun the Wise answered them:
You Know, Keepers Of The Gates Of The Interworld,
in Svarog The great AssA is done...
In Makosh, Rada, Swasi and Race
now The great Battle takes place,
in it with Foreign wars Baked,
The bright Gods from the Rule entered into a cruel Slash...

3. From those evil gate,
it was blooming in the ashes turned,
that blood was shed by innocent creatures,
nowhere spared neither small nor old...
So many Gates were closed,
so as not to hit enemies Foreign
in the Bright Land of Svarga the great...

Thus, the star gates, which are devices that fold the fabric of space, were "simply" turned off by their creators to prevent their enemies, bringing death and destruction to these worlds, from entering through their worlds, including our Earth. The presence of Gates of the Interworld puts everything in its place... the appearance of all the major races on the planet Earth at the same time about forty thousand years ago; thus, had three subsequent resettlement of tribes and peoples, one in the mountains of Eurasia, the second in the mountains of Central Africa and the third in the mountains of South America. And then disappear the mystic covers almost all of the mysteries of the history of mankind associated with appearing out of nowhere, from the depths of Asia, powerful waves of immigrants, who, one after another fell, for example, in Europe, sweeping away everything in its path, including the descendants of immigrants of the previous waves.

Why did it all have to be done?! Why "dumped" many planets with humanoid creatures, and physiologically compatible, which in turn significantly complicates the selection of "participants"? In this question lies the answer. Physiological compatibility implies the possibility of cross-breeding-mixing of geneticists of different tribes and peoples. Thus, the

mixture of different qualities inherent in the genetic material of different tribes, and is the cause of what is happening on our "sinful" planet. And the only option to ensure this-the maximum possible closure of the brain in the "participants" of what is happening. Let's try to understand-why?! If you keep all the original, brought from the home planet level of consciousness, it is impossible to get the most effective mix of qualities. First of all, because physiologically compatible carriers of the gene pool are aliens from different planets. More accurately-with of multiple different planets. This means that with a high degree of probability the levels of development of civilizations of the planets from which the "earth" aliens came were different.

Since the selection of " participants " was based on the principle of possible physiological compatibility, without which no cross-breeding can not be in principle, the preservation of the original level of development would lead to the impossibility of this very cross-breeding. There is a natural question-why? It is because different levels of development are the same as the real presence in one reality of the past, present and future. Islands of the past in the present can be seen in the Amazon jungle. Some Amazonian tribes were at the level of development of the stone age, when they first encountered the first representatives of the civilization of the rest of the planet. As a result, these tribes began to absorb the "civilization", as a rule, only in an ugly form. A very big historical gap. The ratio of these tribes, as younger brothers of ours, is inevitable. Whether physiological compatibility is possible — Yes, whether psychological, social compatibility is possible — in principle isn't present. And this is an indisputable fact. No active mixing of the stone age and modernity has occurred. In the future - only the gradual death of the stone age, as a vestige of civilization. And what about the different civilizations that share millions of years of development, between them — a huge gap. And this gap cannot be overcome. It can only be removed completely, returning all participants, regardless of their initial level of development, to the same initial level. In this case, all are put in the same evolutionary conditions, and no problems with "adaptation" and cross-breeding does not arise. Unfortunately, this is the only option that makes it possible to ensure the mixing of genetic qualities without any significant visible external intervention.

Thus, the return of all, without exception, immigrants to the Earth from other planets to the primitive level is not only not barbaric or punishment for any sins, but is the only way to obtain the desired mixing of different gene pools and obtain a merger in one known qualities and, perhaps, the birth of new ones. Chaotic mixing of tribes and peoples as a result of wars and migrations, which first occurred between neighboring tribes, mostly close genetically to each other, led to intermediate mutations of qualities and genetics. And, immigrants from more similar planets "were thrown" close to each other and in the climatic zones, the most similar to climatic conditions of planets from which they came. This made it less difficult to adapt to the climatic conditions of the new planet. As the neighboring tribes, which were genetically close and still had a number of differences, mixed and adapted, new genetic foundations appeared with expanded opportunities for adaptation to new climatic zones. And already more hardy mestizo mixed with more distant neighbors, generating new mutations and so on indefinitely. As a result of all this, especially in the twentieth century ad, there is a gradual disappearance of racial differences. At the moment there are no genetically pure Nations or nationalities. And this process of integration continues. As the integration of geneticists, appeared, appear and will appear Association of " old " known qualities that merge, generate new, unknown

properties and qualities in some individuals. It is these "fruits" collected, collected and will collect, the creators of what is happening. It is for this and started an experiment on planet Earth...

And now back to the absorption of the brain of an individual. "...the required amount of information...". Under the influence of information, the human brain changes qualitatively and acquires a new quality-the ability to think. There is a germ of the spiritual nature of a person who does not always get the opportunity to develop into something more. With all that, it all starts small — with the embryo, and the nature of the "miracle" of its conception does not become less important and less interesting. The grandiosity of understanding the inevitability of the origin of consciousness at a certain level of development of life of the ecological system can not but excite any thinking person. The inevitability of consciousness means the inevitability of billions and billions of intelligent civilizations in the universe, and that humanity is not the only and exclusive creation of nature, as some believe, or the creation of the Lord God, as others believe.

And now, let's get into this next mystery of nature.

When you reach a critical number of active neurons of the brain under the influence of information from the outside world, a huge number of chains are formed, which, on top of everything else, create many areas of closure between them. And as a consequence of these closures, there are closed systems in which the primary matter begins to move along a closed path. Released in neurons in the process of splitting primary matter saturate their second and third material (ethereal and astral) bodies. In the case where there is a saturation of neurons, forming a closed chain, there is an additional saturation of the second and third material bodies. This additional saturation appears as a result of the presence of areas of closure between the second and third material bodies of the neurons forming the closed chain (see Fig.100). Closing zones provide the possibility of horizontal flows of primary materials. In the presence of a closed chain of active neurons, these horizontal flows create additional saturation of the second and third material bodies, and, as a consequence, there is a decrease in the degree of dispersion of primary substances released during splitting. Thus, the closure zone increases the biological efficiency of neurons in the brain. Since in "free" neurons saturation of the second and third material bodies occurs due to only the vertical flow of primary matter. While connected to each other in a closed chain of neurons receive saturation, both from the vertical flow of primary matter, and from the horizontal. The closed chain of neurons also creates a constant circulation of horizontal flows, which increases the degree of saturation of the second and third material bodies, interconnected neurons. And if we consider that the level of loss of primary matter in the "free" and connected in the chain of neurons is the same, the latter (related neurons) this additional saturation is preserved.

As a result of additional saturation, the second and third material bodies of these neurons become, as it were, "heavier" and, as a consequence, increases the degree of their influence on the surrounding microspace. Changes the level of self-dimensionality of these neurons, compared even with the neighboring active neurons. There is a microscopic curvature of the space between the neurons "free" and connected in a chain, which leads to the closure of the second and third bodies of "connected" neurons with the second and third material bodies of neighboring "free". In addition, a certain difference in dimension between the

"bound" neuron and the "free" create a horizontal flow of primary matter from the "bound" neuron to the "free". Thus, the additional saturation of the primary matter of the second and third material bodies "related" neurons allows you to "capture" and connect to a closed chain of neurons neighboring "free" neurons.

To understand the meaning of this, remember that initially "free" neurons were closed in a closed chain under the influence of information coming to the brain through the senses. This means that the brain reflects the outside world, and any reaction of the brain is a response to external influences. Similar processes occur in the brain of all living organisms, which, with all this have no consciousness. Joining the already existing closed chain of neurons, which arose under the influence of signals from the external environment, "free" neurons, as a result of excessive saturation of primary matter "connected" neurons, allows a person himself, without any involvement of the external environment, to create new closed chains of neurons! And this, in turn, means that a person acquires the ability to think independently, regardless of what is happening in the external environment.

Living matter as a result of this in its development has reached a qualitatively new level of its development — the level of abstracted thinking (independent of the environment). This makes it possible to penetrate, through conscious efforts, beyond the "visible" reality into the mysteries of nature. Man is able to turn from the "reflector" of nature into the Creator. There are boundless possibilities not only of knowledge of nature, but also of its transformation, preferably reasonable. The opportunity to own, through mental effort, to combine seemingly *malosvyazannye* between the events in a new, unknown integrity is the creative act, the creation of living matter. This is a qualitative leap of developing matter, which acquires the possibility of cognition and transformation of what gave rise to it.

But what happens in the human brain with the so-called "mental effort"? State-familiar to almost everyone. Now it is possible to give a clear, very clear explanation of this natural phenomenon. With "mental effort" increases blood supply to the neurons of the brain, which leads to additional saturation of neurons "fuel" — organic and inorganic molecules. At the same time, a greater number of these molecules enters the internal volume of DNA and RNA molecules per unit time. As a result, the cleavage releases more primary matter, and, as a result, there is additional saturation of the second and third material bodies, connected in a closed chain of neurons. And there is a miracle - "short circuit", and a live new thought is born.

The existing chain is joined by new and new "free" neurons, which, like pearls, one after another "strung" on new "threads", creating new and new closed chains of neurons. These closed neural chains-neural rings, superimposed on each other, create incredible "interlacing" between the second and third material bodies of active neurons. Horizontal mazes of the second and third material bodies of neurons on the second and third levels of the brain are created. The separate second and third material bodies of individual neurons, which do not touch each other at the physically dense level, merge into a single brain structure at the second and third levels. Saturation of primary matter of this single structure of the brain, which arose at the level of the second and third material bodies of neurons, the accumulation of primary matter in it, creates the necessary potential for new qualitative transformations and evolutionary leaps in the development of matter.

The dam collects and accumulates billions and billions of harmless drops of water that fell to the ground during the rains and turns them into a formidable force that can, like an avalanche, demolish everything in its path, and make a useful work for a person. Thus, the unified structure of the human brain at the second and third levels, having accumulated a critical mass of primary matters within itself, is able to provide a breakthrough to a qualitatively new level of understanding. It is this breakthrough to another qualitative level that man calls the moment of illumination and revelation, when the innermost secrets of nature are revealed before the mental eye.

Let us try to understand and comprehend the nature of illumination — this mystery of intelligent matter. The structure of the human brain at all levels with age, under the influence of information saturating the brain and as a consequence of mental activity of the person becomes more and more extensive and intertwined at the second and third material levels. As each drop of water, merging with the flow, enhances this flow, and each "free" neuron, merging its second and third material bodies with the overall structure of the human brain on the second and third levels, changes it. These insignificant changes gradually, day after day, week after week, month after month, year after year accumulate and invisibly, imperceptibly approach the critical level, the breakthrough of which gives a person a qualitatively new level of understanding and comprehension of everything that is happening.

In nuclear physics, there is a concept of a critical mass of radioactive material at which an atomic explosion occurs. The explosion occurs when the coefficient of neutron reproduction (elementary particles that do not carry an electric charge) becomes greater than one. This coefficient determines the ratio of the number of neutrons lost by the surface per unit time, and the number of emitted neutrons within the volume of radioactive material. So, by analogy, we introduce such a concept as the saturation coefficient of primary matter. Minimal saturation of the primary matter of the second and third bodies of neurons occurs when all neurons are independent of each other, when they do not create a closed system at the second and third material levels. In this qualitative state, there is only vertical saturation of the second and third bodies of the neurons of the brain, isolated from each other.

Each neuron as a separate brain cell is saturated through the plasma flow with organic and inorganic molecules, the splitting of which releases the primary matter. The primary matters released at this splitting create a vertical stream which provides saturation of the second and third material bodies of each neuron separately. At the same time, most of the released during the splitting of primary matters are scattered in the surrounding space. In addition, the second and third material bodies of neurons are constantly losing "their" primary matter. The balance is maintained by a constant process of splitting occurring at the level of physically dense neurons-the first material bodies. A higher level of activity of the second and third material bodies of neurons requires a more active process of splitting molecules into primary forms of matter at the physical level. If this condition is not met, the second and third neuronal bodies are depleted and become unable to perform their functions. Depletion of the second and third bodies of neurons leads to a decrease in their own levels of dimensionality, and, as a consequence, decreases the degree of their influence on the surrounding microspace.

In interconnected neurons in the chain there is an additional saturation of the primary

matter of the second and third material bodies of neurons, forming at these levels a single system. Thus, "connected" neurons have two sources of primary matter saturation-vertical saturation and additional horizontal saturation.

With the appearance of closed chains of connected neurons, primary matter, moving horizontally, fall into "captivity". They begin to move in a closed path. Connected in a closed chain of neurons are transformed into a kind of "living traps" in which the accumulation of primary matter. As the evolution of the complexity of the human brain structure occurs at the second and third levels, which is accompanied by an increase in the number of closed chains within this structure. The number of "living traps" is increasing. An increasing proportion of the primary matter released by cleavage is captured and held within the brain structure at the second and third levels. As a result, this structure becomes "heavier" and its level of its own dimension as a whole increases. The evolutionary development of this process leads, in the end, to the fact that the level of its own dimension of the structure of the brain, created by the second and third bodies of neurons at the appropriate levels, become commensurate with the level of dimension of the fourth material sphere (the first mental sphere) of the planet. There is an opening of a qualitative barrier between the third and fourth levels of the planet and begins the formation of the fourth material bodies in the associated neurons. As a result, a qualitatively new structure of the brain is formed, which is a single system of interconnected second, third and fourth material bodies of neurons (a system that combines neurons at three levels, in the absence of direct interaction between them at the level of physically dense neurons), when by "closing" at the second, third and fourth levels interact with each other neurons (due to its "hard" fixed position in the brain tissue, have no opportunity for such interaction at the physical level) and possessing essentially new properties and opportunities. At the same time, such a system provides a much greater degree of independence of human thinking from the external environment. This means that at this level of brain development a person acquires the possibility of abstract, analytical thinking.

The opening of a quality barrier between the third and fourth levels may be temporary. In this case, the brain is not harmoniously developed, but some part of it associated with a certain type of human activity, as a result of constant training and prolonged conscious concentration of a person on the desired object, leads to the local opening of a quality barrier. There is a kind of local "growth" on the structure of the human brain, consisting of interacting with each other second and third material bodies of neurons. There is a qualitative difference between the level of dimensionality of this area and the rest of the brain. The "advanced" part of the brain will have a higher level of its own dimension while the rest of the brain will have a lower level (see Fig.101). Usually a disproportionate qualitative state of the brain is a consequence of the "one-sided" development, when a person consciously develops only certain capabilities and "feeds" his brain with the information chosen by himself or someone else. The so-called narrow specialization, which initially gives seemingly stunning results, eventually becomes an obstacle to this and any other development. As a result of this "chosen" development, only the parts of the brain associated with this "chosen" receive qualitative changes, while the rest of the brain remains in its original almost virgin state. In other words, it remains virtually undeveloped even to a certain minimum average level. This is the tragedy of "narrow genius". This local development-the evolution of selected areas — leads the brain to an unstable

state. In the "developed" parts of the brain, the structure has the highest level of its own dimension, while the level of its own dimension of almost the rest of the brain remains at the initial or close to that level. The bigger the gap, the sadder the consequences. If a person who has such a disproportionately, inharmonically developed brain, as a result of prolonged training and conscious concentration reaches the so — called illumination or enlightenment, then it then expects two possible post-conditions-deep depression or madness.

Let's try to understand why this happens. The difference between the own levels of dimensionality of the "advanced" areas and the rest of the brain creates a horizontal gradient (difference) of dimensionality between adjacent areas of the brain. There is a qualitatively new state of "brain wind". More precisely, a process similar to atmospheric. And similar to what is happening in the atmosphere, depending on the magnitude of the difference in dimensionality, there may be a light "brain breeze" or "brain storm", with all the ensuing consequences. As soon as the development and saturation of the structure of the "selected" parts of the brain will open a qualitative barrier between the third and fourth levels (between the astral and the first mental levels), through the arisen "window" will pour into the brain information from another level. The brain at the same time, like a funnel, begins to suck the flow of information from a new quality level. Recall that the flow of information is nothing but a superposition (addition) of flows of primary matter, which are in a certain proportion. There must be harmony between the qualitative level of development of the brain and the qualitative composition of the streams of primary matter that permeate this brain. Therefore, when there is an opening of a qualitative barrier between levels, the superposition of primary matter flows begin to "flow" into the brain, through the "advanced" areas. The presence of a horizontal dimension difference between the "advanced" parts of the brain and the "not advanced" leads to the appearance of a "brain wind". "Brain wind" is the movement of streams of primary matter along, parallel to the qualitative structures of the brain.

The inconsistency between the streams of primary matters from the quality structure of the brain leads to disruption of the stability of the structure of the brain, which leads to more or less reset by the third material bodies of neurons of the primary matters G and F, which leads to a decrease in the level of self-dimensionality of these neurons. This changes the quality level of neurons. The level of self-dimensionality of the third bodies of neurons falls to the minimum (lower astral) level. This, in turn, leads to a sharp decrease or complete cessation of the vertical circulation of primary matter between the second and third material bodies of neurons in the brain (see Fig.102). And, as a result, a person plunges into a deep state of depression. A person "dips" into a state of stress. In this case, the protective mechanisms of the brain are included, as a result of which the discharge of primary substances G and F along the chain reaction occurs in neurons of the "advanced" zones of the brain. As a result, opened for some time "window" or "door" of a new quality level is closed. And sometimes it never opens again.

If the destruction of the third material bodies of neurons after such a discovery, insignificant, gradually these bodies can be restored to the original level. In this case, a person will "come out" of a deep depression and the level of his own dimension of the third material bodies of neurons will return to normal. And man is "ready" for a new conquest of

the peaks " — for a new insight. But, each new such stress will again and again drop a person into a state of deep depression. And it will take more time and effort to get back to normal. Does not that familiar pattern, known from the biographies and histories of great men.

If the value of the horizontal difference in dimension between the "advanced" parts of the brain and not "advanced" more than half the magnitude of the difference in dimension between the third and fourth levels, "brain breeze" turns into a "brain storm". In this case, not only can the third material bodies of the brain neurons discharge primary g and F matters, but also a significant destruction of the brain structure at this level. As a result, the closed chains of the brain developed by a person during his life can break and new closed chains can be formed, which can not exist in principle. And if you translate it into normal human language, it will mean that the person "just" went crazy. When the causal connections of the brain, accumulated through life experience, are destroyed, and there is an inadequate reaction of a person to the surrounding reality. And it is no coincidence that they say that between genius and madness — only one step and every genius — a little crazy, but not every crazy — genius. The uneven development of the brain, in the end, becomes a brake on development as a whole. Therefore, for the full and continuous evolution of the brain and the human being as a whole requires a multifaceted, comprehensive development of both the body and primarily intelligence. Comprehensive education, deep study of philosophy, history, natural Sciences, art, literature and other Humanities, all together can create a full Foundation for the evolutionary development of man. Since each branch of knowledge accumulated by earth civilization, the assimilation contributes to the qualitative change of different parts of the cerebral cortex. At the same time, qualitative growth of the brain structure occurs more smoothly, without deep failures.

The presence of several dominant areas in the qualitative structure of the brain contributes to the faster evolutionary growth of the rest. Several zones with a higher level of their own dimensions create a favorable "climate" for the growth of "lagging" areas of the brain. There are a few light counter "brain breeze", extinguishing each other, which eliminates the possibility of the emergence of "brain storm". In addition, several "dominant" zones create such a superposition of the levels of their own dimension, in which the third material bodies of neurons of the evolutionary lagging areas of the cerebral cortex begin to be saturated with primary matters G and F (see Fig.103). Additional saturation of the third material (astral) bodies of neurons with primary matters G and F leads to an increase in their own level of dimensionality. As a result, the own level of dimension of lagging areas increases. Sites-the leaders seem to be "catching up" of lagging behind. And as a result, there is a harmonious evolutionary growth (see Fig.104)...

In this case, there is a full formation of brain structures at all levels. A smooth overall increase in the level of its own dimension of the brain will lead to the opening of a qualitative barrier between the third and fourth levels, almost all over the "front of the fighting", and as a result, a qualitatively new stage of evolutionary development of the brain begins. The development of the fourth bodies by neurons, the formation and development of the brain structure at the second, third and fourth levels begins. And this opens a qualitatively new " page " of the evolution of the brain and consciousness. New

horizons of knowledge and new levels of opportunities are opening up. This gives incredible mental strength, before which fade the most incredible fantasies and dreams...

Chapter 8. Nature of life after death.

Opening his eyes for the first time, taking a breath of fresh air for the first time, a person enters the world full of strength and hope without imagining, not realizing that there will come sooner or later a moment when there will be the last breath and when the eyes will be closed forever. From the first day of his life man begins his journey along the road of life, the end point of which will be death.

Man, like all living things, is doomed to die, and nothing can be done about it. This is the law of nature, although man has always dreamed of eternal life, sought to find the elixirs of immortality, secrets, the solution of which would help to deceive the "bony old woman", collecting his "harvest". First of all, I would like to note that the immortality that most people dream of is actually death, or rather evolutionary death, while death is the cause of evolutionary immortality. Paradox?! Yes and no. If we assume that with the death of the physical body everything disappears: the experience, knowledge, wisdom, our emotions, our memory, everything that allows us to be aware of ourselves as living, in this case there will be a paradox.

But if we assume that with the death of the physical body, the essence is freed from the ballast, which prevents further evolutionary development, no contradiction, no paradox arises. But which of these two assumptions corresponds to the truth and in General, what is the truth? And how to find this truth, when a reliable answer can be given only when everyone who defends the first position, as well as everyone who defends the second, will be able to give an affirmative answer only after his own death, if to operate with concepts based on his own experience? And why the God of skeptics is getting only what they can touch and check?! And who said that they are able to "touch" everything, and that, what they are still able to touch, reliably and fully reflects reality? After all, all of our senses, taken together, are able to give our brain less than one percent of the information about the reality around us. But even this, if approached with an open mind, is enough to at least reflect on the question — what happens at the time of physical death?! Before making any conclusions, let's dig a little into the experience and information that humanity has accumulated to date...

Studies have shown that the body's cells are periodically updated, old cells are replaced by new ones. Moreover, different tissues of the body have non-identical replacement cycles. The spread is quite significant: from a hundred days of "life" of red blood cells — one of the components of the body's only liquid tissue-blood, to fifteen years of "life" of bone tissue. In other words, every fifteen years all the cells of the body are updated. Old, spent its cells dissolve and replaced by new ones. Thus, the "age" of the cells of our body does not exceed fifteen years, and most of the cells — and that "younger": ten, five years and, as in the case of red blood cells — only one hundred days!

It turns out a funny picture — in fifteen, thirty, forty-five, sixty, seventy-five and ninety

years there is a complete renewal of old cells and, therefore, the "age" of the cells of the human body does not exceed fifteen years, regardless of how many years have passed since birth. Moreover, when replaced, completely new cells are formed. But, oddly enough, a fifteen-year-old boy and a ninety-year-old man do not look the same age. Thus, the biological age of an individual, in this case — a person, is different from the biological age of the cells of his body! Paradoxically, but the fact of nature, which can not be ignored. No explanation for this modern Orthodox science does not, and can not give, based on the "piecemeal" theory of reality, which operate modern scientists.

But, regardless of the fact that "science" is not able to give an explanation of this natural phenomenon, the phenomenon continues to exist, and ignoring it will not change the essence. Closing your eyes and taking as a starting position all that can be "seen", the problem will not be solved, no matter how it would not be desirable. To pretend that nothing has happened and in General, this can not be because it can never be, from those ideas about the existing reality that modern science has, is a complete absurdity. If the created picture of reality does not reflect, is not able to convey the reality for which it was created, there is only one solution to the problem — to create a new picture of reality that can explain this and other natural phenomena that, unlike the theories created by man, will exist as long as there is Nature itself. So, from the fact that the biological age of human cells does not exceed fifteen years, while with the biological age of the body as a whole, its appearance and condition, function and performance change very significantly, it follows a simple conclusion — the physical cell as the basis of the body, is part, albeit very important, the system which is a living cell.

If a physical cell is a part of a living cell, the conclusion is that there are other parts of the cell that together with the physically dense form a miracle of nature — a living cell. Thus, logical conclusions when trying to comprehend the processes taking place in a living organism, push, literally "lead by the handle" to an understanding of the inevitability of the existence of other (except physical) levels or the level of a living cell. Nature itself gives a hint, a direction in which it is necessary to look for a solution to this next mystery of nature. Physically dense cell is only the "tip of the iceberg", which the senses are able to see, feel, etc., due to the fact that they (the senses) are designed to ensure the optimal existence of the organism in the surrounding reality. That is why the senses are unable to perceive the "underwater part of the iceberg" of the living cell — the second material body (etheric), the third material body (astral) and, in some cases, the fourth material (mental) body of the cell and the body as a whole. But the limited capacity of the senses does not mean that these levels do not exist. It is necessary to expand the possibilities of perception of the surrounding nature through the evolutionary development of the senses or, at worst, through the creation of new devices... Thus, in order to understand the aging process, it is necessary to deal with the "underwater" part of the living cell.

So, what happens to the second (etheric), third (astral) and fourth (mental) material bodies of a living cell, what changes occur at these levels, leading to the fact that the physical cell after the next cycle of replacement, different from the cells, which was before the update?!. In order to understand this phenomenon of nature, it is necessary to understand all the mechanisms and processes occurring in the body since its formation. Remember that when conceived in a fertilized egg enters the essence, which begins to develop a new physical

body. The essence is the architect of his new body and creates it in full quality harmony with itself. This is ensured by projecting qualitative structures of the essence onto the dividing cells of the embryo, which leads to the development of zygote cells (embryo cells) in the image and likeness of the second (etheric), third (astral) and fourth (mental) material bodies of the essence.

The second material (etheric) body of the entity is formed by the second material (etheric) bodies of the cells of the physical body of the previous incarnation of this entity. And, accordingly, the third material (astral) body of the entity — the third material (astral) bodies, the fourth material (mental) — the fourth material (mental) bodies of the cells of the physical body of the previous incarnation. By the death hour of the physical body of the previous incarnation, the second, third and fourth (etheric, astral and mental) bodies of its essence fully reflect the evolutionary level of development, which reached this person at the time of his death. Therefore, in the construction of a new physical body in a new incarnation, the essence creates it in full harmony with its evolutionary level of development. One should not think that the essence consciously controls this construction of a new body. Probably, many have observed how the grains of iron under the influence of the magnetic field created a variety of geometric shapes. As if by magic, these grains suddenly "came to life", came into motion and in the eyes of astonished observers" created "quite reasonable"miracle".

Just the movement of iron grains can be observed with the eyes, while the magnetic field lines are simply not visible to the eye, but it is the magnetic field that makes these particles move and "create" geometric shapes. No one had the idea that the magnetic field "consciously" creates these geometric shapes, just grains of iron magnetized, and their magnetic fields begin to interact with the magnetic field, their "generated", and as a result of this interaction creates an equilibrium state in which the grains of iron are located along the lines of force of a more powerful magnet, which leads to the formation of geometric shapes.

Similarly, the second, third and fourth (etheric, astral and mental) bodies of cells, forming the essence, are projected onto the dividing cells of the zygote (embryo), and as a result of this, another "miracle of nature" is born. It is the "magnetization" of the embryo cells by the second, third and fourth (etheric, astral and mental) bodies of the essence cells that "makes" identical cells of the embryo, which arose as a result of the division of a single fertilized egg, transform and form the qualitative structure of a multicellular organism.

When the entity enters the fertilized egg at the moment of conception, the direct interaction between the physically dense level and the entity is restored. But the essence is a complexly organized system corresponding to the multicellular organism on the second material (etheric), third material (astral) and fourth material (mental) levels. While the fertilized egg is a single-celled organism. Contradiction?! Of course, only this contradiction is temporary, which gradually disappears as the number of cells that appear as a result of cell division of the embryo increases. The growth in the number of cells of the embryo more and more "cell substance" of the "dock" with them. The question arises, in what order "essence cells" should "dock" with embryo cells? But what are the so-called "essence cells"? Let us be clear about this concept.

The second, third and fourth material bodies of the entity, all together, form what is called the entity. Each of these bodies is a "rigid" colony, consisting, respectively, of the second, third and fourth material bodies of physically dense cells of the human body. Due to the fact that the multicellular organism, which is the human body, is formed by cells that perform different functions in this body, their qualitative structure will be manifested not only in the difference of appearance at the physical level. Different cells of the human body and at other levels have significant differences. These differences cells on other levels are that the most "simple" cells of the body have "only" one additional "floor", in the form of a second material body (etheric body). Another type — two additional floors in the form of a system consisting of the second and third material bodies (etheric and astral bodies) of cells, and finally, the third type — three additional "floors" in the form of a system consisting of the second, third and fourth material bodies (etheric, astral and first mental bodies). Thus, the so-called "essence cells" are qualitatively and structurally significantly different from each other. Moreover, these differences are not only, or rather, not so much manifested in the appearance of these cells, but in the number of "floors" that have different "cells of essence". And it is the "cells of essence" with similar qualitative differences among themselves that "dock" with the developing cells of the embryo. Are there any qualitative differences between the "essence cells" and peculiarities of their manifestation in interaction with the developing biomass? Is there any interaction between any of the sequence or the process is chaotic? Let's see what "essence cells" are the first to be introduced into the developing biomass? If the "essence cell" has the second, third and fourth material bodies (etheric, astral and mental bodies), its influence on the biomass cell will be maximal, among other "essence cells". This is due to the fact that each of these bodies "essence cells" affects the surrounding micro-space and deforms it. As a result, the cumulative effect of such "essence cells" on the biomass will be the maximum, compared with other "essence cells" having a different qualitative composition. Such "essence cells" are, as it were, "heavier" than others, and they are the first to be able to dock with the growing biomass of the embryo. Only not just "cells entity" of a person able to do it. Before this becomes possible, the entities of our smaller brothers — fish, amphibians, reptiles, primates — will have to work thoroughly (see Fig.105). Moreover, the essence of extinct species are developing biomass with human genetics for temporary use, "rental". In "gratitude," they create an evolutionary bridge between the essence and the evolving biomass of man.

Due to such symbiosis with the extinct animal entities, the fundamental contradiction of qualitative incompatibility between the human entity, which is a complex system on the second, third and fourth material levels (etheric, astral and mental) and fertilized egg, which has a qualitative structure of a single-cell organism, is solved. The nature of such extinct animals as if absorbed in the growing biomass the man when qualitative level of development of human embryo becomes comparable with the evolutionary level of development of the entities of the builders of the extinct species. Temporary "settlement" of these entities of the future new "home" for the essence of man is due to the fact that these entities, alternately replacing each other, can only be in temporary harmony with the developing human biomass. During the temporary stay of the next auxiliary entity, there is a rapid development of the biomass of the human embryo, and after a while their qualitative structures become incompatible. There is a release of this essence, a kind of

micro-death, and the retraction of the next, qualitatively compatible with the developing biomass, essence, and so on, until the essence of man is not able to agree (merge) with its developing biomass.

That is why the human embryo has several evolutionary stages, during which it is similar to the embryos of all auxiliary entities-the builders of extinct species. In all cases it is only the initial stage of development of embryos of these animals, but, nevertheless, at all stages of development of the embryo can clearly be seen dominating the development of the Central and peripheral nervous systems. The nerve "essence cells" of each of these auxiliary entities, in comparison with all other "essence cells", have a dominant evolutionary position and therefore have the maximum effect on the developing biomass and, thus, increase the rate of development of this biomass, at the same time reducing the duration of finding this auxiliary entity in the developing human biomass. So, when the developing biomass reaches a qualitative level at which the essence of a person is able to agree with it, the process of forming a new physical body begins. As already noted, first of all, nerve "essence cells" are projected onto the developing biomass, and the formation of the future human nervous system begins. At the same time, the evolutionary level of developing biomass increases, which creates conditions for projecting more and more "light" "essence cells" onto it. Developing biomass as if evolutionary tightened, and there are conditions to project onto the other "cells entity" that has less impact on the surrounding microcosm than nervous "cell identity."

Following nerve "cells of the essence" in terms of impact on the microcosm are "cell substance" of the bone marrow. Thus, the embryo begins to form a hematopoietic system. At the same time, the developing biomass changes qualitatively again, which creates the possibility of projecting other "essence cells" onto it, with an even lesser degree of influence on the surrounding micro-space. Be progressively formed heart, lungs, and other organs and body systems, muscles, etc. the Penultimate formed cartilage and the last bone. From which it follows that bone "cells essence" have a minimal impact on its microspace, and in principle the formation of the musculoskeletal system continues after birth. This fact creates more favorable conditions for the passage of the fetus along the birth canal of the mother. "Soft bones" of a newborn is a convincing proof of this. In addition, "soft bones" allow the child's body to grow very quickly in the first years of life, which is a very important condition for the preservation and survival of the species Homo Sapiens in the planetary ecological system.

In order to better understand the nature of this phenomenon — why some "essence cells" are "heavier" than others — let us remember that the second, third and fourth material bodies of "essence cells" (etheric, astral and mental), with their influence on the surrounding space, change the level of dimensionality or, in other words, have their own levels of their own dimensionality. Therefore, if the "cell of essence" has only the second material body (etheric), the degree of its influence on the surrounding space, and consequently, the degree of change in the dimension of the surrounding microspace, will be minimal (see Fig.106).

The presence of the "essence cell", in addition to the second material body, and the third material body (astral body), creates an additional curvature of the micro-space due to the influence of this body (see Fig.107). Moreover, the third material body (astral body) has a

greater impact than the second material body (etheric), due to the fact that it is qualitatively formed by the merger of two primary matters G and F, while the second material body (etheric) — one G. Thus, the third material body (astral) creates an additional difference in the dimension of Dates.M. T. in relation to what arises under the influence of the second material body (etheric body) — Dove.M. T.. With,

$$\Delta\lambda\nu.M. T. < \Delta\lambda t.M. T. (1)$$

The presence of the "essence cell" of the fourth material body (mental body) leads to the appearance of the next dimension change caused by it. Therefore, the "essence cells" having the fourth material bodies (mental bodies), as in the neurons of the brain, for example, create the maximum effect on the surrounding microspace of Dachas.M. T. out of all the possible types of "entity cell" that are only available in high-quality entity structure (see Fig.108). The influence of the fourth material body (mental body) formed by the fusion of the three primary matters G, F and E is greater than the influence of the third material body (astral body), qualitatively formed by the two primary matters G and F.

$$\Delta\lambda t.M. T. < \Delta\lambda h.M. T. (2)$$

As a result of all this, there are three main types of "essence cells»:

1. The first type of essence cells (p. K. S.) — having only the second material bodies (etheric bodies).
2. The second type of cells is of essence (A. C. S.) — having the second and third material bodies (ether and astral bodies).
3. The third type of cells of essence — because S.) - having the second, third and fourth material bodies (etheric, astral and mental bodies).

Due to these reasons, these three main types of "essence cells" will have different effects on the surrounding micro-space (see Figure 1).One hundred nine):

$$\Delta\lambda p.K. C. < \Delta\lambda\nu.K. C. < \Delta\lambda t.K. C. (3)$$

"The cells of the essence" having only the second material of the body, creating a minimal impact on the surrounding microspace — $\Delta\lambda n.K. S.$ Further, remember that the third material body (astral body) can appear and exist without the presence of the second material body (etheric body), hence the impact of the second type "cell essence" — $\Delta\lambda b.K. S.$ - will consist of a superposition (addition) of the effects of the second and third material bodies (etheric and astral bodies). And similarly, the third type of "essence cells" can appear and exist only if they have the second, third and fourth material bodies (etheric, astral and mental bodies):

$$\Delta\lambda p.K. C. = \Delta\lambda\nu.M. T. (4)$$

$$\Delta\lambda\nu.K. C. = \Delta\lambda\nu.M. T. + \Delta\lambda t.M. T. (5)$$

$$\Delta\lambda t.K. C. = \Delta\lambda\nu.M. T. + \Delta\lambda t.M. T. + \Delta\lambda h.M. T. (6)$$

Let's now think about how all this affects the formation and development of the embryo? Each "cell substance" of the impact on the surrounding microspace, deforming it and creating some dimensionality gradient. The greatest difference in dimensions creates a

so-called "third type of cells is of the essence" — "the nerve cells of the essence" (see Fig.109). The rapid metabolic processes occurring in the actively dividing and developing cells of the embryo, release the mass of primary matter, which create a flow, permeating initially only the third type of cells of the essence (TK.s.) due to the fact that they have the maximum effect on the surrounding microspace of all types of cells of the essence. Because of this, the qualitative barrier disappears primarily between cells of this type and the developing biomass of the fetus.

Active saturation of the primary matter of all three material bodies of cells of the essence of this type leads to the fact that there is an excessive saturation of their respective primary matter. The fourth material bodies of cells of the third type of essence reach the fastest excess saturation. As it was noted earlier, the cells of the third type of entity have the maximum effect on the surrounding space and therefore it is with these cells that the cells of the developing biomass are closed. Zygote cells (embryo cells, embryo) in themselves already have a second material body (etheric body), which, in turn, have an impact on the surrounding microspace. As the germ cells evolve, their influence on the surrounding micro-space increases, and eventually the moment comes when they dock with the third bodies of the entity. This process is similar to the connection of oncoming tunnels, when one of the tunnels is almost unchanged, while the second is laid at high speed. After the embryo's developing biomass docks with the cells of the third type of entity, a qualitatively new stage of embryo development begins. The essence as if throws "boarding cats" in the developing biomass and begins capture of this biomass. As a result of this process, the second material bodies of undifferentiated embryo cells are replaced by the second material bodies of the third type of essence cells.

Let's see in what all the same way, the essence takes on "heat" developing biomass? When the developing biomass docks with the cells of the third type essence, the flow of primary matters arising in the cells of the developing biomass as a result of the splitting of physically dense matter by the latter begins to actively saturate them with primary matters of the corresponding types (see Fig.110). Each of the bodies of the "essence cells", being saturated with the corresponding primary matter, reaches a critical level of density, which creates an additional deformation of the surrounding microspace. The critical level of density is achieved due to the fact that the rate of loss of each of the bodies of "essence cells" of primary matters is much less than the rate of saturation, resulting in an excessive concentration of primary matters.

Probably everyone remembers the school puzzle about the tank with two pipes, one of which water flows in, and the other flows. Diameters of these pipes were given and it was required to specify how quickly this tank will be filled with water. Water could fill the tank only if the diameter of the pipe through which water flowed was greater than the diameter of the pipe through which it flowed from the tank. Since through a pipe with a larger diameter per unit of time received more water than decreases from the second pipe with a smaller diameter...

So in the case of the bodies of "essence cells" a powerful stream of primary matter that occurs during the development of the embryo, provides saturation, and then an excessive concentration of the corresponding primary matter. The excess concentration of the

primary matters creates a reverse flow. In this case, the maximum reverse flow of primary matter occurs in "essence cells", creating the maximum deformation of the surrounding micro-space-nerve "essence cells" - essence cells of the third type (see Fig.111). The reverse flow of primary matters F and G from the fourth material bodies of the entity towards the third material cells of the entity creates an additional saturation of the third material bodies of the entity (astral bodies) with these matters. As a result of this process, the saturation of the third material bodies of the given bodies of the entity is accelerated by the primary matters, and when the saturation becomes critical, there is a reverse flow of primary matters in the direction to the second material bodies of the entity (see Fig.112).

This reverse flow of primary matter, in particular, primary matter G, causes the saturation of the second material cells of the entity (etheric bodies), and when this saturation reaches a critical level, there is a reverse flow of primary matter G from the second material bodies of the entity in the direction of physically dense cells of the embryo (see Fig.113). The reverse flow of primary matter g creates projections identical to the second material bodies of the entity cells of this type, and these projections are superimposed on the physically dense cells of the embryo (see Fig.114).

It is due to the excess saturation of the primary matter of the second, third and fourth material bodies of the cells of the essence, due to a kind of triple strengthening of the reverse flows, the projection of the second material bodies of the cells of the essence of the third type (etheric bodies) on the developing biomass are not only more powerful projections of the second material bodies of all other types of cells of the essence, but also NEUTRALIZES the projection of the SECOND MATERIAL BODIES (etheric bodies) of the cells of the EMBRYO (see Fig.115).

Thus, the projections of the second material bodies of the third type of essence cells, as well as all other projections of other types of "essence cells" gradually replace the projections of the second material bodies (etheric bodies) of the zygous cells, and a simple miracle of nature occurs — the formation of a new physical body in the image and likeness of the essence.

If for one reason or another projection "cells of the entity" is unable to fully displace the respective projection of the second material bodies (etheric bodies) zivotnyh cells, the result is the imposition proektsii cells essentially on projection zivotnyh cells. And as a result, there is a hybrid projection that arose as a result of superposition (addition) of the projections of the corresponding cells of the essence and identical projections of the second material bodies (etheric bodies) of the embryo cells. And, as a consequence, there are certain deformities. A series connection of "cell substance" of the emerging biomass of the embryo is the formation of a new physical body. Moreover, all the "essence cells", and especially the nerve" essence cells of the third type", evolutionarily" pulling " the embryo biomass, perform a certain work, as a result of which they lose part of their evolutionary potential (see Fig.116).

The biggest work is done by the nerve "cells of the essence", and, of course, they lose their evolutionary potential as much as possible. But at the same time and precisely because of this, the new physical body acquires the highest possible evolutionary level, identical or almost identical to the evolutionary level of the fourth material bodies of the cells of the

essence. As a result of this miracle of nature, the new physical body acquires an evolutionary reserve, in comparison with the second and third material bodies (etheric and astral) of all "essence cells" and creates sufficient and necessary conditions for further development. It should be noted that in the formation of a new physical body, only the second material bodies of "essence cells" interact directly with the cells of the developing fetus, while the third and fourth material bodies of "essence cells" play only an auxiliary role. After birth, only the second material bodies of "essence cells" are active (see Fig.117). Thus, the life of a newborn begins with the active work of only the second material bodies of the "essence cells", the third and fourth material bodies of the essence cells are initially passive and do not function. This is due to the fact that after the second material bodies of the "essence cells" of a person enter into active interaction with the developing biomass, their level of self-dimensionality decreases. And, as a result, the qualitative barrier between the second and third material levels (etheric and astral levels) is restored. As soon as this happens, the primary matter released by the processes of life of physically dense cells is not able to saturate the third and fourth material bodies of "essence cells" (astral and mental bodies). If the door is closed, it is impossible to pass through it, if the tap is twisted, the water can not fill the container, and the quality barrier between the second and third material levels makes it impossible to saturate the third and fourth material bodies of "essence cells".

As a result, the second material bodies of the "essence cells" receive all the potential generated by the physically dense cells of the body. Such intensive saturation of the second material bodies of the "essence cells" of man leads to high activity and the possibility of rapid evolutionary development. Therefore, after birth, the body goes through a stage of rapid development. The active division of cells, and, as a consequence, a growing number of "cells entity" get "the use of" new physical cells. Gradually, the correspondence between the physically dense body and the essence is restored.

During this turbulent period of saturation of the second material bodies of the "essence cells", which lasts up to four to eight years, the child's brain must receive some critical amount of information. The critical volume of information is determined by the necessary qualitative changes in the second material bodies of the nerve "essence cells", which make it possible to open a qualitative barrier between the second and third material bodies of the nerve "essence cells". If the neurons of the child's brain absorb the necessary amount of information from the environment, and there is an opening of a qualitative barrier between the second and third material levels of brain cells, primary matter is able to saturate the third material (astral) body of the nerve "essence cells". The process of evolutionary restoration of the third material body (astral body) of the entity begins. This process has two stages: the restoration of the incomplete third material body from the primary matter G (so-called G). the lower astral body) and the restoration of the complete third material body (the so-called complete astral body) from the primary matters G and F (see Fig.118). Only in the presence of a complete third material body in the neurons of the brain, it is possible to restore and develop the fourth material body. The process of development of incomplete third material bodies of neurons of the brain lasts up to fourteen to eighteen years, during which the child's brain, absorbing qualitatively organized information during training, acquires the ability to create their own horizontal chains of neurons. The process of development of complete third material bodies of neurons is completed by thirty-three,

thirty-six years. Moreover, it becomes possible only through the development of intelligence, spirituality.

A very important role in the development of complete third and fourth material bodies of neurons plays the appearance of horizontal chains of neurons on the third material level (astral). Horizontal chains of neurons "delay" primary matter at the level of the third material bodies of "essence cells". Additional saturation of the third material bodies occurs due to the fact that the primary matter begins to move along the chains of neurons. Over time, the number of chains of neurons increases, and, as a result, there are more and more connections between them. As a result, closed chains appear, within which there is a gradual accumulation of circulating primary matters. It is thanks to the closed chains that additional saturation of the third material bodies of neurons and accumulation of primary matter in these bodies of "essence cells" appears. Additional saturation leads to a change in the degree of influence on the surrounding microspace of the third material bodies of the "essence cells" of the brain neurons. And when the additional saturation reaches a critical value, there is an opening of a qualitative barrier between the third and fourth material levels. There are conditions for the restoration and development of the fourth material bodies of "essence cells" (see Fig.119).

This completely restores the original evolutionary level of the entity that entered the fertilized egg, and there is a possibility of further evolutionary development. At this time, all levels of the cell, from the physical to the fourth material, are in maximum harmony with each other, which, in turn, creates favorable conditions for this development (see Fig.120). With the evolutionary development of the second, third and fourth material bodies of "essence cells" there is a change in the degree of their influence on the surrounding microspace. Their own levels of dimensionality are gradually changing. Only over the years its own level of dimension of physically dense cells under the influence of external and internal environments gradually decreases. As a result of these processes, the qualitative coordination between physical cells and "essence cells" is broken. First of all, qualitative mismatch is manifested at the level of the fourth material bodies of "essence cells". The fourth material bodies of the "essence cells" are separated from the physical cells evolutionarily, and as a result the circulation of primary matter between the fourth and third material levels disappears (see Fig.121). In this case, the functionality of the cells with which it happened, dramatically reduced.

In the case of humans, this leads to a significant reduction in creativity and potential. Over time, qualitative changes lead to the disappearance of the circulation of primary matter between the third and second material levels (see Fig.122). In this case, a person begins to lose memory and the ability to think normally. The fact is that the second material bodies of "essence cells", which continue to actively interact with physically dense cells, are not able to ensure the functioning of memory as such. For the normal functioning of memory, it is necessary to actively interact with physically dense neurons of both the second and third material bodies of "essence cells", only in this case the formation of long-term memory or its activation is possible. That is why very often elderly people lose their memory, unable to recognize their relatives and friends. They are in the same qualitative condition as children in the first years of their lives. Only children have yet to activate the third and fourth material bodies of the "essence cells", while the elderly are already in the past. For some,

the activity of only the second material bodies of "essence cells" means the morning of their life, and for others — late evening, after which night will inevitably come...

Night is coming, when to stop the circulation of primary matters G between the physically solid and the second material levels. Death occurs when the essence of a person is not able to be in his former physically dense body (see Fig.123). The entity " dumps " its old physical body and... what happens in this case? Let us examine in detail the question of what happens at the time of death of the physical body?

According to the Orthodox view, after death... nothing's happening. People die and it all ends with the last breath all is plunged into darkness of nothingness. Naturally, such a point of view can exist when using the hypothesis that a living organism consists only of a physically dense body, which we see, feel, etc. through our five senses. At the same time, after the death of a living organism, the physical body disintegrates, and the natural cycle of substances in nature takes place (see Fig.124). The fact that there is a natural cycle of substances in nature, there are no questions and objections, but here, regarding the rest, the facts, which are, more precisely, should be the source of hypotheses and theories, say something else. So, let's try to understand more thoroughly the question of what happens at the time of death...

Mankind has about forty thousand years of its history, which, in one form or another, has survived to the present day, and on the basis of which data can be traced to the state of the question of life and death. During this time, dozens of amazing civilizations, hundreds of cultures, many religions that were different from each other, like heaven and earth, like day and night, were born, flourished and died on the planet. There were hundreds of large and thousands, or rather tens of thousands of "small" wars, if at all we can talk about "small" wars, in principle. There were great migrations of peoples and much more. But, surprisingly, almost all these civilizations and cultures, with all the huge differences from each other, showed unity in one issue — death, more precisely, about what happens after death. And what is most interesting, some of the civilizations were separated from others by oceans, mountain ranges, hot deserts, but, nevertheless, they all had almost identical view of life after life.

Isn't that a funny "coincidence"?!

Or maybe it is not a coincidence, but a mirror reflection of the consciousness of people, regardless of their religions, culture, education, and time when they lived, the real process of nature? All of the above there is a lot of evidence, but for a greater contrast of the issue, we compare the ancient Greek epic and the study of the "phenomenon" of a contemporary, far from the religious fog.

Again flew Hymen,
to the shores of distant Nikonov
Racing — it can't be good calls
Orpheus ' voice.
After all, God has arrived;
but with a nor solemn anthems
He brought no cheering faces,
no happy omens.

Even the light in hymen's hand
bursting with smoke
Caustic and chadit, ranging,
it can't catch on fire.
But the outcome was harder than the beginning.
Young wife,
In support of the Naiads
on a green meadow wandering,
dead fell, wounded in the heel
tooth of the snake.
Prophetic Rhodope singer,
turning to the Almighty,
wife long mourned.
He tried to turn to the shadows.,
To think they dared him to go,
He passed the tenarian gap,
The hosts of bodiless shadows,
grave signs of the dead,
And Persephone entered and,
who in the bleak realm
Autocratic, and so, for singing
hit the strings, Said:
"O ye deities, whose ever
under the ground abode,
Again Evridiki my braid
a short fate!
We all owe you;
after a short time,
Sooner or later —
all haste to the shelter of the one.
All we seek here,
this is our last house; you two.
The human race is run from here
the Kingdom is extensive.
And it only it required years to ripen,
Will be under the power you have:
return ask only for a while,
If same the mercy of fate in wife
I refuse, here
Let me not leave:
rejoice in the death of both."
Hearken, as he says,
the strings in harmony tablet,
Souls bloodless tears shed streams.
The Tantalum
In vain did not catch water.
Wheel Aksionovo became.

The liver birds pecking stopped;
Belidy the ballot box
Leaning back; and he, Sisyphus,
you're sitting on a rock!
Have become then Eumenides,
defeated at the sound, cheeks
Wet for the first time from tears, —
and no longer the Queen-wife,
No Lord of the underworld pleads
no I cannot do it.
Here Evridiku name;
among the recent shadows were,
And made barely delayed wound step.
Took the Rhodope hero
inseparably wife and conditionally:
Never look back,
until it comes out
He's from the Avern valleys, —
Il uymetsya gift found.
Here it is in the silence of the silent
on an inclined climb both
Dark path, steep,
thick, shrouded in mist.
And they have been from the border of the earth's near,
But uboyas, so she is not far behind,
and in thirst to see,
Full of love, he turned his eyes,
and the wife was gone.
He stretched his arms forward,
looking for a mutual embrace,
But in vain —
one whiff is enough unfortunate.
Death is secondary knowing,
she did not blame her husband.
And what's she going to blame?
Ile is it that is loved?
The voice of the last "sorry" sounded,
but I almost never reached it
His hearing; and she returned
the abode of the dead...

Orpheus went to the Kingdom of the dead for his wife, where the souls of the dead are...
The ancient Greeks believed that after the death of the souls of the dead, crossing the river of death, fall into the realm of the dead. Similar beliefs were almost all the peoples inhabiting or living on the planet. While some of them lived in complete isolation from the rest of the inhabited world, this fact did not in any way affect their faith in the souls and in the existence of the Kingdom of the dead or the afterlife. The strange stability of

"delusions" for thousands of years and a total of many billions of people. Or maybe you should think a little about the amazing stability of "delusions" and not to discard the legacy of ancestors, thinking that they are stupider and more primitive? Several religions exist today, such as Hinduism, Buddhism not only believe that the life after death is natural, but recognize the norm and the embodiment of the entity through the new birth. For example, the Dalai Lama before his death indicates where he will be incarnated, and when the child is born, he is taken to the monastery, where he is subjected to the test. If a child chooses from a variety of objects those that belonged to the deceased Dalai Lama, this is an undoubted proof of the successful embodiment of his essence. In this case, there is a phenomenon of controlled incarnation. In all others, the incarnation occurs arbitrarily, regardless of the desires of the souls...

Now let us turn to the phenomenon of clinical death and its manifestations:

"A man dies, and the moment his physical suffering reaches its limit, he hears the doctor recognize him dead. He hears an unpleasant noise, a loud ringing or buzzing and at the same time he feels that he is moving with great speed through a long tunnel. After that, he suddenly finds himself outside his physical body, but still in the immediate physical environment, he sees his own body at a distance, like an outsider. He observes the attempts to bring him back to life, having this unusual advantage and is in a state of some emotional shock..." Fig.125).

In a state of clinical death of a person... sees his own body at a distance, as an outsider viewer... - it's a funny situation. If the deceased sees his body from the side, there is a natural question: what can he see himself from the side, when his eyes are located in the skull of the physical body, which the deceased looks at? From an Orthodox point of view, this is a complete absurdity, which is manifested in the corresponding explanations of what is happening: "in a state of hypoxia (oxygen starvation), the brain of the dying creates hallucinations." The answer is simple and clear, everything seems to be clear, but!.. It is in one small "but" and hidden the key to a qualitatively new understanding of the phenomena occurring at the time of death. Let's dot the i's.

Hallucination, by definition, is an inadequate response of the brain to the surrounding reality. This means that there can be two absolutely identical hallucinations not only in different people, but also in the same person. There have been many people in a state of clinical death who have had different religions, education, attitudes, and lives, both ten thousand years ago and now, and all of them have seen, felt, and described almost the same thing, with minor differences, easily explained by individual abilities to describe what happened to them. As if you ask a hundred random people to draw, for example, an Apple, all hundred images will be different from each other. Depending on the presence of drawing talent or the lack thereof, the image of the Apple will be more or less different from the actual form, but all one hundred drawings will depict the Apple, and not something else. So with people who have been in a state of clinical death: they convey all this in different words, with more or less talent of the narrator, but they all describe the same phenomena.

Thus, by definition, everything that happens in a state of clinical death can not be hallucinations! Although oxygen starvation of brain cells after cardiac arrest is certainly

present, it has nothing to do with what is happening with people in a state of clinical death. So it remains to assume that everything that happens in this state HAPPENS IN reality. There is a natural assumption that if in a state of clinical death a person sees his body from the outside and at the same time continues to see, hear, feel everything that happens around and with him, it means only one thing: the PHYSICAL BODY is ONLY a PART of what a person is!

But what is this "mysterious" and "enigmatic" part of the living being, which at different times and different peoples called the soul, essence or shadow? Let us remember that a physical cell has at least a second material body, and a number of cells, in addition, have a third material body or a third and fourth material body. The physical human body is a multicellular organism, where each cell has its own place and performs its functions in the interests of the whole organism. Each cell of the human body is self-sufficient, in other words, is a holistic value and, placed in special conditions, continues to function normally outside the body. The physical body is a multicellular organism, a rigid colony of multifunctional cells, a forced symbiosis that allows them all to preserve their life together. Therefore, the second material bodies (etheric bodies) of all cells of the body, respectively, on the second material level also create a rigid colony — the second material body (etheric body) of man. The third material bodies (astral bodies) of cells create a rigid colony on the third material level (astral level) — the third material body (astral body) of man. And similarly, the fourth material bodies (mental bodies) of cells create a rigid colony on the fourth material level (mental level) — the fourth material body (mental body) of man. Together, the second, third and fourth material bodies (etheric, astral and mental body) form a single system, parts of which cannot exist without each other — the ESSENCE of MAN.

The greater or lesser number of bodies that create an entity depends on the evolutionary level of the living entity. The minimum number of bodies that an entity can have — one (the second material body), the upper limit is not evolutionarily limited. At the end of the planetary cycle of development, the entity will have six bodies: the second, third, fourth, fifth, sixth and seventh material bodies (etheric, astral, first, second, third and fourth mental bodies). Each of the listed bodies of the essence is developed sequentially — the third material body only after the second, the fourth material body — only after the development of the complete third (of the two primary matters G and F), etc. there can not be an entity with the third material body (astral body) without the presence of the second (etheric body), with the fourth material body (mental body), without the second and third (etheric and astral), etc. Only together, forming a system, these bodies form the essence of man. And it is this system of bodies, called essence, SOUL, shadow, after the cessation of the physical body, leaves it.

"...After a while he gathers his thoughts and gradually gets used to his new position. He notices that he has a body, but of a very different nature and with very different properties than the physical body he has left..."

The essence, having left the physical body, is able to think, think, feel... and all this happens outside the physical body. Quite curious, isn't it?! What does that mean? After all, the physical body is gone, and the person remains, his mind continues to work, as if nothing

had happened. Paradox, and only. Only, is it a paradox? That's the question.

The lack of understanding of what is a living organism and the ability to perceive only a physically dense level of reality through the five senses, has led human understanding to a standstill. The long and persistent search for thought by scientists through the study of the bioelectric activity of brain neurons over the past few decades has not yielded anything. "Catch" the thought no one has yet succeeded, at least in this way, and will not catch ever! And there is nothing paradoxical in this, if only because the human consciousness is not on the physical, but on the second, third and fourth levels of the essence (etheric, astral and mental). Biochemical processes occurring in the neurons of the human brain, only provide thinking at other levels. Information coming to the brain through the senses in the form of ion codes, changes the qualitative structure of DNA and RNA molecules, resulting in additional changes in the second and third (ethereal and astral) levels of neurons. The appearance of the imprint of the external signal simultaneously on the second and third material levels of neurons (etheric and astral levels of neurons) makes it a permanent and integral part of the second and third material bodies of the neuron, regardless of whether the molecular changes that led to the appearance of these imprints on the second and third material levels have remained at the physical level of the neuron.

The gradual accumulation of permanent imprints of external signals on the second and third material levels of neurons of the brain leads to the closure of both the second material bodies (etheric bodies) of neighboring neurons and third material bodies (astral). As a result, at the second and third material levels of neurons (etheric and astral levels) there are closed chains, which provide the ability to think.

Thus, the ability to think and the process of thinking has never occurred at the level of physically dense neurons. Physically dense neurons provide potential for the thought process, as they saturate their second, third and fourth material bodies (etheric, astral and mental bodies) with primary matters, without which thoughts can not exist. In addition, it is through the physically dense neurons of the brain that the "build-up" of the second and third material bodies of neurons (etheric and astral bodies of neurons) occurs until they close and form a single system of interacting second, third and fourth material bodies of neurons at the second, third and fourth material levels, respectively.

It is due to changes in the molecular structure of physically dense neurons under the influence of information coming to the brain through the senses, it becomes possible the process of thinking, but there is a thought process on the second and third material levels (etheric and astral levels of the brain).

After the emergence of consciousness, the role of physically dense neurons is reduced to providing the necessary potential of the thinking process, the development of new chains of active neurons, which qualitatively expand the capabilities of the brain and, of course, the saturation of the brain with new information. Thus, it becomes quite obvious that the entity, soul or shadow, continues to think outside of its physical body...

"...Soon with him occur and other events. To him come souls other people, to meet and help him. He sees the souls of dead relatives and friends, and before him there is a luminous

being, from which comes such love and warmth of the soul, which he has never met. This creature without words asks him, allowing him to assess his life and pulled him through instant picture of his life passing before his mind's eye in reverse order. At some point, he discovers that he is approaching some barrier or boundary, which seems to represent the division between earthly and subsequent life. However, he discovers that he must return back to earth, that the hour of his death has not yet come. At this point, he resists, because now he has learned the experience of another life and does not want to return. It is filled with a feeling of joy, love and peace. Despite his reluctance, he nevertheless somehow reunites with his physical body and comes back to life...»

The death of the physical body is only a transitional moment for any living being. There may be a natural question: If life with the death of the physical body does not stop, then why is life in it necessary at all? Why do you need to incarnate again and again, starting from scratch? Why is the essence embodied in a new physical body? The answer to this question is very simple: without the physical body, the entity is not able to develop. The physical body is a source of potential for development. In the cells of the physical body is the process of splitting molecules and the release of the primary matter of which they are composed. Primary matter, saturating the body essence, provide their work, they-a kind of "fuel". In addition, the bodies of the essence partially lose the primary matter, which forms them, and it is necessary to restore these losses. Without this body, entities can become unstable and eventually disintegrate. The lower the evolutionary essence, the sooner its new incarnation must occur, otherwise, there may be a threat of its death.

Of course, without a physical body, the essence is saturated with primary matters from the surrounding space, but the primary matters absorbed in this way are not enough to ensure the normal functioning of the entity. Without the physical body, all the processes occurring in the bodies of the entity are slowed down thousands of times, time for it almost stops. Only when the entity, in its evolutionary development, can produce such bodies that can qualitatively replace the physical, the need for it disappears. Only then! And until this happens, the physical body is necessary for the essence, as air for breathing. In addition, for the same reasons, the expansion and evolution of consciousness is possible only when creating new information prints on the second, third and fourth material levels of the essence (etheric, astral and mental levels of the essence). New information imprints of external signals at the entity level appear when the molecular structure changes in the neurons of the physical brain under the influence of the ion code of the external signal. As a result, there are additional deformations at the second, third and fourth material levels of the brain, the saturation of which primary matter leads to a qualitative change in the second, third and fourth material bodies of neurons in the brain. These qualitative changes lead to the emergence of new and new closed neural chains, the number and quality of which determines the evolutionary level of development of intelligent beings. As follows from the above, the role of the physical body in the evolution of intelligent life is enormous, but not absolute. The physical body is, in the early stages of the development of the mind, a necessary condition, but not the only one...

So, the moment of death of a physical body is a transition point from the active phase of evolution to the passive one. A transition point, but not the death of what we call personality, individuality. When a person dies from the natural processes of aging, the

so-called natural death, there is simply a "reset" of the old physical body, which is no longer able to provide evolutionary development, to be able to develop a new physical body and continue evolution. The old physical body is discarded by the entity as its spent shell. And you should not regret it. Unfortunately, the vast majority of people do not understand this and fear death. Sometimes this fear of the unknown is so strong that man, through the efforts of his will, keeps his essence in the physical body, which has completely exhausted itself, condemning himself to additional torments. When death does occur, they find themselves in a state of shock and are completely unprepared for what happens to them after "parting" with their physical body. That is why at the moment of death come to them the essence of the dead before relatives and friends to help with the adaptation to the new conditions. Again the deceased, experiencing confidence in them, knowing them, is easier to tolerate their "birth" in a new way. These entities perform the functions of midwives for the newly found, in what a lot of them helps that "new" knows them personally. Works simple psychological effect trust well familiar people. Pictures of life unfolding before the mind's eye of the human essence, due to the beginning of the process of disappearance of qualitative barriers. Information acquired by a person during his life begins to merge with the information accumulated by this entity during previous incarnations.

It should be noted that in most cases information about previous incarnations is not available to a person during his life. This is due to the fact that the information is recorded on the qualitative structures of the entity. And in order to "read" this information, a person in a new incarnation must achieve the same level of evolutionary development that was in the pre-existing or pre-existing lives. And only when a person during his life evolutionarily advanced further than in any of the previous lives, it is possible to open and read all the information accumulated by the entity in the history of its existence.

The question arises, what information is accumulated by the entity and why?

Remember that a person has two types of memory — short-term and long-term. The difference between long-term and short-term is that the imprint of the external signal is formed, at least, on the second and third material levels of neurons in the brain. As a result, a very stable imprint is formed, which does not disappear after the termination of the information signal that caused it. The formation of an imprint of an external information signal at several levels of neurons in the brain occurs when there are strong emotions at this moment or as a result of frequent repetition of the same signal until the imprint is formed at several levels. Therefore, at the level of essence is stored only information that is "imprinted" during stress, or at least under the influence of strong emotions or information received by a person many times. The rest of the information, constantly flowing through the human brain, his consciousness, leaves almost no "traces" on the qualitative structures of the essence. In other words, the essence accumulates only valuable information or information about the critical moments of human life. Of course, the concept of valuable information is changing, as in the same person during his life, and from incarnation to incarnation, but it is because of this, the essence accumulates diverse information.

It is the diversity of information gradually accumulated by the essence that is a necessary condition for the evolutionary development of the essence. Stressful situations leave their "mark" on the level of essence as a result of the fact that stresses are the result of any erroneous actions of the person or social conflicts, or conflicts of man with the surrounding

nature. Therefore, the entity retains information about mistakes, which allows it not to repeat them in new incarnations, or it can be said that the entity can learn from its mistakes. To fully open the memory of the essence of this knowledge is manifested through the subconscious in the form of so-called intuition. Thus, the essence sifts and leaves only important and valuable information, leaving without attention the so-called information garbage. Just constantly even surprised the perfection and simplicity of nature, amazing harmony and beauty. Indeed, why clog the brain and, therefore, the essence of the information that has a minute value? Such information is mostly auxiliary and does not represent any value. Nature has solved another problem simply and beautifully — "information garbage" forms only short-term memory, the information imprint of which disappears from the second material level of the entity some time after the information impact. Therefore, when a person dies, it begins to unfold accumulated in long-term memory information.

"...This creature without words asks him, allowing him to assess his life and pulled him through instant picture of his life passing before his mind's eye in reverse order...»
What kind of creature makes telepathic contact with the dead? Almost everyone who has been in a state of clinical death, give him different names. Believers in God think and believe that it is the Lord God or, at worst, an angel:

"...Despite the singularity of this vision, none of the patients doubted that it was a being, a luminous being. In addition, this creature had a personality. It was definitely a person. The love and warmth that came from this creature to the dying cannot be described in any words...»

The perception of this creature varies depending on religion, education, cultural level and personal perception, but it is only an attempt to find a semblance of what is happening in your own experiences and passing through the sieve of their own worldview. But who are these creatures really? If they are present in the memories of people who have been in a state of clinical death, regardless of what a person believes or does not believe, it means only one thing — these creatures are real, and have nothing to do with religious beliefs. If it's not God and his angels of heaven, then who is it? For the most part, the first aid to the entities of the dead is provided by the more evolutionarily developed entities and not necessarily by the dead. Just as the birth of a child is assisted by obstetricians, so at the time of death of the physical body, in which the essence passes into another qualitative state — a kind of birth on another level — these luminous beings help a person to go through the shock of dropping his physical body. For anybody not a secret that at birth the child is experiencing severe stress and, although he does not remember about it, its consequences affect his psyche throughout life. And the shock of understanding that the person has died, lost his physical body, and affects the entity. Almost everyone, going through the death of his physical body, does not understand or misunderstand what is happening at the same time. And this fact unsuccessfully complicates the process of adaptation to a new qualitative state of existence of the entity — existence outside the physical body...

Now, let's try to understand what happens to the entity, and how long it is without a physical body...

As noted above, without a physical body, the state of the entity resembles that of a frozen frog. All processes are thousands of times slower. Without the physical body, there is no intensive saturation of the bodies of the essence with primary matters, and the saturation of their streams, penetrating these bodies, is not enough for normal activity, to which a person gets used in the physical body. In addition, without the physical body, the further evolution of the essence is impossible. Therefore, in order not to disappear and develop further, the essence must be embodied again. The incarnation of the essence takes place naturally at the moment of conception and for the most part does not depend on the desire of the essence. When the egg and sperm merge, there is an energy surge that reaches other levels of the planet — the second material, the third or fourth (etheral, astral or mental). Depending on what level this surge reaches, the essence from the second, third or fourth material planes (etheric, astral or mental planes) of the planet enters, respectively (see Fig.126).

What influences the amplitude of this burst?

1. Genetics of the parents.
2. The level of their spiritual development.
3. Geographical location of the place of conception.
4. The position of the stars and planets above the place of conception.
5. Emotional state of parents at the moment of conception.
6. The presence in the body of parents of different poisons at the time of conception: alcohol, nicotine, drugs, etc...
7. Ecological state of the environment.

The healthier the genetics of the parents, the higher the amplitude of this surge. The surface of the planet has areas of positive, negative and neutral energy. Therefore, depending on what kind of energy the conception takes place, the amplitude of the burst will be different. Positive energy increases the amplitude of the burst, negative-reduces. From Space from the stars and planets to the Earth are streams of energy, which can also be both positive and negative. In addition, different types of genetics react differently to energy flows coming from Space and from the planet. The same energy flows can affect one type of genetics positively and the other negatively. For each type of genetics, there are zones of the planet's surface favorable and zone of negative influence. If parents experience deep and strong feelings at the moment of conception, their love creates a powerful surge of positive emotions, which, in turn, increase the amplitude of the surge. If the parents do not have deep and strong feelings, but there is only a physiological attraction, then the surge that occurs when the germ cells merge will not change. If the conception occurred as a consequence of the depraved sexual life of parents, then the amplitude of the surge will only be even lower...

Drugs, alcohol, nicotine and other poisons present in the parents' body create a powerful negative field that suppresses the surge. And if the organisms of the parents have been exposed to these poisons for a long time, the burst at conception occurs so weak that it is able to reach only the second material level or the lower sub-level of the third (etheral or lower astral level). In this case, the essence of the low level of development is embodied,

and the born child will be mentally defective.

Usually, between incarnations are tens and sometimes hundreds of years. The higher the level of development an entity has reached in its last incarnation, the longer it usually has to stay in the "waiting room" until there is a corresponding quality splash at the moment of conception.

Sometimes, most often in cases of violent death, entities after death for one reason or another do not go to "their" planetary level and remain in close proximity to the physically dense world. In some cases, they manifest themselves in the so-called poltergeists or incarnate in a new physical body very quickly, or capture the bodies of already living.

Let us pay attention to the cases of incarnation in a new physical body. But before we do that, let's get one thing straight. If entities are embodied in tens and sometimes hundreds of years, where do they come from to provide geometric population growth? First, the planet Earth is an experiment of more highly developed civilizations and, naturally, they took care of the necessary "stock" of entities. Everything seems to fall into place. Aliens have provided all that is necessary for the "normal" development of earth civilization, but... But, there is a question, who solved a similar problem for them when they were in "infant" age? Again someone else, more evolved, helped them with this problem, just as they help us? And who then helped those, other? And so can be continue to indefinitely. In the end, you can "rest" in the idea of the Lord God again. So maybe somewhere in the depths of the Universe, hiding from everyone, "sits" a modest God who is tired of manifestations of gratitude and subservience?!..

Before we further develop the idea of God, let's take a deeper look at mother nature and, quite possibly, this will be enough to get an answer to the next puzzle of reality... Recall that the cell division is an active saturation of the second body of the cell, resulting in excessive saturation of its primary matter G. In addition, the doubling of chromosomes and the formation of the second cell nucleus leads to the appearance of the second channel in the cell and the creation of the "second" second material body (etheric body), the saturation of which by the primary matter G also leads to excessive saturation. As a result, the dividing cell acquires two identical second material bodies with excessive concentration of primary matter G. Excessive concentration provokes the reverse flow of primary matter G from the second material level to the physical, which leads to the formation of projections of the second material bodies on the physical level. The projections of the second material bodies change the level of the cell's own dimension, as a result of which the cell becomes unstable and collapses. At the same time, two projections of the second material body of the cell at the physical level become matrices of synthesis of two new identical physically dense cells.

Periodically in the living organism there are other processes associated with the appearance of projections of the second material bodies on the physical level — periodic replacement of old cells of the body with new ones without division. As noted earlier, all cells of the body are periodically replaced by new ones. The frequency of replacement varies in a large range—from a few months in red blood cells to fifteen years in bone tissue. At the moment, the process of replacing the old cell with a new one is of interest. How does

it happen? Each physically dense cell of a multicellular organism is constantly involved in the metabolic processes of the body, to a greater or lesser extent exposed to the external environment. As a result, its chemical composition changes, and there comes a time when it (this cell) is not able to perform its functions in the interests of the organism as a whole. For all cells performing the same functions in the body, this moment comes almost simultaneously. If they die, the whole body dies. Other cells of the body have not yet reached the critical level of the state. Moreover, for different types of cells of a multicellular organism, this moment occurs at different intervals. It turns out an unusual situation-the functional difference between the cells of a multicellular organism leads to different durations of their functional activity. The only way to save the whole organism in such a crisis situation is to replace the spent cells with new ones, which will allow the body to continue its life activity. It remains only to find out how it happens?

Remember that when you change the chemical composition of the cell, the qualitative molecular composition changes. As a result of chemical reactions in the cell there are molecules that should not be in it to ensure its functions and disappear molecules that should be, with optimal cell performance. As a result of all this, changes its own level of dimensionality of the cell as a whole, which, in turn, affects the function at other levels, which are in this cell.

As a result, the flows of primary matter begin to overfill the second material body of such a cell. Excessive saturation of the second material body continues until the concentration of primary matter G in it reaches a critical level. After that, there is a reverse flow of primary matter G from the second material level to the physical. At the same time, there is a projection of the second material body at the physical level, as a result of which, the own level of the physically dense cell changes (see Fig.127).

And in that moment wakes the sleeping Genie of the cell — the lysosome. Lysosome is a cellular inclusion whose role in the life of the cell has never been fully understood. It is known that inside the shell of the lysosome are active substances, the release of which is the destruction of the cell itself. What are the mechanisms and why launch such a mechanism of self-destruction of the cell, remains a complete mystery. Let's deal with this secret cell. Why active substances, "captive" lysosome, do not destroy it itself, while freed from captivity, very quickly destroy the cell, which is several orders of magnitude larger than the lysosome itself? What "spell" and what "magic seal" keeps this "Genie in the bottle" and why does he Wake up and how is he released from his captivity? The fact is that there is no gin until the cell reaches a critical state. The condition for starting the critical state is the appearance of the projection of the second material body on the physical level. As already noted, the projection of the second material body changes the level of its own dimension of physically dense cells. To level the dimensions of cells molecules, forming her and inside her, react differently. The contents of the lysosome, when changing the dimension, turns into a "rattling mixture", which destroys the old cell.

How does this happen?

The fact is that, with some change in the own level of cell dimensionality, non-aggressive molecules, "captive" lysosome, form a new chemical compounds, which, destroying the lysosome membrane, proceed to "destruction" of the old cell (see Fig.128). As a result of

such "terrorist" activity, the old cell disappears and is disassembled into the building material, from which, under the influence of the projection of the second material body, a new cell "gathers" qualitatively coordinated with other levels (see Fig.129). Thus in the body there is a periodic renewal of cells, and the body retains its vitality and integrity. Understanding the nature of this process is very important for solving another mystery of nature, the understanding of which is another breakthrough in the most intimate secrets of life — where do new entities come from?!

Let's start with the analysis of this phenomenon.

Almost all famous people in politics, science, culture had and have counterparts — people similar to them in appearance to the extent that only very close to them people are able to distinguish them from the originals. Politicians used and used doubles for security reasons, secrecy, etc. interestingly, some major political figures have taken some of their counterparts. And this is what is known. Not all secret documents of historical figures became the property of glasnost, not to mention the leaders of our time. The presence of twins of famous people became known only because they, or rather their intelligence services, specifically searched for them. In addition to certain talents, or the vagaries of history, they are not qualitatively different from any other person. Just like them, any person has a unique genetic code, the possibility of exact repetition of which is theoretically and almost infinitely close to zero, i.e. almost incredible. It is logical to assume that most living people have their counterparts as well, but almost never have the opportunity to learn about it. Each person simply does not have the necessary means and capabilities, they do not work intelligence services, as political leaders... And they remain in complete ignorance, that somewhere live people, similar on them, as two breath water or almost, as two breath. Sometimes the differences may be minor — such as a different eye color, hair, etc.

The presence of twins refutes the fact that the genetic code is decisive in the formation and development of man. The genetic code, of course, is important for a person and affects how the body will function in General and each cell separately, what will be the color of the skin, eyes, hair, etc. But the determining role is played by the essence of man. It is in the image and likeness of the essence of the genetic material creates a new physical body. Thus, the appearance of twins is conditioned by the embodiment of identical entities, and this means the existence of some mechanism of duplication of entities. If this is the case, then the question arises: how and why does the process of duplicating entities occur? Remember that at the moment of conception the essence enters the fertilized egg and begins to develop a new physical body. In this case, the entity spends part of its potential for the formation of a new physical body. In the process of forming a new physical body, only the second material body of the entity is in direct interaction with the embryo, and subsequently with the physical body of the child.

After birth, the third material body and, if there is one, the fourth material body are passive because they are not qualitatively consistent with the physical body. Sequential evolution of the spirit and in the physical body, activates the third material body, and if successful development and the fourth material body of the spirit. With proper development, the activation of the third material body begins at the age of 4-8 years, depending on which entity develops — male or female, and by the age of 14-18 the activation of the incomplete

third material body of the entity is completed. And only by the age of 33-36, with harmonious development, the activation (or development) of the complete third material body is completed, and the fourth material body of the essence is followed, etc.

Thus, up to 20-25 years, with the rapid growth and activity of the physical body, a person has a qualitative barrier between the fourth and third material levels and a partial barrier between the third and second. Therefore, the entire potential produced by the physical body of man is mainly accumulated at the level of the second and third material levels. Consider this process at the cell level. Excessive saturation of the second and third material bodies with primary matter G, in the absence of qualitative changes in their structures, provokes the reverse flow of this matter from the second material level to the physical one. The second and third material bodies of the cell affect the surrounding space, so that their prints are formed, respectively, on the second and third material levels. The reverse flows of primary matter saturate these projections, and the result is a double of the second and third material bodies of the cell (see Fig.130).

Now, from the analysis of processes at the level of a single cell of a multicellular organism, let's move on to the analysis of what is happening to the organism as a whole. Until the qualitative barrier between the fourth and third material levels of the entity disappears, the potential generated by the physical body saturates the second and third material bodies of the entity (see Fig.131). In this case, there is an excessive saturation of these bodies of essence with primary matters, and when this excess saturation becomes critical, there is a reverse flow of primary matters from the second material level to the physical one. There are projections of the second and third material bodies of the entity (see Fig.132). The ascending streams of primary matter saturate these projections, and a copy of the entity is formed as a result (see Fig.133).

During sleep, the original entity leaves its physical body. In the state of sleep, the brain works in a mode that corresponds to the qualitative state in which the essence is outside the physical body. Therefore, the essence-double is pushed out of the body to a harmonious level. This is how the number of entities increases. Moreover, the lower the level of development of the entity, the greater the number of takes she may create in the course of his life. This factor contributed to the rapid growth of the planet's biomass and ensured the viability of living organisms, the development of the ecological system. And if unicellular organisms increase in the number was due to cell division, the accumulation in the mother cell of a critical mass of organic matter, then, in the case of multicellular organisms, this process is somewhat complicated. What is acceptable for unicellular organisms, in the case of multicellular organisms can not work for a number of reasons. In a multicellular organism, almost all cells are surrounded by other cells and have a constant position relative to each other. Cells in a multicellular organism, as "life prisoners", are doomed to be permanently "registered" in the same place (except for blood cells) and are doomed to perform the same functions. When cells fall out of the "established order" and "raise a revolt", it does not lead to anything good. Such a "revolt" leads to the appearance of tumors, and if these tumors are malignant, the entire body as a whole, including the "revolutionaries", dies quite quickly. A multicellular organism is viable only when all its cells and each separately function in the interests of the whole organism. Every cell in a multicellular organism pays for its life with its freedom.

Rigid colony, which in principle is any multicellular organism, makes it impossible to reproduce by simple division. In multicellular organisms the process of reproduction was divided into two stages:

1. Formation of a duplicate of the essence of a multicellular organism.
2. The entrance of the entity into the fertilized egg.

How is the duplication of the essence and the formation of a new physical body, described in detail above, and it makes no sense to repeat. An important point is to understand the mechanism of duplication of entities that solves the contradiction between the mechanism of reproduction of multicellular organisms and the number of entities. And, as it turned out, there is no contradiction. Simply process proceeds with some features at reproduction of multicellular organisms. But the essence remains the same—first a copy (double) of the essence is formed, and then this "copy" "organizes" a new physical body. Unlike simple division (reproduction) of unicellular organisms, in the case of multiplication of multicellular organisms, duplication of the entity can occur in one place, and the embodiment of this newborn entity — in a completely different. Moreover, between these two events can be centuries and thousands of kilometers.

But curiously, on the eternal philosophical question of what comes first — the chicken or the egg, finally, it is possible to give a clear and full answer. Neither the hen nor the egg is primary, and neither the hen nor the egg is secondary. Just the first defines the second, and the second defines the first, and together they form one. And in one whole there can be nothing secondary. Any part is of paramount importance to the whole. The essence appears as a result of the manifestation of complex organic matter through its special qualities, which are manifested through the influence, "overlay" of these special qualities on the surrounding micro-space. A new complex organic matter, a new life appears as a result of "superposition" of special qualities of essence on inanimate matter. The circle closes. This is the essence of Borba and unity of opposites in the real nature...

Now let us return to the phenomenon of reincarnation of entities. Between death and a new incarnation can take centuries, and can be only one thing a moment,. What or who determines how fast the new incarnation will happen? If we exclude from the analysis of the phenomenon of controlled incarnation, which is quite rare and is a manifestation of the reasonable strength and will of the entity itself or its "guardians", in all other cases, the time interval between incarnations is determined by the level of evolutionary development of the entity and the level of the surge that occurs during conception. Therefore, the higher the level of evolutionary development of the entity, the lower the probability of rapid incarnation. This is due to the fact that humanity is at the initial stage of evolutionary development, and, as a consequence, very little in percentage of people who have reached a high evolutionary level of development. Therefore, the embodiment of a highly developed (Mature) entity can occur in the next moment or in many hundreds of years. In this case, there is a case of his Majesty—when and where there will be a merger at conception of the necessary qualities that can create a resonance between the level of development of the essence and the qualitative level of genetics.

A special group consists of entities that, for one reason or another, did not go through the

tunnel after death. One of the main causes of this phenomenon is premature violent death, when the entity is not ready for such a transition. Very often the nature of the people who died a violent death, are very close to the "sinful earth" and realized very quickly. Due to these rapid incarnations, there is the possibility to actually prove the reality of reincarnation entities...

"Nasir of Olutosin was born in 1951 in Adana, Turkey. Even before his birth, his mother had a dream in which a stranger appeared with bleeding wounds. At first, she couldn't explain the dream, but after the birth of her son, the dream had some meaning. Nesir was born with seven birthmarks. Some of them were more pronounced than others, a few almost completely disappeared when I first examined Nesir at the age of thirteen. Nesir started talking late and later, compared to other cases, began to talk about his previous life. When he was six years old he began to tell his mother that he had children and asked to take him to them. He claimed that he lived in the city of Mersin (about eighty kilometers from Adan). He also claimed that his name was Nesir and that he had been stabbed. Nesir described in detail how he was killed and where he was stabbed.

At first, his parents did not attach importance to his statements, which they found curious. The situation changed when Nesir was twelve years old. His mother took him to meet her father, who was then alive and lived with his second wife in a village near the town of Mersin. Nesir never saw his grandfather's second wife, but immediately recognized her and claimed to have known her in his previous life when he lived in the city of Mersin. She confirmed that she knew a man named Nesir Budak in Mersin and confirmed the accuracy of all his words. After that, Nesir even more wanted to go to the city of Mersin, and his grandfather took him there. There he recognized several relatives of Nesir Budak. And they all confirmed the accuracy of the facts from the life of Nesir Budak in the stories of Nesir. Nesir Budak was a hot-tempered man, especially when he was drunk. He once provoked a fight with a man who, while also drunk, stabbed him several times. Nesir Budak lost consciousness on the street and was taken to the hospital, where he was treated and described his wounds. But, nevertheless, on next day he died. The most surprising was the statement of Nesir that once he hit his " (Nesir Budak) wife in the leg, after which she formed a scar. Widow Nasira Budak all this was confirmed by inviting in the next room a few women, showed them the scars on his thigh. With all this, Nesir had a lot of feelings for the children of Nesir Budak and found a strong attachment to his widow. It's surprising that he was jealous of her second husband and tried to destroy his pictures. All six birthmarks of Nesir correspond exactly to the location of wounds on the body of Nesir Budak and are confirmed by medical documents, as in all other cases that I have investigated."

Thus, the embodiment of the essence in a new physical body is not only an assumption, but a proven fact. And the most interesting thing is that there are thousands of such facts. Ignoring these facts on the part of "science" does not make the last honor. You can close your eyes and not want to see anything, but it will be a deception, or rather self-deception, which will only delay the moment of truth, but will not change it and will not destroy it. About reincarnations of entities ancient knew not less, and much more, than modern scientists and representatives of the majority of religions existing now:

In the great country of TA-Kemi,

located East from Atlani and South of the great Venei lived numerous tribes
with skin the color of Darkness and tribes
skin the color of the Setting Sun.

Among these tribes existed
two powerful caste of Priests,
and they had three Spiritual Teachings,
the h'ariyans gave them.,
come from the land of the Ants.

.....
One Spiritual Teaching is external,
does not represent mystery, this
the peoples of The Kemi Priests primary caste and not recognized by the Priests of the true
Faith, was that each man's Soul after death migrates to a human body of a particular caste,
sometimes a great Leader or even a high Priest.

.....
When high and worthy was
the life of a dead person. And also in the body of an animal, an insect or even a plant, when
his own life was unworthy of being lived by a man. But the Priests of the caste professed a
more Spiritual Teaching.

.....
They sincerely thought and believed that the migration of human souls takes place not only
on our Midgard-Earth, but that the Souls of dead people go to other Lands of our Universe,
where they are embodied in the bodies of people or animals of other Worlds, depending on
their actions in the Apparent life on Mirgrad-Earth. And this law they called Karma, in
honor of the great Goddess Karna, who monitors the observance of the Law of Spiritual
Perfection.

.....
However, among the Priests of the second caste was a group of even more highly
dedicated, few of the Priests
the lower castes known, and she had another Spiritual Teaching is very different from the
previous one.

This Spiritual Teaching was said,
that our surrounding Clear the World,
The world of yellow Stars and Solar Systems, just a grain of sand in an Endless Universe.
That there are Stars and Sun white, gays, lilac, pink, green,
Stars and Suns of colors we have never seen, our feelings do not comprehend. And
infinitely great is their number, their variety is boundless, infinite Space between them.

.....
And these Wise Priests taught,
that in our Universe there is
The Golden Path of Spiritual Ascent leading up called — Smad on which are located
Harmonious Worlds...

For the ancients, there was no question of the existence of life after life, for them it was
natural, as the Sun shines. Different levels of consecration of the priests in the knowledge
of how and where to reincarnate the essence of the dead says only that something was

needed to let everyone know about the laws of evolutionary development. One of the main reasons for this is the prematurity of this knowledge. And do not refer them to the ignorant only because they believed in the reincarnation of souls. By the way, the word faith is translated from the runic script means the knowledge of enlightenment.

They knew this "simply", as they knew about the structure of the Universe, the diversity of Worlds much more than modern" scientists "who only slightly open the" veil "of secrets that were" transparent "for the ancients. Fragments of knowledge came to our days, but having lost its integrity, has become, unfortunately, religious dogma. And so in those countries where ideas of reincarnation are part of the belief system, people are not afraid to talk about the memory that came to them from a past life, children are not intimidated by parents and public opinion and openly share this memory with their relatives and friends. Scaring their children with negative reactions of others to these messages, the parents of the "best" of intentions close to their favorite children "door" not only to the memory of past lives, but the door to the full development of personality, the possibility of evolutionary development. Because the suggestion not to believe yourself when faced with something unknown, cripples the soul of the child, creates a sense of mental inferiority and, as a result, a person hides in his "shell" and almost becomes unable to accept the new.

Artificial psychological blocks imposed on each individual person ultimately limit humanity as a whole. The principle of boomerang manifests itself in full. Only spiritually free people are able to evolve and only in this case civilization is capable of self-development. It should be noted that in early Christianity the concept of reincarnation was an integral part of the teaching. But later this concept was removed from Christianity, a concept that was the last echo of the real teaching of Christ in Christianity... but this is another Chapter of human history. In the meantime, let's go back to the phenomena occurring at the level of a single entity and deal with the question of what is karma?..

Chapter 9. The nature of karma or the anatomy of sin.

Human behavior has always been evaluated by other people through moral and ethical concepts that exist in any human society. Evaluation criteria were formed in the form of codes of laws, religious beliefs, norms and rules of the hostel, family rules and principles, personal ideas. All this merged into one and determined both the actions and actions of each person in the community and the reaction of the human community to the actions of each member of this community. Some actions were taken as useful, positive, while others were perceived as negative, and for them the community imposed certain penalties, through state or religious institutions. The actions of individuals that run counter to the community's currently accepted notions of what action is considered positive have been classified by that community as criminal acts, sins, or bad karma.

But what is good and what is bad? In one form or another, any person is faced with these concepts from the first steps of his life, with the first word spoken consciously. The first few years of the child's life, his family presents to him the whole Universe and the laws of this "Universe" — this is all he has to follow, and he, like a sponge, absorbs the norms of behavior adopted in the family. A little teenage, sooner or later, the child is faced with the

life of the "street". His universe expands until it collides with the "new" rules and regulations adopted by it "the street". The concept of what "good" is "bad" it is much changed and expanded. And similarly, the expansion of the "personal universe" took place in each person to the size of the village, city, country and, ultimately, the entire planet. Thus, without any desire on his part, each person is immersed in the field of norms of behavior of the society in which he lives. Moreover, these norms have not remained unshaken for the same people throughout its history. The emergence or imposition on peoples of new religions, new socio-economic relations, has always been accompanied by a change in the generally accepted norms of behavior. And not always the replacement of some norms of behavior by others (and not always the best) occurred peacefully, without shedding blood, without violence of the minority over the majority or Vice versa, the majority over the minority.

And not always, the violence of the minority over the majority is worse than the violence of the majority over the minority, all sasiit being a minority and a majority. But regardless of which group the violence comes from, the violence remains violence, leading to the restriction of individual freedom of a particular person who recognizes himself as a part of the pack, population, species, community of people, which we call human society. And regardless of which group of the community imposes its norms on everyone else, there are two main types of norms of behavior imposed on the community.

The first type — imposed norms of behavior serve the interests of the preservation or survival of the flock, population, nation, nation or Homo Sapiens, as a species as a whole. The second type — imposed norms of behavior are more or less dangerous to the interests of preservation or survival of the pack, population, nationality, nation or Homo Sapiens, as a species as a whole.

Therefore, when one social device, the same actions will be seen as negative, in that time, with a different social structure, quite possibly, will be regarded as blessings. In one case, the people who perform these acts will be regarded as evil, messengers of the devil, in another case — as benefactors or saints, God's messengers. And most interestingly, the concept of "what is what" and "who is who" can change, both quickly and often, and remain the same, for large historical periods of time. History has many examples. Take at least Christianity. Non-resistance to evil violence of the first Christians, over time, was replaced by militant Christianity, in which the commandment "do not kill" extended only to those who believed in Christ as "it is necessary". And others, even Christians, but believers in Christ are a little bit different, turned into the worst of heretics and non-Christians and the pagans just — in barbarians, who must be compelled to believe in Christ or to kill, to burn at the stake, torn apart, etc. the same action of the person assessed is the opposite, depending on against whom the action was done. If against the "right Christian" — it turned into a grave sin, if against all the others-a Holy act. And the more people killed such a "Saint", the greater was his Holiness. And this applies not only to Christianity, but to virtually all world religions as existing and perished in the chaos of human history. Thus, the concept of what is good and what is bad depended both on many factors, conditions and perceptions, and on the currently dominant "General line". But nevertheless, let's find out how humanity at different stages of its history defined the category of sin or bad karma.

In the old Testament, the Lord God gives his idea for the humanity he created, what is good and what is bad:

"8 and Cain said to Abel his brother, 'let us go into the field.' And when they were in the field, Cain rebelled against Abel his brother, and killed him.

9 and the Lord said to Cain, where is Abel your brother? He said, I know not; am I my brother's Keeper?

10 and he said, " what have you done?" the voice of your brother's blood cries out to Me from the earth;

11 and now you are cursed from the land which has opened its mouth to receive your brother's blood from your hand;

12 when you cultivate the land, it will no longer give its strength to you; you will be an exile and a wanderer on the earth.

13 and Cain said unto the Lord: my punishment is greater than I can bear;

14 behold, You now drive me from the face of the earth, and I will hide myself from Your face, and I will be an outcast and a wanderer on the earth; and whosoever shall meet me shall kill me.

15 and the Lord said, " everyone who kills Cain shall be marked with all things." Did the Lord God set a mark upon Cain, so that no one finding him would kill him.

16 and Cain went forth from the presence of the Lord, and dwelt in the land of nod, East of Eden."

In biblical times, the Lord God watched over his creatures and, in the case of their "bad" behavior, personally punished every sinner, as seen in the example of Cain. But unfortunately, since then He has abandoned such a practice, either because of his employment, or people became too much, and you can not keep track of all, or He was completely disappointed in his creation — man. In any case, history does not know similar examples of the personal involvement of the Lord God in the punishment of every sinner. The example of Cain did not serve as a lesson to others, and the number of sinners increased until the patience of the Lord God burst, and he decided to punish all sinners at once on the set of sins... and "burst", if I may say so, the flood:

"5 and the Lord saw that the corruption of men was great on the earth, and that all the thoughts and thoughts of their hearts were evil at all times;

6 and the Lord repented that he had made man on the earth, and grieved in his heart.

7 and the Lord said, I will destroy from the face of the earth the men whom I have created, from man to cattle, and the reptiles and the birds of heaven, for I have repented that I have created them.

8 Noah found grace in the sight of the Lord.]

11 in the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month, on this day all the springs of the great abyss were opened, and the Windows of heaven were opened;

12 and it rained on the earth forty days and forty nights.

13 this very day Noah entered the ark, and Shem, ham, and Japheth, the sons of Noah, and the wife of Noah, and the three wives of his sons with them.

14 They, and all the beasts of the earth, according to their kind, and all their cattle, and all the reptiles of the earth, according to their kind, and all those who fly according to their kind, all the winged,

15 and they went into the ark to Noah, a pair of men and women, of all flesh, in which there is the spirit of life;

16 and the male and female of all flesh who entered into the ark, as God commanded him, came in. And the Lord shut behind him [the ark].

17 and the flood lasted forty days upon the earth, and the waters increased, and lifted up the ark, and it was lifted up above the earth;

18 but the water increased and multiplied greatly on the earth, and the ark floated on the surface of the waters.

19 and the waters of the earth increased exceedingly, so that all the high mountains which are under the whole sky were covered;

20 the water rose fifteen cubits above them, and the mountains were covered.

21 and every flesh that moves on the earth, and the birds, and the cattle, and the beasts, and all the reptiles that creep on the earth, and all men, lost their lives;

22 everything that had the breath of the spirit of life in its nostrils on land died.

23 every creature that was on the surface of the earth, from man to cattle, and reptiles, and birds of the air, was Destroyed; all was destroyed from the earth, and there was only Noah, and what was with him in the ark.

24 the Water prevailed upon the earth an hundred and fifty days."

Unfortunately, this measure did not have the desired effect. The descendants of Noah, the lesson did not go for the future, because soon, people are once again mired in sin, and the Lord God again punishes the wicked by destroying Sodom and Gomorrah, saving only from the destruction of the family of the righteous Lot. But even after that, people continued to

sin. Perhaps the Lord God's hands fell when he realized that sinfulness in man is indestructible, and he lost all interest in his useless "child". And since then, man is left to himself. But why, after all, the Lord God was not able to direct his lost sheep — man on the right path? Why every time after a harsh punishment, once again mired in a new sins, not led a good life? Maybe the Lord God because of his employment did not finish something, missed something very important and did not invest in his children something, without which his creation is simply not able to be righteous? Maybe the fear of God's punishment remains just a fear that makes a person do the right thing, only at the sight of the punishing hand of God, and when he is busy — the fear quickly disappears, and all the mortal sins that have hidden in the shell of fear creep to the surface again? Maybe the Creator of a bad psychologist and not as wise as we would like? And if the Lord God created man in his image and likeness, and man by his nature is irredeemably sinful, does this not mean that the Lord God himself is far from perfect?!

Let us leave this dilemma to the Lord God himself and return to the analysis of the sinners themselves...

When God(or the Gods) "waved his hand" at humanity, the latter had no choice but to decide for himself what punishment should be imposed on sinners. With the emergence of social structures, recent have become fulfill, in one way or another extent, role punishing "right hand of God." The nascent institution of the state assumed the functions of the Lord God in determining what action is necessary and should be considered a sin, a crime, and what is not, and what punishment should follow a particular act of man. In the end, this led to the emergence of codes of laws and relevant state structures that monitor compliance with these laws and determine the degree of punishment for non-compliance with the latter. But that is secondary, and the primary fact that the newly created institution of fear, but not before "God's wrath", and before "wrath" of the state.

What is on the forehead, what is on the forehead — the essence remains the same: a person is simply informed that the "highest authority", whether the Lord God or the state, considers acceptable behavior, and what is not and what will follow if someone dares to disobey the "highest command".

Thus, the relative order in human society is maintained by fear of possible punishment, not by understanding why it is necessary to behave this way and not otherwise. And if it were not for this fear, most people would willingly violate the laws and norms of behavior, if such violations would bring them any benefit, from their point of view, what is the benefit. It is the fear of punishment by the state during life, and for some — the fear of punishment at the Last Judgment after death, when sinners will be in Hell, where their devils will slowly fry in pans, stops from violating the law or norms of behavior. Is it any wonder that there were, are and will be people who have their greed, selfishness, power and desire to stand out, in the end, is stronger than the fear of possible punishment? And such people deliberately take such a risk, hoping that the hard will carry them, and they will slip one way or another from responsibility for what they have done. What is the reason for this behavior? Why do people think that the punishment for the committed act they receive only when someone catches their hand? And if the crime is committed "purely", i.e., without any traces left at the crime scene, without which it will be impossible to prove their guilt, they (criminals) feel "in heaven".

Why is this possible, in principle?

Yes, only because they believe that all laws are created only to limit their personal freedom of expression, that they are created by other people to preserve their own freedom of expression. That laws and moral norms are created and exist only to justify the violence of one over another, a minority over a majority or a majority over a minority. They believe that all the rules of the game are created artificially and have no real basis. The explanation of what to do is bad-bad because bad-only supports their suspicions that all restrictions are conditional and have no real basis.

It should be noted that in some ways this approach is correct. Indeed, many laws Express the interests of certain groups of people or classes, and indeed the implementation of the laws by the majority of citizens due to fear of possible punishment in violation thereof. And fear is not a necessary and sufficient explanation of the reasons why it is impossible to break the law. And in this situation, the laws and moral principles can in no way become an internal need to do so, and not otherwise. Because laws and moral principles are provided at the expense of external (in relation to the person) punitive means and methods, regardless of whether they come from the Church or from the state. It is because the punishment is "provided" by an external force, a person who is ready to commit a crime or immoral act, trying to find a "loophole" to outwit, bypass the possibility of punishment for the committed, without understanding the most important:

The act of any Spiritual entity,
in primarily, is bad for it the most.
Because any individuality
has absolute freedom of choice,
its decision affects its structure.

Her fate depends on her choice:
among the actions of the developing person
contributes to its rise up
on various localities of the Golden Way,
others burden themselves, strengthens ties,
that inhibit the development,
and then carry down into the Dark Worlds.

This is the Law Of the goddess Karna,
in case of failure of lifting
there is a need to pass
anew the whole Circle of Life,
but already on other Realities,
to perform the necessary work
over his Spiritual essence.

.....

In primitive human perception
The law Of the goddess Karna was reflected as an idea
The three Great Vessels after death,

also called the Last Judgment.

In fact, there is no Last Judgment,
there is only a delay in climbing, and then only
temporary, because everything is subordinated to the One
The law of Ascent from the lowest to the highest.
Evil, even if unwittingly created,
always burdens his maker.

Only where there are Spiritual entities
so high that the climb is
the natural condition of their life,
which itself is aimed at promoting
the ascent of lower beings,
there Karma, as inevitable a near certainty
movement in the Spiritual World, inferior
other acting beginning,
in the form Of love»

So let's look at what happens to a person when he performs an action and try to understand how the action performed by a person is reflected on himself...

First of all, I would like to draw attention to the fact that each of our actions corresponds to one or another emotion, whether we want it or not, whether we realize it or not. A person is as if attuned to the desired action, prepares himself for what he wants to do. Without such a setting for action, the action itself becomes impossible. This position only on first glance seems strange. The thing is that in most cases, no one pays attention to the corresponding change in emotional state. And this happens for several reasons:

1. Most of the actions committed by a person are committed many times, sometimes millions of times, which leads to the development of constant conditional reactions. As a result, all the processes of emotional adjustment to a specific action occur at the subconscious level. And at the same time human consciousness is practically not involved in this process. Conscious participation of the person occurs only at the stage of development of a conditioned reflex that in the majority occurs in the childhood.
2. Man commits actions happen reflexively, automatically. Come into force, the so-called unconditional reflexes obtained by man through genes in the "inheritance" from ancestors. Because of this, again, the emotional adjustment to the action takes place at the subconscious level, and the person does not attach importance to the processes taking place for one simple reason-he does not notice it, his consciousness at this time is busy with something else.
3. A person must understand what is happening to him, that without the necessary knowledge to do, if not impossible, then at least very difficult.

Anyway, in most cases, most people do not analyze what is happening to them in everyday

life. Only in some critical moments of his life, when for one reason or another a person is forced to perform new, unusual for him actions, attention is involuntarily fixed on the accompanying emotional state. And first of all, thanks to the novelty of both the action and the accompanying emotional state. Each emotional state of a person corresponds to a certain level of its own dimension. In the normal normal state, the primary matter released by the splitting of matter in the cells, saturate all the bodies of the essence of this person, which he evolutionarily developed. Consider the best option when a person has reached the level of evolutionary development, in which his essence has the second, third and fourth material bodies (ethereal, astral and first mental). At the same time, the primary matter released in the cells is distributed over all levels, saturating the second, third and fourth material bodies of the cells. The second material of the body cells are saturated G-primary matter, the third material body, the primary matters G and F, the fourth material body, G, F and E.

As previously noted, the set of the second material bodies of cells of the physically dense body of man forms the second material body of man and, accordingly, the set of the third material bodies of human cells — the third material body of man; the set of the fourth material bodies of human cells — the fourth material body of man. Therefore, at the feeding of the primary matters of second, third and fourth material body of human cells, there is a saturation of the second, third and fourth material body of human nature. In this saturation, the released primary matter G is distributed among the three bodies of the human essence — the second, third and fourth and, as a result, each of the bodies of the essence receives only a part of the "pie". While the released primary matter f saturates the third and fourth bodies of the essence and each of these bodies gets a "bigger piece of cake". And the released matter E is entirely "given" to the fourth material body of the entity. Thus, the ascending stream of primary matter g saturates three bodies of human essence, the ascending stream of primary matter F — two bodies of essence, and the ascending stream of primary matter E — only one body. This distribution of primary matter between the bodies of human essence creates the necessary conditions for the optimal functioning of the human brain, allows a person to think, to be aware of himself and his actions in relation to the world around him. The functioning of memory and consciousness is impossible without the saturation of the second, third and fourth material bodies of the entity with the primary matters G, F and E.

A special role in this is played by the saturation of the third and fourth material bodies with primary materials. But with such a distribution of primary materials, the second material body of a person receives only part of the flow of the released primary matter G (see Fig.134). The saturation of the second material body with the primary matter G determines the level of physical activity of a person and the duration of it. In the normal state, the muscles are relaxed, not narpyazheny, are in a state of so-called muscle tone, when there are microscopic contractions of the flexor and extensor muscles, which allows you to maintain the desired position of the physically dense body. From this state it is impossible to instantly go into a state of great physical activity. For large physical activity requires intense saturation of the second material body of the primary matter G, in which there is an excessive saturation of the body of this matter. The excess satiation of the second material body a primary matter of G leads to a reverse flow of primary matters G of the second material to the first body — the physical body. The reverse flow of primary matter g creates

a projection of the second material body at the level of the first. The projection of the second material body is superimposed on the first and, as a consequence, the level of its own dimension changes, both physically dense body as a whole and each cell separately. The change in the own level of cell dimensionality leads to an increase in the activity of the decay of organic and inorganic molecules within them, which leads to an increase in the flow of primary matter between the levels. Metabolic activity of the body as a whole increases, which creates the necessary conditions for maintaining high physical activity. The only question is, how is the redistribution of primary matter flows between the bodies of the entity? From where there are "dampers" on the way of ascending streams of primary matters," not allowing "primary matters to move to other levels! After all, when performing a physical action, the saturation of the primary matter of the third and fourth material bodies of the essence is simply meaningless and unnecessary. It's just a waste of the body's potential. So where and how do these "dampers" appear?

Everything in nature is simple and beautiful. The role of the "flap" performed by our emotions. Any emotion is accompanied by the release of the third material (astral) body accumulated in it primary matter G and F. this reduces the saturation of these primary matter of the third material body and, as a consequence, changes the degree of influence of the body of the entity on the surrounding microspace. There is a change in the own level of dimensionality of the third material body, and as a result, the distribution of the ascending streams of primary matter between the bodies of the entity changes. Such redistribution of ascending streams of primary matters leads to a change in the degree of saturation of each of the bodies of the entity, which provides the possibility of optimal implementation of the desired action. Thus, emotions play a regulating role in the distribution of ascending streams of primary matter between the bodies of the essence, which is one of the most important evolutionary acquisitions of living matter. The question arises, how are emotions related to karma?

It is only at first glance there is no connection, but in reality it is just the opposite... Each action corresponds to a certain emotional state. In order to make it easier to see, let's look at this phenomenon on some example, preferably on this, when this phenomenon manifests itself as much as possible. Let's analyze the processes that take place in a person when he kills another person.

A normal person in a normal state simply can not kill his own kind, even when it only needs to pull the trigger. But the same normal person can still do it under certain conditions. What are these conditions, and what happens to a man when he is ready to kill his own kind? It is possible to distinguish natural conditions that push one person to kill another, as well as artificial ones that arise under the influence of distorted morality and false values, when a person comes up with non-existent reasons why he should take away by force, up to murder, what is created by the work of other people or belongs to them. Most often, it is not the desire to create everything you need with your work, but a painful desire to get more than he really deserves. One way or another, there is a conflict between the sick or distorted consciousness of a person or group of people and the social way of distributing the social product of labor.

What can be the natural conditions?

It would seem that there should be no natural conditions that force one person to kill another! But due to a number of reasons related to the distorted morality of society, such situations occur much more often than we would like in our time. These situations arise when the life and health of a person or his relatives are threatened, when the laws of preserving oneself and one's own kind — one's family, clan, tribe and people come into force. When a person is forced to kill in order not to be killed himself, to protect the weak, women and children from violence. In this case, the instinct of self-preservation and preservation of the species is activated. A soldier who kills an enemy who has come to kill and abuse his relatives and his fellow tribesmen kills not because he wants to, but because there is no other way to save himself and his fellow tribesmen. But even with such noble causes, the murder remains a murder, only due to the higher motives. But nevertheless, in order to commit murder, even focusing on the highest motives, a person must "enter" a state of readiness for murder. This state of readiness to kill is caused by emotions corresponding to the emotional state of the predator, ready to kill the intended victim (see Fig.135).

The state of the predator requires optimal return from the physical body, when the predator is able to show its speed, strength, endurance, without which it is not able to kill its prey and, as a result, not to die of hunger and feed its young. All these properties belong to the physically dense body and are provided with the maximum saturation of the second material body with the primary matter G. Man came out of nature and therefore his emotional state of murder is exactly the state of the predator. There are, however, some differences due to the fact that the essence of man is evolutionarily higher than the essence of any animal, so that man is much more difficult to go into a state of predator than any other living creature. The resonant state of "murder" is significantly different from the normal state of a person. Therefore, for the transition to the state "killing", the entity undergoing significant qualitative changes. The emotional state of the murder provokes the release of the third body of the primary matters G and F, resulting in reduced saturation of their body. And as a result, the influence of the third body on the surrounding microspace decreases, as a result, the qualitative barrier between the third and fourth bodies of the essence is closed. This partially creates a qualitative barrier between the second and third bodies of the entity. Therefore, the upward flow of primary matter G saturates the second body to a greater extent, partially the third and does not saturate the fourth at all. Thus, the second body receives the lion's share of the ascending flow of primary matter G, which provides super-redundant saturation of the second body and provokes a powerful reverse flow of primary matter G from the second body to the first — physically dense human body, which allows a person to realize his plan-to kill another person or some animal (see Fig.136).

In the relatively recent past, the murder was committed through a duel, the weapon was a stone, a baton, later-a spear, a knife, a sword and a bow. It is thanks to the transition of the physical body in the "superstate", there was a chance to emerge victorious from such a confrontation. In the course of this struggle for the survival of individuals, herds, and later the tribe, there was natural selection. Only those who could quickly move from a "peaceful" state to a state of "war" survived. All the others died in the course of this natural selection. The level of development of primitive man was only slightly higher than the evolutionary level of highly developed animals, the transition to the "state of the killer" did not lead to

significant changes in the evolutionary qualities of the essence. The essence of primitive man did not receive significant damage as a result of such qualitative changes.

In the case of "cultural" man, his evolutionary development is largely different from the level of evolutionary development of animals, and such evolutionary "jumping into the wild" has not passed without a trace. Let's try to understand why it is so and not otherwise? Why is killing someone, a person loses their evolutionary quality and accumulating "bad karma", and returns a status of "wild man"? Any system, including the system of bodies of a living organism, in our case—a person, can be in two qualitative States. Stable and unstable. At a steady state of equilibrium, the system itself returns, after some time, to its original state. In the case of an unstable state of equilibrium, the system is unable to return to its original state. In the stable state of the system, the amplitude of the deviation from the position of the stable state is of great importance, in other words — how much the parameters of the system change from those at which it is in the optimal state. If the amplitude of the deviation exceeds some critical value for this system, there is a partial or complete destruction of the system, in which it passes into another qualitative state.

Thus, in application to man, any emotion causes a qualitative change in the state of the essence, causing a redistribution of the ascending streams of primary matters between the second, third and fourth material bodies of the essence. At the same time, depending on what emotions are experienced — positive or negative — there is an opening (opening) or closing (covering) of qualitative barriers between the bodies of the essence. At the same time, the "emotional state of the murder" rolls over all the permissible limits of change in the qualitative state of the body system, which is the essence of man.

Let's look at how all the same "emotional state of murder" leads to the destruction of the very essence of man.

Negative and protective emotions lead to the release of the third material body accumulated in it the primary matter G and F, as a result, the degree of influence of this body on the surrounding microspace decreases, and there is a partial or complete closure of the qualitative barrier between the third and fourth bodies of the entity. Third, the entity body as if "lose weight" and no longer able to "push" the qualitative barrier between the third and fourth levels. As a result, there is a cessation of saturation of the fourth body of the entity with the ascending streams of primary matters, while the saturation of the second body of the entity increases significantly, which is necessary for the implementation of maximum physical loads. Let's try to understand this process, considering it on three levels—the essence, cells and molecules of DNA or RNA...

In the normal emotional state, the ascending streams of primary matters proportionally saturate the bodies of the essence, cells and molecules (see Fig.134, Fig.137 and Fig.138). At the same time, each of the bodies at all levels (entities, cells and molecules) receives the saturation necessary for optimal operation and is able to perform its functions. This is especially important for the nerve cells of the body, the normal saturation of all bodies which provides optimal memory and consciousness. Only with sufficient saturation of the second and third bodies of cells and DNA molecules of nerve cells of the brain, there is the formation of long — term memory, only with sufficient saturation of the second, third and fourth bodies of cells and DNA molecules of nerve cells, a person is able to think, realizing

himself part of the Universe, to create and create new and beautiful-music, poetry, painting, sculpture and more... And the more developed the system of bodies of essence, cells and DNA molecules, the higher peaks in his work reaches man, in moments of insight breaking beyond the ordinary, creating an eternal and unique or "just" brilliant.

Each body of human nerve cells is an additional "floor" of the building of the universe, where a person gets the opportunity to look. Every body moves on the horizon of possibility for knowledge, creating "extra" senses, allowing to perceive the consciousness that which was previously unknown...

A special role of bodies of the DNA molecule among other molecules, forming a cell, is that the helix of the DNA molecule creates in its internal volume of a standing wave dimensions that creates the conditions for the collapse of the "captive" molecules on primary matter, the flow of which creates the upward flow of primary matters, is, in the first place. And, secondly, the body of the DNA molecule, again, in the inner volume of the spiral, create such an effect on the microspace, in which there is the opening of qualitative barriers between the levels, while they themselves are not destroyed. The more evolutionarily developed a person is, the more dramatic is the transition to the "emotional state of murder" due to the fact that the difference in qualities between the normal state and the "state of murder" significantly exceeds the maximum permissible amplitude of the deviation from the equilibrium state of the system.

Thus, the more evolutionarily developed a creature is, the more destruction the transition to a "killing state" leads to. The less evolutionarily developed the creature, the smaller the difference between the normal state and the "killing state", due to the fact that the amplitude of the deviation from the equilibrium state of the system is significantly reduced.

The influence of the "state of murder" when killing a person, for example, a wolf or another person, will manifest itself in completely different ways on the qualitative state of the wolf and the human killer. On the qualitative state of the entity of the wolf this event does not manifest itself practically nothing, at that time, as in the case of man-killers of the changes are significant, sometimes dramatic. Let's now try to understand why and how it happens to a person...

When a person passes from the normal state to the "state of murder", there is a release of accumulated in the third body (astral) essence of primary matter G and F, resulting in the level of its own dimension of the body is reduced, and there is a closure of the qualitative barrier between the third and fourth bodies of essence. There is also a partial closure of the qualitative barrier between the third and second bodies of the entity (see Fig.139). And as a result, there is a redistribution of upward flows of primary matters. The saturation of the fourth body of the essence with primary matters stops completely, the degree of saturation of the third body decreases significantly. A particularly important role is played by the distribution between the bodies of the essence of primary matter G. Most of the upward flow of this primary matter goes to the saturation of the second body of the essence. As a result, there is an excessive saturation of the entity body. And when this excess saturation reaches a critical value, there is a powerful reverse (descending) flow of primary matter G from the second material body of the entity to the physical body.

The reverse flow of primary matters is always present in the living cell, it is the circulation of primary matters between the bodies that is the necessary condition of life. Only in case of excessive saturation of the second body of the entity with the primary matter G, the reverse flow becomes powerful enough to create a projection of the second material body of the entity on the physically dense cell.

A similar process occurs when the cell is divided, only in the case of division of the second body of the entity into a physically dense cell appears, as a result of a significant increase in the power of the ascending flow of primary matter, which is a consequence of the excess concentration of organic molecules inside the physically dense cell. In cell division, however, there is a normal distribution of primary matter between the bodies of the entity, and there is no complete or partial closure of qualitative barriers. In the case of the "killer state", the projection of the second body of the entity cell onto the physically dense cell occurs as a result of the total or partial closure of the qualitative barriers between the bodies of the entity cell. The reverse flow of primary matter G, which creates this projection, is powerful enough to create it, but not powerful enough to destroy the cell (see Fig.140). However, in a physically dense cell undergoes certain destruction. Why do they occur if the cell as a whole is not destroyed?

It's simple. The projection of the second body of the entity cell onto the physically dense cell "brings" with it to the physically dense level an additional effect on the cell's microspace. As a result of this external influence increases the level of self-dimensionality of the physical cells. And if such an "external" effect on the level of the cell's own dimension reaches some critical value, there are conditions under which DNA molecules begin to partially collapse. First of all, electronic connections between the "skeleton" of the DNA molecule and newly attached radicals begin to break down (see Fig.141). The "skeleton" of the DNA molecule of the neuron will be the qualitative structure of this molecule, which a person receives at birth from his parents. In evolutionary development during life, information coming to the human brain through its sense organs changes the molecular structure of the "skeleton" of the DNA molecule. Over time, the DNA molecule becomes heavier due to the addition of free external electronic bonds of free radicals. On the "skeleton" of the DNA molecule increases "evolutionary meat", changing the degree of influence of the molecule on the surrounding microspace.

This increases the level of dimensionality of the "plump" DNA molecule, and there is an increase in the degree of discovery of a qualitative barrier between the physically dense molecule and its second material body. This means an increase in the degree of opening of the qualitative barrier of the neuron as a whole. Along the chain, these qualitative changes occur at the level of all bodies of the neuron essence. The properties acquired in this way are fixed at the level of DNA and transferred to the essence of man.

There is an evolutionary development of essence. Similar processes occur in all other cells of the human body, and not only at the level of neurons in the brain. As a result of this process, there is an evolutionary development of both essence and biomass, which is a physically dense body. And this applies not only to man, but also to all living nature. It is thanks to this "building up of evolutionary meat" that the evolution of life in General

became possible.

So, arising in the "state of murder" projection of the second material body of the cell on a physically dense cell causes instability of electronic connections of the known evolutionary changes of the DNA molecule. First of all, "falls off" from the "skeleton DNA molecule" new evolutionary meat "due to the fact that do not have time to complete the qualitative changes from the addition of new free radicals along the chain on all material bodies of the entity. New acquisitions are the weakest in the structure of the DNA molecule of all cells of the body. As a result, the molecular weight of the DNA molecule is reduced, and the qualitative structure of the molecule is simplified. And as a result, the degree of opening of a qualitative barrier between physical and the second material levels as each separate cell, and an organism as a whole decreases. At the same time, identical changes occur at the level of the second material body of the DNA molecule of the cell and the body as a whole. Excessive saturation of the third body of the entity with the primary matter G leads to the reverse flow of this matter from the third body of the entity to the second, and the formation of the projection of the third body to the second body of the entity takes place.

This, in turn, leads to a change in the level of self-dimensionality of the second body of the entity and a similar destruction of the corresponding qualitative structures of this body. In a result — loss of some evolutionary qualities, flip evolution or easier-degradation. Thus, the "state murder" is a man not only, or rather, not so much the emotional shock, shock, but also accompanied by real changes at the gene level and the entity level, the consequence of which is an evolutionary degradation.

As can be seen from the above, the "punishment" for murder occurs at the time of its fulfillment automatically, as a result of natural processes occurring at the level of genetics and human nature. There is no need for the "participation" of God in the imposition of the "sentence" during the Last Judgment, and there is no Last Judgment, except the Court of Nature. Nature "organized" everything in such a way that left the Lord God without works, turning him into "unemployed". Human actions affect him and his descendants, or rather his unborn children and their descendants. After the murder, all systems of the person who committed it begin to gradually recover, except for the lost (see Fig.142). In the normal state, the organism creates an upward flow, which gradually begins to saturate the third material body of the entity with primary g and F matters, as a result of which it becomes heavier and begins to influence the surrounding micro-space more strongly. Gradually own level of dimension of the third body increases and reaches optimum level.

This new optimal level will be smaller than the initial one, due to the loss of molecular weight of the DNA molecule as a result of the effects of the "killing state" on the person (see Fig.143).

It is only after the incomplete restoration of the third body of the entity that the qualitative barrier between the third and fourth levels is re-opened and the saturation of the fourth material body with primary matters begins. Due to the fact that the fourth body of the entity, like all the others (although not involved in the processes associated with the "state of murder") lost part of its qualitative structure, saturation is not three primary matter G, F and E, as it was before the "event", and two-G and F.

Reduce their own level of dimensionality of the third entity body dramatically affects the level of self-dimensionality of the fourth entity body. Thus, the "waste" human off "state murder" to normal speed leads to the restoration of saturation of bodies of the entity with primary matters, and saturation occurs in accordance with the new evolutionary entity level (see Fig.144). And naturally, this" new " evolutionary level will be lower than the initial one. The termination of saturation of the fourth body of essence with primary matter e affects first of all on creative abilities of the person, his intellectual abilities, opportunities to empathize, etc.decrease. in Other words, the person, after "a condition of murder" and the person "to" — two different people, with different characters, moral values, creative and intellectual opportunities.

Human action is not so much a moral concept, the assessment of which can change with the change of the human community itself, as a real process that changes a person both at the level of his genetics and at the level of his essence. Understanding the processes that occur with a person during the performance of an action is one of the key concepts for any person. Understanding what is happening makes it impossible to deceive, to impose false moral and ethical principles. Realizing what is happening during an action, a person will understand that" donating " money to a particular Church, he will not change anything. Just another self-deception will happen, which is only in the hands of priests who have found a great method of deceiving people to fill their pockets with "hard cash".

Repentance is certainly necessary, but not enough. And the" hot " prayer of the priest, no matter how sincerely he believes in his God, will not change anything. The consequences of any human action are manifested in a person at the time of the action, regardless of whether he wants it or not, understands what is happening or not, "donates" money to the Church, disadvantaged or not. The consequences of each action are manifested not only at the level of human essence, but also at the level of each of its cells, at the level of each of its chromosomes (see Fig.145 and Fig.146).

There is a natural question: is there an opportunity to atone for the murder, and if so, how? Repentance is a good thing, as has been previously noted, but is only useful as a means of prevent new, similar action, but will not resurrect the murdered. Few have been able to resurrect the dead, and those who have been able or know how to do so will not kill anyone. So in the vast majority of cases, the victim remains dead. This means that the essence of the killed does not complete the natural evolutionary cycle, loses the ability to "grow evolutionarily"... and the reason for this is violent death. Of course, a murder victim might never have been able to or would not have had the opportunity to relive his or her evolutionary potential, even if there had been no murder.

Nevertheless, the essence, being embodied in a new body, has such a possibility, and violent death destroys such a possibility. Therefore, in order to get rid of the "consequences" of murder, it is necessary to compensate the essence of the killed possible evolutionary losses arising as a result of violent death. And if the murder occurred in past incarnations, evolutionary compensation must affect all incarnations of the given entity after the murder. And this is due to the fact that, without completing the natural evolutionary cycle, the essence of the killed is not able to get to the evolutionary level to

which it would have fallen, had not happened violent death. Once on a lower evolutionary level, this entity can be embodied only in genetics, harmonious with the level to which it was "thrown out" as a result of murder. Violent death thus affects the evolutionary development of not only the killer, but also his victims. And as a consequence, there is a negative evolutionary shift in the chain of incarnations of the essence of the victim.

In order to get rid of karma, the consequences of murder, it is necessary to neutralize the negative evolutionary shift of the essence of the victim in all its incarnations. Only after that the essence of the murderer will be released from the consequences of the committed act — murder. And again, in most cases, the killer is not able to do this, because in order to compensate for the negative evolutionary shift in the chain of incarnations of the essence of the victim, the killer must have a fairly high evolutionary development in order to be able to conduct an accelerated evolution of the essence of the victim.

Having such an evolutionary level, will not kill. There is a vicious circle to "work out" the consequences of murder, a person must have a certain level of evolutionary development. With this level of development, one will not kill another. The murderer loses his evolutionary qualities, not gains them. This means that the person who committed the murder is not able to "free himself" from the consequences of what he has done. Only someone else who has reached the evolutionary level to compensate for the negative evolutionary shift in the nature of the victim can help.

Unfortunately, able to do it very little and therefore, in most cases, the consequences of murder remain, both at the level of essence of the murderer, and at the level of genes. The descendants of the sinner pay the price for the sins of their ancestors. Inherited not only the state (wealth), but all that is "attached" to them. And if the state of the ancestors "amassed" "on the blood of others, deceiving and robbing their neighbors, the" genetic heritage "which, in most cases, can not be felt," brings "the heirs of the disease, very often cancer, mental and physiological disorders. And if you can still give up the material inheritance, then nothing will save you from the "genetic heritage". From the "genetic heritage" will not help to get rid of even a lot of money. So, do not rush to envy the wealth of others, especially if it is "acquired" at the expense of others.

But we should not think that only innocent descendants receive punishment. Changes at the genetic level occur and the killer. And these changes can lead to the emergence of serious diseases in the perpetrator of the murder, including mental. But the greatest payment for what has been done is the essence of the murderer. After the "reset" of the spent body, the essence of the killer, leaving the body, is not able to rise to the higher planetary levels, and falls to the level of the "lower astral" — the lower layers of the third planetary level, where "settled" in the apartments of the essence of extinct animals. And if the essence of the murderer who has got to them "on a visit" does not possess sufficient protection, it becomes the next "dinner" for these so-called astral beings. In the same way as becomes the prey of predators, caught without weapons in the jungle man.

Astral beings that predstavlajut identities of extinct animals, adapted to the new conditions of existence without a physical body and inhabiting the lower floor of the third planetary level, and is, the same "HELL" mentioned in one form or another is spoken in all

the world religions. The only difference is that there is NO gatekeeper, admitting some to HEAVEN and sending the sinners to HELL. As already mentioned, this "gatekeeper" sits in each of us and "imposes" punishment for sins at the time of their Commission. And from this "gatekeeper" it is impossible to pay off money or prayers.

"He" - incorruptible, which is often not true of the "real" judges, and prayers are not able to compensate for the negative evolutionary shift of the essence caused by the consequences of murder. Prayer gives only self-consolation to the sinner, which has only a purely psychological effect on the sinner.

And let's define what happens to a person when praying... We can distinguish two types of prayers-prayer-conversion and prayer-self-adjustment. Prayer asking for help to God or natural forces, with the hope of obtaining this assistance.

The necessary conditions for the effectiveness of these prayers are:

1. The real existence of the one to whom prayer is addressed and the presence of reason, in those Higher Forces on which the praying relies.
2. The presence of the circulating properties and qualities sufficient to "call" to the "addressee".

As for the Lord God, no one has yet been able to prove That he exists or at least takes part in human Affairs. But if we still assume that the Lord God or the one who is taken for him exists, there is one serious problem — how to make sure that HE hears and is distracted from his daily Affairs and is engaged in solving the Affairs of the urgent petitioner. Of course, its shirt closer to the body and our problems — the biggest. But does this mean that the Lord God will share this view with us and set aside his universe works to deal with ours? This is possible only when our "broken wood", in importance, are not inferior, at least, the importance of universal Affairs, which is very unlikely. And even if it will not ask the sinner himself, and "Holy" man, the problem of "importance" for God of our questions does not disappear. But, if our problems are really important, then there is a problem of "delivery" of the message to the addressee.

In ancient times, people saw the situation more realistically and went themselves in search of the Gods for help:

"...Smith-well done Nastya, seven pairs of iron boots, took another Nastya seven loaves of iron, bowed to it darling father and elder sisters to their brothers their loved ones have seen, the mound of the mother visited, requires Family and brought the Lada, and went to the road to look for his betrothed Clear Falcon. She goes through-road. It is not a day, not twice, not three days, it goes a long time.

Was it and clear the field, and Urmanny forest and followed the high mountains. In the fields the birds were singing her songs, urmannyy forest was welcome, from the high mountains she's all the world admired, and she came, finally, to the wonderful valley where the Wightman trade stood this valley, in the boundless heavens flew away.

Upazilas she to good people on the Wightman shopping and went on a long journey with

the native land, far, far away far, far away. Long raced Whiteman trading among the stars of heaven, how much time has passed is unknown, only Nastenka one pair of iron boots worn out, one iron bread gnawed, and then the way of Whiteman ended, and Nastenkin way of the end and the edge is not.

Sighed, then she tired, and as the village Wightman shopping for a land marvellous, she went on the road forest, after leaving to rest the Sun blue... She knocked on the door to the tower. I lived in the Terem one old — good or bad, about the fact she didn't know. The old lady opened the door, and a red maiden stood before her.

- Let go, grandmother, to spend the night!

- Come in, my dear, you will be a guest. What's your name sweetheart?

— Nastenka. Who are you going to be grandma?

— I Am The Goddess Karna. How far are you going, young one?

"I don't know how far, grandmother. And I'm looking for Clear Falcon from the Palace of Finist. Have you heard of him, grandmother Karna?

- How not hear! I am old, long in the world swarajyam live, I'm talking about everyone in all the worlds heard! Far you to the Palace to get Finist, my dear, even polutora circle far, far away...»

As follows from the above, not every God and not always can solve our problems, even if he (she) and there is a desire to help. Even the gods cannot force love or dislike, and if They do, it will not be true love. What they can do is remove the obsession. Of course, the Gods may be more or less powerful or even omnipotent, but some acts are not subject to them, the Almighty Gods...

Thus, to pray to the gods is a thankless task, there is no guarantee that the Gods will hear this prayer. But someone else who is not God can "respond" to the call for help. Only hardly anything sensible and positive from this tickles. And in General, why a person used to take off responsibility for their actions? Why the Lord God has to "disentangle" for us our "soups"? So, one way or another, prayer-request cannot reach the "ears of God", except when someone is "familiar" with him personally, which is very problematic.

Prayer-self-tuning-is designed to introduce yourself to a certain qualitative state, necessary for the possibility of accomplishing the desired. But with such an approach, there is one important "but" - a person can not enter himself into a qualitative state, which he does not have, as you can not find a black cat in a dark room, when it is simply not there. The qualitative level of man's evolutionary development, in which he can "work out" his sins or karma, is not available to the person who has committed these sinful acts. Naturally, if a person who has committed a particular sin, realized what he did and tries to atone for his guilt with good deeds, his "sin" will not disappear, but good deeds will create at least some counterbalance to the harm that man has created to himself by his offense or crime. I would like to draw attention to the fact that the "counterweight" sinner creates to himself, and the essence-the victim remains without any help, first.

And secondly, good deeds "work" only when the sinner performs actions that bring good to other people. "Good deeds" in the form of "donations" of the looted money have no compensating effect. Only a personal part, the handwritten part "sinned" in good works

leads to improvement in positive balance of positive karma.

And now, let us try to understand what happens to those who have not repented, have not realized the harmfulness of sin for the sinner personally and continue to commit new crimes...

If a person who has committed a murder in the past, commits it again, with him there are similar processes, as in the performance of the first. At the same time, there are some minor differences. When you re-enter the "state of murder", the entity quickly rebuilt in this state for several reasons.

First, the entity is evolutionarily lower than it was before the first murder, and therefore there is less evolutionary bias when "entering" the "killing state" (see Fig.147). In other words, the man quickly "adjusted" to the murder, the easier it is included in the necessary condition.

Second, with repeated killing faster is the saturation of the second material body G-primary matter, which means a more rapid physical readiness of the human body to the accomplishment of the action. Murder becomes more "habitual" state for the murderer. At the cellular level, re-killing manifests itself in the fact that at a lower initial level of the third body of the entity's own dimension, the ascending streams of primary matter saturate the third body of the entity much faster. Third body essence, faster becoming more "heavy", faster creates and more dense its projection of on the second material body.

The second material body, in turn, for the same reasons as the third, reaches the critical saturation of the ascending streams of primary matter more quickly. In this case, the projection of this body on a physically dense cell occurs faster, and this projection is formed more dense (see Fig.148). Faster formation of denser projections of the third and second bodies of the entity at the corresponding cellular levels is of fundamental importance. More dense projections have a greater impact on their own level of dimensionality, both physically dense cells and its second material body. This additional perturbation of the cell dimension leads to greater instability, resulting in another destruction of the spatial structure of the DNA molecule of the cell.

The DNA molecules of the cell once again lose their "evolutionary meat", the molecular weight of the molecule decreases due to the destruction of external electronic links between the "skeleton" of the DNA molecule (the molecular weight that the DNA molecule of a given person had at the time of his birth) and new evolutionary acquisitions (see Fig.149). There is a new negative evolutionary shift caused by the consequences of entering the "state of murder". And again, after the murder, the essence of the killer, having lost some of his qualities, begins a possible recovery after the action (see Fig.150). The upward flow of primary matters are beginning to saturate the second and the third material body. Gradually, the saturation of the third material body with primary matters G and F reaches the maximum possible after the next evolutionary losses, which leads to the opening of a qualitative barrier between the third and fourth levels.

Naturally, this discovery of a qualitative barrier between the levels will be less than before

the next entry into the "state of murder", so the saturation of the fourth material body of the entity will be minimal in this case. Only primary matter G, at such an evolutionary level, has the ability to "saturate" the fourth body of the entity, which corresponds to the initial stage of the evolutionary development of this material body (see Fig.151).

Let us remember that the fourth body of the essence is a rigid colony of the fourth material bodies of cells of the whole human body, so the evolutionary losses at the level of human essence are determined by the evolutionary losses at the cellular level, which in turn is a consequence of reducing the molecular weight of the DNA molecules of cells (see Fig.152 and Fig.153). And again observed the familiar pattern — made by human action, in this case the murder, leaves his "seal" on the level of human nature, and at the level of genes. And this "mark of the devil" to the media is fraught with more unpleasant surprises, she wants it or not. Again, the negative evolutionary shift affects not only the essence of man, but also the cells of his body, his DNA molecules.

I would like to draw attention to the influence of the "state of murder" on the cells of the person who commits the murder. The cells of the human body are not the same, both in function and morphologically (have different structures in accordance with the functions performed by them in the colony of a multicellular organism). Therefore, being subjected to a "state of murder" negative evolutionary shift, they react to it, too, differently. More "gentle" cells, which corresponds to a higher evolutionary development, react to such evolutionary stress "more strongly than more"primitive".

Therefore, sooner or later there may come a time when some of these "tender" cells simply will not stand, its "strength" will not be enough, and it, for one reason or another, will collapse more than all other cells. There will be an evolutionary loss of this cell or group of cells from the evolutionary field of neighboring cells of the body tissue. When all the cells of the body receive the same negative displacement, with all the negative points mentioned above, they retain their consistency of the interaction of a single multicellular organism. In the case of more damage to one cell or group of cells than all other cells of the same type, there is a situation in which the conditions for the development of cancer are formed. "Fallen" from the General evolutionary level cells continue to receive exactly the same food as other cells of the same body tissue. At the same time, the "fallen" cells are evolutionarily lower than the surrounding tissue cells and are not able to perform the functions for which the potential of the organism they receive is intended. Therefore, the "excess" nutrition of these cells leads to the fact that in the "fallen" cells there is an accumulation of excess organic and inorganic molecules, which are the "fuel" that burns "in the" furnaces " of cells.

Due to the fact that the body continues to supply "dropped out" of the cell by the total for the whole tissue of normal, sooner or later, the excessive concentration of substances in these cells reaches a critical level at which begins the process of cell division. As a result of the division appear identical dividing cells, and the number of "fallen" cells increases. This process is a geometric progression that leads to rapid uncontrolled growth of cells — the body is "devoured" by cancer cells. Thus, the consequence of the murder may be the appearance of cancer in the perpetrator of the murder. Punishment in this case is not postponed "until the next incarnation of the essence of the killer, and" appears " in his current life.

In other cases, the previous sins of the entity are "paid for" by the subsequent incarnations of the essence of the murderer. Although the subsequent incarnations of the entity did not commit murder, often do not know anything about their past incarnations, do not believe in their existence, nevertheless, they bear the burden of the crimes committed in the past. Which at first glance seems unfair. But this is only at first glance. In a deeper analysis, the seeming injustice disappears. Every physical body is a temporary clothing for the entity. Ideally, the entity in each new incarnation should reach the evolutionary level at which the memory of past incarnations is discovered, and a single memory, a single consciousness of the entity, is formed. And if this happens in a particular incarnation, the person who has done it will be aware of him as a whole with all his previous incarnations.

For him, what happened in past incarnations will be as real as what happened yesterday. Every person after the deed of the day falls asleep, closes his eyes and falls into the unknown, sometimes accompanied by dreams, sometimes not. Waking up in the morning, he returns from the unknown and begins his new day. Yesterday becomes the past, all done remains only in memory, but this does not mean that the person is not responsible for made yesterday, the day before yesterday, etc. I don't think anyone will deny that. In most cases, each person to a greater or lesser extent retains the memory of what he did, and what happened around him. Only when some memory impairment for one reason or another, people can Wake up in the morning a new day and not remember what happened to him yesterday, that he did what did. He really doesn't remember what happened yesterday. Does this mean that he is not guilty of what they had done yesterday, only on the grounds that he does not remember anything about the offense?

I think not, and regardless of whether such a person remembers or not about what he did, he will be punished for what he did. Don't you?! And in a new incarnation. Leaving the fulfilled physical body, the essence as though "falls asleep" to the new embodiment. The residence time of the essence between the bodies is akin to a dream for several reasons. First, after leaving the "old" body, the entity is in a passive state. Since, without a physical body, no changes in the essence are possible. The entity is not able to perform any actions without the physical body-this, secondly. And, finally, third, without the physical body, the body of the entity does not receive sufficient saturation of the primary matter.

Only in the cells of the physical body is the splitting of substances coming from food into primary matter, forming molecules and atoms. Which, in turn, create an upward flow of primary matter, saturating the body of the entity, which gives them the opportunity to perform their functions. Without a physical body, the bodies of the entity receive passive saturation with primary matter, completely insufficient for any activity. As a result, all processes of an entity without a physical body slow down thousands of times, which can be called a dream of the entity. During this "sleep" the activity of the entity is possible only due to the accumulated potential in it, which is not unlimited or due to the "burning" of its structures, which corresponds to the negative evolutionary shift.

Therefore, in most cases, the essence between incarnations is in a kind of lethargic dream. The "awakening" of an entity occurs only in a new incarnation, in which the previous memory of the entity, in most cases, is closed. The analogy is complete, with some

peculiarities. But these features do not change the essence of the fact that the absence of the entity's memory does not mean the liberation of the entity in the new body from responsibility for what was done in previous incarnations. Of course, the new physical body is not "involved" in the deed, but, nevertheless, it acts as a new "clothes", albeit very important for the essence. The main thing is that the essence exists incomparably longer than any of the physical bodies it "wearable", which gives reason to consider the essence of man the main.

It is interesting to get from mother nature-the spatial organization of atoms in DNA and RNA molecules generates life, which is the appearance of an "additional" body in the RNA molecule, the evolutionary development of which leads to the formation of the essence of a living being. And then the essence "collects" atoms and molecules of inanimate nature and revives life. And every time there is a conception, there is a rebirth of life. The first produces the second, and the second recreates the first. The majestic beauty and grandeur of nature are United in living matter...

And now back to our "sheep", or rather sheep, strayed from the "flock of the Lord" — sinners and their sins. Let's continue the analysis of the events with the person at accomplishment of murders by it again and again. At the next murder the essence is again attuned to the "state of murder", and with each new time such attunement is achieved faster. Due to the fact that after each murder occurs a partial destruction of the essence of the so-called negative evolutionary bias. The entity is degraded, and therefore less and less time is required for it to go into a state of savagery that corresponds to the "state of murder" (see Fig.154).

At a more primitive evolutionary level of development of the entity, the ascending streams of primary matters in the "state of killing" quickly saturate the second and third bodies of the entity. And as a result, the state of critical saturation of these bodies is achieved faster, which leads to the emergence of a return flow of primary matter from the bodies of the entity to the physically dense body. At the level of each cell of the organism the projection of the second body of the entity is formed, and at the level of the second body of the entity the projection of the third body of the entity is condensed (see Fig.155). Each time, the projections become denser and denser, which leads to a greater impact on the state of the microspace of each cell. Another sharp fluctuation in the level of cell dimensionality leads to a new change in the molecular weight of DNA and RNA molecules.

Another loss of "evolutionary meat" leads to a decrease in the influence of these molecules on their microspace (see Fig.156). And there comes a time when the reduced molecular weight of DNA molecules or RNA cells are not able to open a qualitative barrier between the third and fourth levels of the cell. The fourth body of the essence, or at best completely isolated from the life processes of the living organism, or with serious evolutionary destruction, disappears completely, without the necessary recharge from the physically dense body.

After another murder begins the process of returning the entity to normal condition (see Fig.157). The ascending streams of primary matters begin to saturate the bodies of the entity. As saturation increases, their density. Saturation of the second body of the entity

leads to the maximum possible opening of the qualitative barrier between the second and third levels. After each negative evolutionary shift, the total molecular weight of the DNA molecules of the body cells decreases, due to the loss of "evolutionary meat". Therefore, the maximum possible saturation of the third body of the entity with primary matters does not create sufficient curvature of the micro-space necessary to open a qualitative barrier between the third and fourth levels. At this stage of evolutionary development, recovery from the "killing state" is possible only to the level of the complete third body of the entity (see Fig.158). What is appropriately manifested at the level of each cell of the human body (see Fig.159).

These qualitative changes at the level of essence are manifestations of the loss of "evolutionary meat" molecules of DNA and RNA cells of the body, which is a reflection of the processes taking place at the physically dense level — at the level of genes being fixed genetically (see Fig.160).

The question may arise: why is it necessary to saturate the primary matter of the bodies of the essence after the "state of murder"? After all, after the release of the primary matters accumulated in the third body under the stress situation, the qualitative barrier between the third and fourth levels is closed; the ascending streams of primary matters continue to saturate the second and third bodies of the essence! What is it? Indeed, the second and third bodies of the entity continue to be saturated with ascending streams of primary matters and, moreover, the rate and intensity of saturation at the same time significantly increase. In the presence of a "flap" — a closed quality barrier between the third and fourth levels — the upward flows simply have nowhere to go.

And as a result, very quickly there is an excessive saturation of the second and third bodies of the essence, which provokes the occurrence of reverse flows of primary matter from the third body of the entity to the second and from the second body of the entity to the first, physically dense body. Reverse flows create and saturate projections of these bodies at the level of "underlying" bodies, which provides an opportunity for the cells of the body, "forgetting" about their individual functions, to switch to the mode of stress work of the body. Stressful "state of murder" includes the protective mechanisms of the body, when a person acts at the level of instincts. At the same time, the muscles of the whole body work at the maximum of their capabilities, which is provided by powerful reverse flows of primary matters from the levels of essence to the physically dense level.

Accumulated in the second and third bodies of the essence potential in the form of "captive" these bodies of the essence of primary matter, quickly "flows" to the physical level and provides the highest possible level of functioning of the cells of the body. The bodies of the essence are a kind of "fuel tanks", without which the physical body can not exist. And like any fuel, "it" has one nasty habit — quite quickly consumed. Replenishment of reserves of this "fuel" in the bodies of the entity is continuous, due to the splitting of accumulated in each cell of the body of organic and inorganic molecules and atoms. Delivery of this "fuel" "for cellular" furnaces "occurs through the flow of blood, which is saturated with the necessary" fuel "in the intestine, sucking through its walls, in which the primary digestion of food occurs. In the process of digestion of food by the intestine, the food absorbed by man is broken down to a blood-soluble state. Blood then delivers this "fuel" to each cell of

the body, where it accumulates.

As can be seen from the above, this process requires the presence of food in the stomach and a fairly long process of converting food to the level of cellular absorption capabilities. Depending on the composition of the food and the degree of its pre-treatment (degree of heat treatment, ie cooking), this process takes from one to three hours. Therefore, in a state of stress, which is a "state of murder", each cell of the body uses, basically, the stock accumulated until the moment of stress. Therefore, the "fuel resource" of each cell is very limited. And when in a stressful situation there is an active splitting of this stock in the "furnaces" of the spirals of DNA molecules and RNA cells to release captured in this fuel primary matter, so necessary for the perfect work, the amount of fuel reserves of each cell decreases very quickly. And there comes a time when the accumulated "fuel" is fully produced by each of the cells of the body.

In most cases, the full "production" of the accumulated fuel comes very quickly, while the saturation of the blood with new "fuel" is disproportionately slower. Therefore, when the cell consumes its supply, there is a sharp decrease in the reverse flow of primary matter from the bodies of the entity to the physically dense body. Super-saturation of the bodies of the spirit fades in and out of their lack of saturation. In this case, the density of the bodies of the essence is reduced, they are less affected by their microspace, as a result, the degree of opening of the qualitative barrier between the second and third levels is reduced. In addition, molecules, atoms and ions, which are a cellular "fuel", before "burn" in the cell "furnaces", created an additional effect on the degree of deformation of the micro-space of the cell as a whole. And as a consequence of this, decreases its own level of dimension of the cell itself.

The reduction of the cell's own level of dimensionality leads to a decrease in the degree of opening and quality of the barrier between the second body of the entity and the first — the physically dense body of the person. That is why the restoration after the "state of murder" begins with the saturation of the cells with their "fuel", the splitting of which, as saturation, allows you to restore the optimal density, and hence the degree of influence on the microspace of the second body of the entity, as the saturation of which ascending streams of primary matter, more and more opens a qualitative barrier between the second and third bodies of the entity, etc. It should not be forgotten that the physically dense body is a complex biological machine, which creates an entity for interaction and impact on the environment. And like every machine, no matter how perfect the machine and was not created by nature physically dense body has its limitations and limits...

And now back to the process of gradual evolutionary destruction through murder. Another entry into the "state of murder" triggers already familiar mechanisms of changing the state of the bodies of the entity (see Fig.161). The difference will be even faster entry into the "state of murder", as a result of a smaller evolutionary difference in the transition from the normal state to the "state of murder." Less and less "evolutionary meat" remains on the "skeleton" of DNA molecules and RNA cells of the body.

With the next transition to the "state of murder", there are more and more dense projections of the third and second bodies of the entity at the appropriate levels, which

provokes another loss of "evolutionary meat" — DNA molecules and RNA cells of the body (see Fig.162 and Fig. 163). After leaving this state, again the process of saturation remaining in the presence of the bodies of the spirit upward flow of primary matters. When the last pieces of "evolutionary meat" fall away, the essence of man returns to its most primitive form, reaches its "evolutionary bottom" (see Fig. Fig.164, Fig.165, Fig.166 and Fig.167). Below this level — only the level of the predator, which eventually turns into a man who commits murder. Unfortunately, just before your eyes you can see the transformation of man into a primitive animal, with the appropriate signs and requests. In order to see a wild man, it is not necessary to build a time machine and travel to the distant past. It is enough to take a closer look at the people around us, and unfortunately, you can see the people of the "stone age", sitting in parliaments, Dumas, assemblies, etc., almost all countries of the world. And again, unfortunately, not only in them...

And now back to "our sinners." The processes that occur with a person at the level of his essence and genetics, when entering the "state of murder", occur not only in the Commission of murder, but also in other "sinful acts". Changes at the level of essence and genetics in the murder of the most dramatic and allow you to clearly explain and show the processes taking place at the same time. But at the same time, it would be wrong to think that "negative karma" is developed only when committing murder.

Unfortunately, there are many acts of man, in which there is an accumulation of "negative karma." Lies, betrayal, deception, taking away from the weaker everything that you like and want, extortion from others something for some reason, when a person "voluntarily" gives something or does, etc., all these actions and many others of this category lead to a negative evolutionary bias, to the loss of "evolutionary meat". The consequences of these actions in some cases are not so dramatic for the perpetrator, but, nevertheless, they exist and are manifested to a greater or lesser extent, but are always manifested.

You can "sin big," or you can "sin small," some might say. It is possible to steal millions, and it is possible a little, "only" not to die of hunger most and children. "Taking" stolen from a thief, pozastaven him, forcing him to share the loot — "Holy matter" — may object to the other. These and similar explanations are only attempts to "calm" your conscience, if it is not already "extinct". It is impossible to restore justice by wolf laws. It is impossible to remain a lamb in a wolf's skin, it grows very quickly and grows forever, there will be no chance to wear it "temporarily", for hire, for "restoration" of justice.

The whole history of mankind, both ancient and modern, shows that this is so. In very rare cases, such explanations are the result of delusion, naivety or ignorance. Basically, it is a blatant guise of beautiful words its not such a "beautiful" action. Here are some examples... In the fifth century ad, the Persian vizier of Shah Kawada Mazdak overthrew the Shah, creating a revolution, raising the poor to the rich. However, he put forward his slogan of the ancient Avestan assertion that excessive wealth is evil under the guise of this struggle for the purity of the faith under the red "kaveenschiki" banners.

To the rebellion of Mazdak joined the Jewish ectarc Mar-Zutra and a whole Jewish clan, mostly the poor. At the same time, the rich migrants-intimidation Mazdak evicted from Persia, and they moved to Greece. And the wealth of the non-Jews he divided among his

entourage, of course, forgetting about the poor who supported him. In 530 Mazdak was overthrown by the sight of the Persians. His supporters were buried alive in the ground, and the Mazdak was hanged. Many of his Jewish supporters managed to escape in advance. The Jewish mazdakites, by that time very rich in the Persian revolution, found refuge in the North Caucasus.

Similar events took place in Russia in 1917, which led to the creation of the Soviet Union in Russia. In the "great Russian revolution" Jews have already played a key role under the same slogans. From the Bolshevik yoke of Russia with heavy losses, both human and territorial, financial, etc., was released after 1991, when it was destroyed by psi-generators, the impact at the subconscious level to the people, turning them into toys in the hands of them (psi-generators) "engineers" and "serving staff". It is interesting only that in these events and many others, similar to them, throughout the history known to the person, one of the main roles, if not the main, Jews played. But that's another story...

By the way, the word "history" has Jewish roots. It arose as a result of the merger of two words — "from" and "Torah". In other words, it means stories from the Torah, describing the events, real and invented or borrowed, happened to the Jewish people, which, as they themselves believe, is "God's chosen". The only question is—chosen by what "God" and for what?! If we judge by their deeds over the past era, real, not "edited" by the same picture will be very ugly. And as it is necessary to pay attention to Affairs, but not to words — "...judge by their deeds!.." — "bozhestvenna force" behind the "chosen people", if onaya is more like "an evil force". Behind virtually all wars, at least the last two thousand years, revolutions, etc., stood and are Jewish financial oligarchs. Of course, the oligarchs are not the whole nation, but nevertheless, as most Jews treated and relate to what is happening, speaks for itself... But this, again, is another of the TORAH I...

In this case, we are only interested in the fact that historical facts show that the violent actions of some people against others or one person against another, not beautiful, and blood and only covered with beautiful words. People can never be the same! And not only people, it is impossible to find two absolutely identical apples. Someone will always be smarter, more talented, harder-working, more persistent, etc. Someone is taller, someone below, someone fat, someone skinny, someone emotional, someone not. The problem is not that there are differences between different people, the problem arises only when people use their advantages only for their personal purposes. Is there any "valor" in deceiving a three-year-old child who has just learned to speak with grief in half?! I think not. Therefore, the problem is not in the presence of differences between people, but in how each person uses his difference (I) from others.

Thus, finding an apology for their "sinful" action bears only an illusion, self-deception or deception of others, false calm of conscience in cases where it is still there. In reality, what a person thinks about their actions, does not matter. And what matters is what happens to him in this or that act, action. In what "state" is a person for the implementation of a particular act. What emotional States correspond to the action. Positive or negative. Negative emotional States corresponding to "sinful" acts "always lead to negative evolutionary displacement, loss of "evolutionary meat". Concepts — what is good, what is bad—have changed many times in the history of mankind. The only rule that worked at all

times without fail — do not do to another what he did not want to do to you. And if the person is all right with the head, this rule will work great. And those who prefer to act against this rule, waiting for the "burden of sins" and not at the level of moralizing, but in the form of real changes, both at the level of essence and at the level of genetics, which is much more than real...

"Little sin", of course, will not cause catastrophic changes in the nature and genetics. But do not rush to rejoice sinners — "little sins", accumulating, together have to take away no less destructive effect on the essence and genetics of man. Just every "little sin" will "bite" a small piece of "evolutionary meat", but when there are enough of them, "evolutionary meat" is "eaten" to "evolutionary bones". Each "little sin" will result in the loss of a molecule of DNA or RNA possibly only one or two atoms, but when these one or two atoms are multiplied by the number of "little sins", the total loss of molecular weight can become very significant. That, in turn, will reduce the degree of influence of DNA or RNA molecules on the surrounding microspace. I... all qualitative changes at the level of essence and genetics, which were mentioned earlier, will manifest themselves. So, regardless of whether it is a big or a small sin, a person enters the "state of sin" — there is a psychoemotional restructuring of the essence of a person who is ready to commit the act conceived by him. "Setting" for action is always present, whether the person understands it or not. The "setting" can be on something positive or negative. In the case of "adjustment" to negative actions, there is always a shift of activity to the level of the second and incomplete third bodies of the essence, which for a person is an evolutionary "journey" into the past, and not harmless.

Thus, we can formulate the concept of negative karma, sin. Human actions that require entering into a state of realization, in which activity is shifted to the levels of the essence, evolutionarily lying lower than the existing one, create **NEGATIVE KARMA**. But what is activity bias? From the analysis of the processes occurring at the level of essence, in the implementation of certain actions, in particular, murder, it is clear that, in the implementation of the action is a redistribution of upward flows of primary matter between the bodies of the entity. At the same time, some bodies of the entity completely or partially "drop out" from participation in the committed action. Only in this case this action becomes feasible. It is the law of nature and... there's nothing you can do about it. No need.

And if the fourth body of the entity falls out of the work when "tuning" to the action, and the third body of the entity participates only partially, there is a negative evolutionary shift. It is the negative, for the simple reason that when the fourth body of the essence of man is not fully involved in what is happening, it is equivalent to the fact that it is not. Partial participation in the "work" of the third body of the entity is equivalent to the fact that there are no unused opportunities. In other words, for some time the fourth body of the essence, as it were, ceases to exist, and the third body of the essence is in the initial phase of its development. This qualitative structure of the bodies of essence corresponds to the primitive level of development of multicellular organisms of the Mesozoic, with all the ensuing consequences. Thus, for some time, in the state of the killer man internally turns into a predator, which corresponds to the negative evolutionary shift. There is a difference of qualities from the normal for human evolutionary state of the bodies of his essence to the level of predator, which (the difference of qualities) causes an unstable state of the

system of bodies of the essence, which is accompanied to a greater or lesser extent by the destruction of the essence and the loss of molecular weight of DNA and RNA molecules, as mentioned earlier.

Thus, any action, followed by blocking in varying degrees, the bodies of human essence, is a negative — negative karma because the result is the loss of the existing evolutionary qualities. And, accordingly, any human action, as a result of which the bodies of the essence acquire new evolutionary qualities — POSITIVE KARMA. This increases the molecular weight of DNA or RNA molecules, so that they begin to have a greater impact on the surrounding microspace, and causes a greater degree of discovery of qualitative barriers between levels, which leads to the "weighting" of the bodies of the essence. This is a positive evolutionary shift. Usually positive evolutionary bias is insignificant and does not cause significant quality differences. Therefore, there are conditions when "evolutionary meat" increases, which corresponds to evolutionary development. Let's try to understand how this happens...

As already noted, each action corresponds to a certain emotional state. In the "normal" state there is a natural saturation of the bodies of the entity with the ascending streams of primary matters G, F and E. Each of the bodies of the entity receives a part of the ascending stream of primary matter G due to the fact that this primary matter is part of each of the bodies of the entity. A large part of the upward flow of primary matters G gets a second entity body. Due to the fact that the second body of the entity is the closest to the physically dense body and is formed only from this matter, since only matter G is "absent" at the second planetary level, all other "places" are already "occupied".

Therefore, this matter "fills in" a completely first the second body of the entity. Everything that remains after that falls into the third body of the entity. The third body of the essence is "saturated" with primary matters G and F, more precisely — that part of the flow of primary matter G, which remained after the full "saturation" of the second body of the essence. The ascending flow of primary matter F at the level of the second body of the entity remains completely "untouched". The "saturation" of the third body of the essence begins first of the primary matter G until the third body of the essence becomes heavy enough for the conditions to arise for the "subsidence" of the primary matter F.

The Fact is that for the conditions of the "subsidence" of the primary matter F at the third planetary level, it is necessary that the level of the self-dimensionality of the system of bodies reaches some critical sublevel. Primary matter F will begin to "settle" in the third body of the entity if and only if the properties and qualities of the micro-space within the third body of the entity become identical to its (primary matter F) properties and qualities. Up to this point, the primary matter F "flows" through the third body of the entity completely freely, perhaps only slowing down the speed of its "flow" through this body of the entity. Therefore, when primary matter G "saturates" the third body of the entity to such an extent that the combined influence of the physically dense, second and third bodies of the entity reaches such a degree of influence on the microspace that the properties and qualities of this microspace become identical to the properties and qualities of primary matter F, this matter will begin to "precipitate".

From this moment, the primary matter F begins to saturate the third body of the entity, as a result of which it "becomes heavier" and begins to have a stronger influence on the surrounding microspace. The level of self-dimensionality of the third body of the entity increases, which leads to the opening of a qualitative barrier between the third and fourth levels. At the same time, there are conditions for saturation of the fourth body of the essence with primary matters G, F and E. and again the saturation of the fourth body of the essence occurs stepwise. First, the fourth body of the entity is saturated with ascending streams of primary matters G and F. The saturation of these matters will continue until the influence created by all bodies of essence on the surrounding micro-space will not change the properties and qualities of this micro-space to such an extent until they become identical to the properties and qualities of the primary matter E. Only after that, the ascending flow of primary matter E will begin to saturate the Up to this point, the fourth body of the entity is "transparent", both for the primary matter E, and for the rest (yet free, "unrelated") primary matter D, C, B and A. Remember that the decay of matter in the inner volume of the DNA and RNA spirals is the decay thereof into seven primary matters, its (substance) forming.

As can be seen from the analysis of the processes taking place at the level of the bodies of the essence, a positive evolutionary shift — the build — up of evolutionary meat-is possible only when under the influence of the "filled" ascending streams of primary matter bodies of the essence, the properties and qualities of the micro-space change so much that they become identical to the properties and qualities of another primary matter. And this happens only when the system of bodies of the entity is able to change its microspace sufficiently.

And this is possible only under the following conditions:

1. The presence of ascending streams of primary matter, penetrating the body of the entity.
2. The possibility of increasing the molecular weight of DNA and RNA molecules, and as a consequence, the increase in the "weight" of already established bodies of the entity.

The ascending streams of primary matters arise, as it was already noted earlier, as a result of disintegration of organic and inorganic molecules in internal volume of spirals of molecules of DNA and RNA where the standing wave of dimensionality (constantly existing periodically repeating differences of levels of dimensionality in all directions in internal volume of molecules of DNA and RNA). The standing wave of dimensionality creates supercritical conditions for most of the molecules that have fallen into the inner volume of the spirals, which makes them unstable, and they disintegrate into matter, their generators, which form the ascending flows of primary matter.

To ensure this, it is necessary (preferably regularly) to "throw fuel" in the "furnace" of each cell of the body, which is carried out by human absorption of food, which is pretreated in the digestive system of the body and in the form of molecules enters the blood. Blood flow delivers these molecules to every cell of the body, where they replenish the "fuel resources" of each cell.

With the first condition everything is simple and clear. But what about the second condition? How does the molecular weight of DNA and RNA molecules increase, and, as a consequence, the "weight" of essence bodies increases? Understanding this process provides the key to understanding the evolution of the mind, the evolution of intelligent beings. And oddly enough, a huge role in this is played by emotions, or rather emotional States, in which a person "enters" to implement a positive action. Let's take a closer look at this amazing process by which we can be aware of ourselves, think and create... Let us consider the normal state of man, in which the bodies of the essence of man are optimally saturated with primary matter at the present level of their evolutionary development (see Fig.168).

For the accomplishment of any positive action, a person must enter into an emotional resonance with this action. Positive emotions, corresponding to the action, arise as a result of additional saturation of the third and fourth bodies of the essence with primary matters G and F, which occurs as a result of increasing the intensity of metabolism in the cells of the body. The intensity of metabolism is regulated by the state of human consciousness corresponding to this action. Conscious human effort, awareness and willingness to commit an act, include subconscious mechanisms to control the level of hormones in the blood. Such a conscious effort stimulates the activity of the pituitary gland, which increases the production of "control" hormones.

"Control" hormones through blood flow reach the adrenal glands and thyroid gland, parathyroid glands and stimulate the production of additional "working" hormones — proteins, which, again through the blood, are delivered directly to each cell of the body, causing the acceleration of metabolic processes in the cells of the body. Acceleration of metabolic processes leads to the fact that in a unit of time a greater number of "nutrient" molecules enters the inner volume of the helices of DNA and RNA molecules of cells. A larger number of molecules fall into the cell "black holes" — a more powerful upward flow of primary matter will permeate the body of human essence (see Fig.169). Processes at the level of the bodies of the essence are determined by what is happening at the cellular level, so pay attention to what is happening with the bodies of the cell. In the "normal" state of the body metabolic processes in the cell occur at a level that ensures the performance of those functions that are defined by the purpose of the cell. In this case, as in the case of brain neurons, which can have four bodies, including physically dense, released in each cell primary matter proportionally saturate the second, third and fourth body of the entity. This allows each cell to correspond as much as possible to the functions performed with the currently existing evolutionary development of this cell (see Fig.170).

Positive emotions lead to the activation of metabolic processes in each of the cells of the body, resulting in a greater number of organic and inorganic molecules enters the inner volume of the helices of DNA and RNA molecules. Disintegrating under the blows of internal differences of dimension, they release the primary matter, they are "prisoners". The power of ascending streams of primary matters penetrating the second, third and fourth bodies of the essence increases. In the case of positive emotions, the third (astral) body does not "discard" the primary matters g and E that fill it. The qualitative barriers between the levels continue to be open, and the ascending streams of primary matters G, F and E continue to saturate all the bodies of the entity.

Due to the fact that the qualitative barrier between the third and fourth levels is not fully open, the "excess" ascending flow of primary matters begins, meeting resistance, to unfold and creates additional saturation of the third body of the entity with primary matters G and E. Having received additional saturation, the third body of the entity "thickens".

"Potjazhelevshie" third entity body increasingly begins to affect the surrounding microspace, increasing its level of self-dimensionality. As a result, the qualitative barrier between the third and fourth levels opens to a greater extent, which creates conditions for additional saturation and the fourth body of the entity (see Fig.171).

Due to the fact that the level of evolutionary development of the organism as a whole and the cells in particular does not allow to open or slightly open the qualitative barrier between the fourth and fifth levels, which is ultimately determined by the spatial structure of DNA and RNA molecules and their molecular weight, the ascending streams of primary matter "rest against the ceiling" and unfold. Deployed thus, an updraft primary matter begins to satiate the fourth additionally, the entity body. Gradually, the level of saturation of the fourth body of the entity with primary matters reaches a critical level. This is due to the fact that the range of the difference in the level of self-dimensionality of each entity body is determined by the level of evolutionary development of the organism, cells and therefore, after optimal saturation of the fourth entity body at this evolutionary level of development, the continuing additional saturation of this body with primary matters leads to excessive saturation. And when the excess saturation of the fourth body of the entity reaches the critical level, there will be a reverse flow of primary matter from the fourth body of the entity to the third.

"Potjazhelevshie" the fourth body, with the inability to "push" the ceiling (to open a good barrier between the fourth and fifth levels), begins to "push the floor". As a result, on the third level there is a deformation that completely repeats the shape of the fourth body of the entity. This deformation is filled with unfolded ascending streams of primary matters, and at the third level of the entity there is a projection of the fourth body (see Fig.172). The projection of the fourth body onto the third body of the entity creates an additional curvature of the micro-space at this level. The projection of the fourth body of the entity is qualitatively identical to the fourth body of the entity because it is formed by the fusion of the same primary matters G, F and E. Therefore, "superimposed" on the third body of the entity, formed by the fusion of primary matters G and F, this projection does not cause practically any qualitative changes in the third body. The third body and the projection of the fourth body are qualitatively different from each other and as if transparent to each other. The presence of common elements in the qualitative structure of these bodies (such as the primary matter G and F, which are part of the hybrid of the third body of the entity, and the fourth), makes the third body of the entity, as it were, "viscous" for the projection of the fourth body.

Similarly, to varying degrees, "viscous" for sunlight are liquid and gaseous media. This leads to the appearance of friction, resistance of these media to moving light waves, and their speed decreases. There is a slowdown in the movement of waves, when permeating transparent media for light waves, and the direction of their propagation changes, which is reflected in the physics of the refractive index of the medium AKP. Similar phenomena

occur when the projection of the fourth body of the entity is superimposed on the third: the first as it "gets stuck" in the second. The speed of motion of the projection of the fourth body, under the pressure of the reverse flow of primary matter slows down (analogous to the pressure of light, which is basically the same), and there comes a time when the movement is almost stopped. The projection of the fourth body seems to be stuck for some time in the third body. The pressure of the back flows of primary matters on the projection of the fourth body (the sailing effect) is balanced by the resistance of the "medium" — the third body of the essence.

This leads to curious consequences. "Stuck" in the third body of the entity, the projection of the fourth body brings with it an additional curvature of micro-space. This additional curvature of space, superimposed on the curvature created by the third body of the entity, causes an even greater opening of the qualitative barrier between the second and third levels. This increases the power of the upward flow of primary matter, which "break" through the qualitative barrier between the second and third levels. As a result, a more powerful upward flow of primary matters "hits" the fourth body of the entity. But the qualitative barrier between the third and fourth levels of the cell remains the same as it was, so the ascending streams of primary matters, "resting" on the fourth body of the essence, cause even greater saturation of the latter.

The fourth body is even more "heavy", which causes an increase in the degree of its influence on the surrounding microspace. The projection of the fourth body condenses and eventually there comes a time when the more powerful backflow of primary matter "simply" pushes it (the projection of the fourth body) through the third body of the entity. Thus, the projection of the fourth body overcomes the qualitative barrier between the second and third levels of the cell and appears between the third and second bodies of the entity (see Fig.173). The reverse flow of primary matter continues to push the projection of the fourth body (sailing effect). Only its power is not the same as between the third and fourth levels. Therefore, the velocity of the projection of the fourth body decreases. But nevertheless, the projection of the fourth body is "pressed" by the reverse flows of primary matters to the second body of the entity. Qualitatively, the projection of the fourth body and the second body of the cell differ more than this projection and the third body of the cell. The projection of the fourth body is formed by the fusion of three primary matters G, F and E, while the second body of the cell consists only of matter G.

Therefore, the common qualities between the projection of the fourth body and the second body of the cell, less than the common qualities between this projection and the third body of the cell. Therefore, the "viscosity" of the second cell body will be less than the "viscosity" of the third cell body. But the reverse flow of primary matter coming from the closed barrier between the fourth and fifth levels is much weaker, as it partially dissipates, and partially saturates the third body of the cell. As a result, with the same sailing effect, the "wind" of the return flow of primary matter "presses" with less force on the projection of the fourth body of the cell, but, nevertheless, "presses" it to the second body of the cell. The lower "viscosity" of the second body of the cell at the same time keeps the projection of the fourth body from immediately "pushing" to the next level. The reason for this, as noted above, is the weakening of the reverse flow of primary matters. The projection of the fourth body of the cell "gets stuck" at the level of the second body of the cell.

Again, remember that the projection of the fourth body of the cell has an effect on the microspace. Therefore, the influence of the projection on the influence of the second body of the cell is applied again. As a result, the deformation of the microspace increases — the level of self-dimensionality of the second cell body increases. This leads to the fact that the qualitative barrier between the physically dense and the second levels of the cell opens stronger, which leads to an increase in the power of the ascending streams of primary matters that break through this qualitative barrier. At the same time, the qualitative barrier between the second and third levels of the cell returns to its normal state after the projection of the fourth body "seeps" through the third body of the cell.

Therefore, the ascending flows of primary matters, unfolding at the level of the qualitative barrier between the second and third levels of the cell, create a more powerful reverse flow of primary matters from the third level to the second. A more powerful backflow creates a more pronounced "sailing effect" and "pushes" the projection of the fourth body through the "viscosity" of the second body. As a result, the projection of the fourth body of the entity is "squeezed" to the level of the physically dense cell (see Fig.174). The reverse flow of primary matter continues to "blow" into the "sail" of the projection of the fourth body of the cell and presses it to the physically dense cell. A physically dense cell has a large "viscosity" for the projection of the fourth body of the cell due to the fact that all three primary matters forming this projection are part of a physically dense cell (the latter is formed by the fusion of seven primary matters A, B, C, D, E, F, G). Therefore, the projection of the fourth body is no longer "pushed" - physically dense body is opaque to this projection.

As a result, the projection of the fourth body of the cell "gets stuck" in a physically dense cell. But with all that, this projection brings to the physical layer additional curvature of micropotenza, which is associated with his influence the actual physical cells, it enhances the level of self-dimensionality. Brought by the projection of the fourth body of the cell, additional dimensional differences are superimposed on the dimensional differences of the internal volume of the helices of DNA and RNA molecules of the cell and increase the existing dimensional difference. This leads to an increase in the rate of decay of "nutrient" molecules on the matter forming them, which leads to an increase in the power of the upward flow of primary matter. Additional perturbation of the dimension in this case does not cause the decay of the physical cell, as in the case of cell division. The reason for this is that in the process of cell division there are projections of the second body of the cell.

These projections (of the second body of the cell) are entirely formed from the primary matter G, which is not part of any hybrid matter, and is "pure" primary matter. The fact is that the concentration of primary matter is important for the stability of physically dense matter, as free primary matter is part of the physically dense matter. The appearance of the projection of the second body of the cell at the level of the physical cell is manifested as a significant increase in the concentration of only primary matter G, which leads to a violation of the balance of primary matter in physically dense matter. Due to the fact that inside the nuclei of atoms with great speed is the synthesis and disintegration of neutrons, excess concentration of free matter g leads to the destruction of neutrons and, as a consequence, the decay of atoms, molecules and cells as a whole.

A special "sensitivity" of neutrons to primary matter G is that they (neutrons) are a system consisting of a proton and an electron rotating relative to each other at a distance of thousandths of Fermi units ($1 \text{ Fermi unit} = 1 \times 10^{-15} \text{ m}$), and inside the neutron is constantly the synthesis and decay of the electron. Excessive concentration of primary matter G and a significant additional curvature of the microspace, created by powerful projections of the second body of the cell, when dividing and cause complete destruction of the "old" dividing cells.

In the case of a projection of the fourth body at the level of a physically dense cell, the primary matter G, which is included as one of the three forming the composition of this projection, to a much lesser extent affects the stability of physically dense matter. In addition, the density of the projection of the fourth body, when "pushing" through two qualitative barriers, becomes very small, and all this together leads to the fact that the projection of the fourth body does not destroy the physically dense cell, but only brings with it an additional deformation of the microspace. Moreover, this deformation of the microspace of the fourth body of the cell is qualitatively different from the deformation of the microspace created by the most physically dense cell. Therefore, the appearance of the projection of the fourth body at a physically dense level does not lead to the disintegration of the cell, but causes a change in the levels of the intrinsic dimension of the molecules forming the cell, which leads to the emergence of additional electronic links between molecules and atoms forming the cell and molecules, atoms and ions But more on that later...

Additional deformation of the microspace, brought by the projection of the fourth body, causes an increase in the power of ascending flows. These flows create an excessive saturation of the third body of the cell now, as the fourth body is already as much as possible saturated with ascending flows and can not "absorb" more. And they do not remain "nothing else, how to proceed to the saturation of the third body of the cell. When the level of this saturation reaches a critical level, the third body of the cell will be the same as its fourth — there will be a projection of the third body of the cell between the second and third levels of the cell (see. Fig.175). Reverse flows of primary matter "drive" in front of a projection of the third body, as a consequence of the same "sailing effect".

And again now the projection of the third body of the cell "sticks" in the second body of the cell. In this case, an additional perturbation of the dimension of the microspace, brought by the projection of the third body, is superimposed on the deformation created by the second body of the cell. As a result, the qualitative barrier between the physically dense and the second levels of the cell is opened more, which leads to an increase in the power of the ascending and, consequently, the reverse flow of primary matter.

A more powerful reverse flow of primary matters "pushes" the projection of the third body through the second body of the entity in the direction of the physically dense body and "nails" it (projection) to it. And for the same reasons, the projection of the third body of the cell "gets stuck" in the physically dense body. In the end, the perturbation of the dimension created by the projection of the third body is "superimposed" on the perturbation of the dimension created by the projection of the fourth body of the entity. And both these

perturbations of dimensionality are "superimposed" on the deformation of space created by the physically dense cell itself. At the same time, the perturbations of dimensionality created by both projections are qualitatively different from each other due to the fact that they are created as projections of different cell bodies having different qualitative and quantitative composition both among themselves and in relation to a physically dense cell (see Fig.176).

Let's now look at what happens at the molecular level in the cell, when a physically dense cell "superimposed" projection of the third or fourth body of the cell. With this "superposition" next to the deformations of the microspace created by atoms forming a DNA molecule or RNA, there are additional perturbations of dimensionality created by the projection, for example, the third body of the cell. As a result, the qualitative state of the microspace around these and other molecules forming a physically dense cell changes (see Fig.177). In the intracellular space in a state of chaotic (Brownian) motion are constantly organic and inorganic molecules, atoms and ions. When they move, they are closer or farther away from DNA or RNA molecules.

Between these organic and inorganic molecules, atoms and ions, on the one hand, and DNA or RNA molecules, on the other hand, under normal conditions, there are no electron-chemical interactions due to the fact that they have different levels of their own dimension, and their electronic shells are not able to close up and form a new compound. Therefore, the appearance of an additional perturbation of the dimension of microspace, when applying the projection of the third body of the cell, changes the situation. Moreover, these additional perturbations of the dimension repeat the structure of the third body of the entity and change the "relief" of the dimension of the intracellular space, changing the level of the dimension in those volumes of the microspace where this projection of the third or fourth cell bodies is superimposed on the existing "relief" of the dimension of the cell. As a result, there are conditions under which new, additional to existing, electron-chemical bonds between the atoms of DNA molecules or RNA cells and between the "free" atoms, molecules and ions.

There is a build-up of "evolutionary meat" on the "skeleton" of DNA or RNA molecules at the expense of "voluntarily" attached intracellular "inhabitants". The molecular weight of both DNA or RNA molecules and other cellular inclusions with which similar processes occur increases. Again, "voluntarily" attached atoms to DNA or RNA molecules create identical changes at the level of the second body of the cell (see Fig.178).

Ascending flows of primary matter, or rather one of them — the primary matter G - "flowing" through the second body of the cell, fills an additional strain created by newly attached to the DNA molecules or RNA atoms and fills these deformations. The filling of new deformations at the level of the second cell body will continue until the saturation level reaches the maximum. As a result of this process, the saturation density of the new deformations and the second body of the cell will become identical and they will merge into one. The second body of the cell will become identical to the physically dense body. "Evolutionary meat" will grow on the second body of the cell (see Fig.179). The second body of the cell continues to be saturated with ascending streams of primary matter. After the completion of the saturation of the "newly acquired territories", the ascending streams of primary matter continue to intensively saturate the second body of the cell. And this leads

to an excessive saturation of the second body of the cell, an increase in its own level of dimensionality.

That, in turn, leads to the appearance of identical changes at the level of the third body of the cell. The "relief" of the dimension at the level of the third body changes, there are deformations of the micro-space, identical to the deformations of other levels (see Fig.180).

The difference lies only in the fact that at the level of the third body of the cell changes "relief" saturate two primary matter from the upstream. Primary matters G and F, entering in the additional change of "terrain", gradually feed them. And when this saturation reaches the optimum density, the "new territories" at the level of the third body will merge with the "old" third body of the cell. "Evolutionary meat" thus "grows" on the third body of the cell. And when the whole system of cell bodies at all levels comes to a "new order", "newly acquired territories" become an integral part of these bodies (see Fig.181). The new "evolutionary meat" thus becomes part of the "skeleton" of the DNA or RNA molecule. One of the main conditions for the possibility of this is a sufficient duration of positive action, with the appropriate emotional state, to have projections of the fourth and third bodies of the cell and had to "fall" to the level of the physical cell.

And long enough that the new molecular purchase managed to appear on all available cell levels. If the new "evolutionary meat" has time to create its imprint only at the level of the second body of the cell, then after the termination of the additional prints at the level of the second body gradually disappear, and without this newly acquired electrochemical bonds between the atoms of DNA or RNA molecules weaken and disintegrate. The molecular structure of DNA or RNA molecules returns to the state that was before the positive action. Therefore, in order for this not to happen, it is necessary to have a sufficiently powerful emotional state accompanying this action.

Strong positive emotion creates a powerful upward flow of primary matter, resulting in accelerated processes of formation of projections of cell bodies, "lowering" them to the level of the physical cell and the creation of new electrochemical bonds. For the same reason faster is happening and build-up a new "evolutionary meat" and the emergence of his prints on all existing have cells levels.

If the emotions accompanying the positive action do not create a sufficiently powerful upward flow of primary matters, a necessary condition for the consolidation of a new "evolutionary meat" in the cells is the repetition of such an action. Repeated actions should be performed at intervals between them less than the time of complete disappearance of the projection of the new "evolutionary meat" at the level of the second body of the cell. Then there is a restoration and maintenance in a stable state of electrochemical bonds between the newly attached atoms and the "skeleton" of DNA or RNA molecules.

Usually, more significant positive actions require stronger emotions for their implementation, while less significant positive actions do not require such a powerful emotional support for their implementation. Therefore, single significant positive actions can create the same qualitative changes, such an increase in "evolutionary meat", as well as a large number of less significant actions. In other words, both big good deeds and "small"

ones ultimately lead to the evolutionary growth of their doers. And from this point of view, there are no "small" good deeds, because every good deed, regardless of its "size", changes their creators for the better, provides a positive evolutionary shift. The difference is only in the magnitude of this positive evolutionary shift.

"Great" good deeds can "turn up", maybe only once in the life of each of us; of course, you need to be ready for their achievements when the time comes. But it may also happen that a "big" good deed can "bypass" one of us and... expectation and the willingness to something great, in spite of the attractiveness of the heroic and the great, will be unused. Therefore, it is desirable to be prepared for the "great achievements", but, nevertheless, do not forget about the "small achievements" which, though not so Grand, but absolutely real and bearing good, can be only one person, but repeated many times, become great.

"Small" good deeds, in principle, sometimes require more dedication, self-sacrifice and modesty from their executor than "big" good deeds, which sometimes require a huge emotional and mental stress for a very short time. Therefore, we can say that to do "small" good deeds is much more difficult both morally and mentally, due to the fact that most of them remain unnoticed by others, and often by those for whom they are done. Undoubtedly, it is much easier to be a "visible" hero for an hour "than" invisible "for life. And there is no criterion to draw a conclusion and a choice of what is more significant. Yes, probably, and do not need any criterion, but we need to do good and big and small, what each of us meets on his life's journey, and let someone else will give our actions an assessment of their importance, and whether it is important to do good evaluation of others?! Good is not created to receive the "gratitude of contemporaries", which in itself is not so bad, but according to the needs of the soul of the good Creator.

Thus, regardless of whether the "big" or "small" good deeds have led to a positive evolutionary shift, the growth of a new "evolutionary meat", if accompanied by their processes lead to qualitative changes at the levels of the physical, second and third bodies of the cell, at least, it (positive evolutionary shift) becomes an integral part, as at the molecular level (see Fig.182), and at the level of each cell and, of course, at the level of the organism as a whole, and the essence of man. And as follows from all the above about the processes that occur with a person, both at the level of essence and at its genetic level, any action does not pass "without a trace" for a person, this is the action of the performer.

Positive or negative, conscious or not, any action is reflected primarily on the creators of this action, both at the level of essence and at the level of cells and molecular. And it does not matter if these actions remain outside the field of view of the whole world — and punishment, and "reward", if you can call "reward" the evolutionary growth of their accomplishing, occurs at the time of the act. And there is no need to intimidate a possible punishment for someone committed a crime or act, because it is already present from the moment of the fulfillment of this act. And perhaps this punishment will not appear immediately, but sooner or later the one who performed such an action will receive his full "full account". And no "donations" will not change the "punishment", and not "punishment" is, in the full sense of the word, because there is no "punishing", for "punishing" is the very NATURE, or rather, the laws of nature — the evolution of living matter...

I would like to draw special attention to what is happening to those who give orders to others, forcing them to perform actions that they may well have never done on their own. Of course, with the contractor there are all those processes mentioned above, the presence of the order does not eliminate the processes occurring with the contractor during the execution of the order. Nature does not depend on or obey orders given by one person to another or another. Nature does not depend on whether a person correctly or incorrectly understands the nature of the manifestation of the laws of nature, what religious or social laws exist in human society. The laws of nature are what they are, whether we like it or not. But nevertheless, this does not mean that the "extreme", "switchman" is only a servile performer, as if it did not want to give such orders. The one who gives the order(s) to force others to do so creates a psychic effect on the executors themselves in order to force them to carry out their orders. The leader — as the only leader able to force or to convince others of the necessity of those or other actions and pursue their implementation — needs to readjust performers on "the tide of the implementation of the" desired or necessary. Otherwise it will turn out, as in the famous fable of Krylov about cancer, Swan and pike, who tried to move the cart.

For the "successful" implementation of the order, the executor or executors must act purposefully and jointly, if it is a group action. And if you imagine every person who in most cases thinks only about their own benefit or their interests in the first place, and only then, about the interests of all the others — in the form of a "small magnet", the leader must be a "magnet", at least an order of magnitude more powerful. Therefore, in order to achieve the desired, the leader must attune all performers to the necessary or desired action, regardless of what this action is. The differences are only in what is required of the performers. If certain actions are accompanied by a risk to life or loss of health of the performers or their loved ones, the impact of the leader on the performer (lei) should, moreover, suppress the instinct of self-preservation, which is very difficult.

To achieve this, the leader must create a state of superorganism, in which each individual person turns into a small piece of a single system, the brain of which is the leader. At the same time, the instinct of self-preservation is completely "turned off", and a person becomes a biorobot, an organic machine aimed at the realization of a particular goal.

In nature, the phenomenon of superorganism occurs in some species temporarily, during natural disasters, when there is a threat of death of the species as a whole or the population of this species and disappears with the disappearance of critical States. In other species, most often insects, the state of the superorganism is constant, because only in this state populations of such species can survive in the struggle for a place under the sun. This often occurs in insects — termites, bees and ants. But regardless of the temporary or permanent nature of the manifestation of the state of the superorganism in nature, it (state) is the adaptation of species of living organisms to the conditions of existence in the ecological system, to the ecological niche occupied by each of these species.

In humans, the state of the superorganism means an evolutionary step back, in which the ability to think independently and make decisions is lost. In psychology, this state is called the "state of the crowd", when a person turns into a frightened animal under the influence of natural elements or under someone's influence. Natural entry into the state of the

superorganism is a response to the processes occurring in nature and therefore are not something negative, as they are temporary and serves to preserve man as a species of living beings.

The entry of a person into a state of superorganism outside of natural phenomena, when there is no threat to the existence of the species as a whole, is caused only by a deliberate impact on a person through his subconscious and in most cases is negative, and is a criminal act of a person or persons performing such actions. These actions can be carried out, as by means of technical means, such as television, radio, through certain visual images or a combination of them, the impact of certain words or a combination of words that activate certain subconscious reactions (the principle of keywords), through music and certain rhythms on the same subconscious, and purely the impact of the psi-field of one person or group on all the others, bypassing the most known human signal systems — directly from the brain to the brain. Direct exposure to the psi-field is the most dangerous, as most people are unable to even understand that they have been or are being acted upon without their knowledge.

Psi-weapons are thus the ideal tool in the hands of black forces, allowing them to do their dirty deeds with absolute impunity. To everything else, they also form "scientific" and public opinion that psi-impact does not exist, and the very concept of it — anti-scientific. A great "strategy" is to convince everyone of the impossibility of the existence of psi-influence, and then, with impunity to apply what "does not exist" to their gullible fellow citizens...

All this, of course, is important and interesting, but at the moment we are primarily interested in the karmic aspect of applying or applying psi-effects on their own kind. To be fair, it should be noted that the psi-effect of one person on another is ubiquitous. In most cases, such effects do not lead to serious changes in the individual fields of interacting people and are normal. Quite another "picture" is obtained, when psi-impact one person or groups, forces basic mass of other people to do the, that bears harm, as everyone of them in separately, so and all together. In this case, the level of "sin" or karma from the consequences of such actions falls under another category — negative actions in relation to not one person or more, but negative actions in relation to a person as a species of living beings. Therefore, if one person or group by its influence causes the bulk to perform any actions that have negative consequences for others, the responsibility for these actions extends not only to the direct performers, but also to the "Directors" of these actions.

And this is not only the words of morality, but also an objective fact of reality. In order to force others to do something, the one who makes them must attune himself to the desired action and create the necessary power to "remagnetize" the performers into the necessary state for the realization of this. In order to change the polarity of the set of "small magnets" and align them, "big magnet" should be not only an order of magnitude more powerful, but also have the "desired" polarity. Therefore, a leader who gives orders to kill others, although he personally does not kill anyone, nevertheless, the consequences of these actions apply to him much more than to the performers.

The performer performing this or that action is in a state of superorganism created by the

leader. Therefore, the performer acts as a "nut" of a large mechanism and, therefore, is not able in most cases to change what is happening. As, for example, each individual cell of the killer's body does not commit murder. Murder is committed by man, planned by his brain and carried out by his body, in which each individual cell itself does not commit any murder. So in the "social organism" each individual acts only as "one cell" of this organism and cannot be responsible for the actions of the whole "social" organism. But nevertheless, the "obedient" fulfillment of the requirements of the "social organism" is reflected on it as well as on a separate cell of the organism of one person.

Moreover, the "brain cells" of this "social organism" receive maximum damage from negative actions, as they create "programs" of actions for all other "cells" of the social organism. The difference between the cell of the human body and the human being, as a "cell of the social organism", is that the cell of the human body does not have its own consciousness, independent of the consciousness of the organism, as a whole, while the individual, though it is a "single cell" of the "social organism", which is human society, however, has its own individual consciousness. In this case, a person can refuse to act or actions that require him to make a "social organism", if he considers these actions wrong and contrary to his moral principles, but... Very many do not do this, because they do not want to have problems and friction with the "social organism", as this can bring trouble and problems to himself — beloved, and not to any other person.

And his "shirt" is closer to the body and instead of doing what is right, a person does what is more profitable for him. And most people prefer what they personally "profitable" and not what is correct. Only the conclusion that there is more profitable for them, they derive from distorted ideas about the nature of phenomena, and we hope that the understanding of these laws will allow each person to make the right choice of what is actually him (her) "profitable" to do.

In the meantime, I want to hope that the benefits to the leaders will coincide with what is right and "beneficial" to the majority, and that what is "beneficial" to the majority does not contradict what is beneficial to Nature itself...

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Description of the drawings

Fig.100-through the zone of closure of the primary matter begin to flow from one neuron to another, creating additional saturation of the second and third bodies of neurons in the chain. Additional saturation affects the own level of dimension of the second and third bodies of these neurons. More "heavy" neurons to a greater extent than non-connected neurons in the chain, affect the state of the surrounding microspace. As a result, "heavy" neurons begin to close with the structures of the second and third bodies, the so-called passive neurons without any information effects from the outside. A thought is born.

1. The helix of a DNA or RNA molecule at a physically dense level.
2. The second material body of a DNA or RNA molecule.
3. The third material body of a DNA or RNA molecule.
4. Increased portion of the spiral on the physical level.
5. Increased the corresponding phase of the second material body of the spiral.
6. Increased the corresponding phase of the third material body of the spiral.
7. A qualitative barrier between the physical and the second levels of the planet.
8. A qualitative barrier between the second and third levels of the planet.
10. The imprint of the external signal of the first neuron on the second level.
11. The imprint of the external signal of the first neuron on the third level.
12. The imprint of the external signal of the second neuron on the second level.
13. The imprint of the external signal of the second neuron on the third level.
15. The imprint of the new external signal of the second neuron on the second level.

16. The imprint of the new external signal of the second neuron on the third level.
18. The imprint of the new external signal of the first neuron on the second level.
19. The imprint of the new external signal of the first neuron on the third level.
21. The imprint of the new external signal of the first neuron on the second level.
22. The imprint of the new external signal of the first neuron on the third level.
23. The zone of closure of the structures of the first and second neurons on the second level.
24. The zone of closure of the structures of the first and second neurons on the third level.
25. Circulating through the zone of the clamping structures of neighboring neurons in the lateral flow of primary matters G at the second level.
26. Circulating through the zone of the clamping structures of neighboring neurons in the lateral flow of primary matters G and F on the third level.

Fig.101-in the unilateral development of man, the neurons of the brain develop differently, resulting in associated with the unilateral development of neurons accumulates "additional" relative to the rest of the neurons of the body, up to the four-light material bodies. as a result, there is a difference in the levels of dimensionality between the "advanced" neurons and all the others. Among the "neural valley" grows "neural mountain range." If this process continues, the qualitative difference between the "chosen" neurons and all the others becomes critical, and, as a result, there is a "collapse of the neural avalanche", in which the discharge of "selected neurons" primary matter accumulated in them. The "avalanche" of primary matter that hits neighboring neurons in the brain causes more or less damage to these neighboring neurons. With a significant difference in the levels of self — dimensionality between the "selected advanced neurons" and the rest of the neurons of the brain, there is a destruction of stable neural chains, and with a critical difference in dimensionality-between the "advanced" and "neprovintymi" bodies of neurons of the brain. This is manifested in various disorders of the human psyche, which is happening, until the madness. Such examples are many, it is no accident there was a saying that every genius is a little crazy. The uneven development of neurons-the reason for this.

1. Physically dense body of the neuron (the first material body).
2. The second material body of the neuron.
3. The third material body of the neuron.
4. The fourth material body of the neuron.

$\Delta\alpha$ — the difference between the levels of self-dimensionality of "advanced" and "unadvanced" neurons in the brain, which creates a flow of primary matters from one to another. When this difference reaches a certain value, the horizontal flow of primary matter becomes so powerful that it causes a "brain wind".

Fig.102-when the difference in the levels of dimensionality between "advanced" and "neprovintymi" neurons becomes critical, the resulting "brain wind" grows into a "brain storm", the consequences of which are negatively manifested not only on neighboring, passive neurons, but also on the active ones. The destruction of neighboring neurons leads to the fact that their level of self-dimensionality decreases. That, in turn, causes "extinction" and the active neurons themselves. Recall that the neurons of the brain create a chain in which there is a vertical saturation of primary matter, and horizontal. When under the influence of "brain storm" there is a destruction of passive neurons, their level of their own dimension decreases. This significantly reduces or completely stops the

horizontal saturation of neurons. This occurs as a consequence of the difference between the levels of dimension of the third material bodies of active and passive neurons. Rivers never flow into the mountains, they flow from the mountains. As a result, the third material bodies of active neurons are deprived of additional horizontal saturation with primary matter. And, as a consequence, their third of the material body lose additional change in the dimensions caused by the horizontal saturation. Reducing the level of self-dimensionality of the third bodies of active neurons leads to the fact that the qualitative barrier between the fourth and third levels is closed again, and the fourth bodies of active neurons are without saturation with primary matter and cease to perform their functions. As a result, the fourth body of active neurons "fall out" of the brain or even partially or completely destroyed. More or less destruction is determined by the magnitude of the difference in the levels of intrinsic dimensionality between active and passive neurons.

1. Physically dense body of the neuron (the first material body).
2. The second material body of the neuron.
3. The third material body of the neuron.
4. The fourth material body of the neuron.

$\Delta\alpha$ — the difference between the levels of self-dimensionality of "advanced" and "unadvanced" neurons of the brain in which there is a "brain storm". At the critical level of this difference in dimension, the destruction of the fourth bodies of neurons occurs.

Fig.103-at multilateral development of the person the set of zones of active neurons is formed. Between adjacent zones of active neurons in a kind of depression. Differences in the levels of their own dimension between the zones of active neurons and "fields" passive create counter flows of primary matter, which extinguish each other, and there is no destruction of neurons. In this case, the third body of passive neurons receive additional saturation of primary matter due to the more developed active neurons.

1. Physically dense body of the neuron (the first material body).
2. The second material body of the neuron.
3. The third material body of the neuron.
4. The fourth material body of the neuron.

$\Delta\alpha$ — the difference between the levels of self-dimensionality of "advanced" and "unadvanced" neurons of the brain in the case of a plurality of zones of active neurons.

Fig.104-in the multilateral development of human passive neurons, located between the "mountain ranges" zones of active neurons, are in a kind of tanks, filled with primary matter. Thus, passive neurons, due to active neurons, get a significant additional saturation of primary materials G, F and E. as a result, the level of self-dimensionality of the third bodies of passive neurons increases, and there is an opening of a qualitative barrier between the third and fourth levels, and there is an activation or development of the fourth bodies of passive neurons of the brain. Active neurons seem to "pull" passive neurons almost to their level. In this case, there is no "skew" in the development of the brain.

1. Physically dense body of the neuron (the first material body).
2. The second material body of the neuron.
3. The third material body of the neuron.
4. The fourth material body of the neuron.

Fig.105-intrauterine period of human development. With the development of the human embryo is observed in the symbiosis of multiple entities of extinct animals and of human nature. The qualitative gap between the evolutionary level of the fertilized egg and the essence of man, which is a complex system at several levels, is so significant that it makes it impossible to direct their interaction. In this situation, the essence of extinct animals, temporarily included in the biomass with human genetics, receiving a temporary use of developing biomass, evolutionarily raise it to its level. The continued evolution of the biomass of this nature is not possible due to the fact that growing biomass in a certain point in their evolutionary development begins to dominate over nature, in it are. There is a release of this entity from the developing biomass and the entry into it of another entity that has an evolutionary reserve in relation to the developing biomass. This process continues until the level of developing biomass becomes commensurate with the evolutionary level of human nature. And as a result, the essence of man enters its developing biomass and begins to form a new physical body.

J0-level of evolutionary development of invertebrates.

J1-level of evolutionary development of fish.

J2-level of evolutionary development of amphibian.

J3-level of evolutionary development of the reptile.

J4-level of evolutionary development of the mammal.

J5-the level of human evolutionary development.

t1-the moment of entry into the developing embryo of the essence of fish.

t2 — the moment of exit from the developing embryo the essence of the fish and entry of the entity amphibians.

t3 — the moment of exit from the developing embryo of the essence of amphibians and the entrance of entity reptiles.

t4 — the time of the embryo reptile and entity entry entity of a mammal.

t5-the moment of exit from the developing embryo of the mammal essence and the entrance of the human essence.

ϕ_1 -the interval of qualitative development of the human embryo, within which it is the essence of the fish.

ϕ_2 -the interval of qualitative development of the human embryo, within which it is the essence of amphibian.

ϕ_3 - the interval of qualitative development of the embryo, within which it is the essence of the reptile.

ϕ_4 - the interval of qualitative development of the embryo, within which it is the essence of the mammal.

ϕ_5 -the level of evolutionary development of the embryo, in which it includes the essence of man.

Fig.106-each cell of a multicellular organism is only a part of one whole; so the second bodies of physically dense cells are only a part of the essence of a multicellular organism. Therefore, by analogy, we will call them essence cells. Cells of the essence can be formed as only by the second bodies of cells, and the second and third, and the second, third and fourth material bodies of physically dense cells, etc., depending on their evolutionary development and functions. Less evolutionary developed than the cell, the fewer "extra" bodies from her. In the simplest version, the cell has only one" additional "body — the second material body, which is formed from the primary matter G. This" additional " body

also affects the surrounding microspace.

1. The dense physical body cells.
2. The second material body of the cell.

DAP.K. S.-deformation of the microspace created by the second material body of the cell.

Fig.107-at a certain stage of evolution of multicellular organisms there is a differentiation of cells by their functions. As this process evolves, the cells of a multicellular organism not only change in appearance, but also acquire more than one "additional" body. If the cell has two "additional" bodies-the second and third material bodies, the degree of influence of the cell as a whole on its microspace will change. The third body of the cell is formed by the merger of two primary matters G and F, and therefore the degree of its influence on the surrounding space will be large.

1. The dense physical body cells.
2. The second material body of the cell.
3. The third material body of the cell.

Dove.K. S.-deformation of the microspace created by the second and third material bodies of the cell.

Fig.108-at a certain stage of the evolution of multicellular organisms, some cell types may develop fourth material bodies in the course of evolution. As a result, the essence cell will be formed by the second, third and fourth material bodies of the cell. The fourth material body of the cell is formed by the fusion of three primary matters G, F and E, and therefore the degree of its influence on the surrounding micro-space will be more significant. The influence of such an entity cell will consist of the combined influence of the second, third, and fourth material bodies of the cell.

1. The dense physical body cells.
2. The second material body of the cell.
3. The third material body of the cell.
4. The fourth material body of the cell.

DAT.K. S.-deformation of the microspace created by the second, third and fourth material bodies of the cell.

Fig.109 — when sopostavlenii impact on the surrounding microspace different cell types of a multicellular organism can be seen that the minimum influence of the cell having only the second material body. Each "additional" cell body increases the degree of its influence on the surrounding microspace. Thus, the cells of a multicellular organism differently affect their microspace, which is directly related to the functions that they perform in the interests of the organism as a whole.

1. The dense physical body cells.
2. The second material body of the cell.
3. The third material body of the cell.
4. The fourth material body of the cell.

DAP.K. S., Dove.K. S., the Date.K. S.-deformations of the microspace created respectively by cells having only the second bodies of the cell, the second and third bodies and, finally, the second, third and fourth material bodies.

Fig.110-when the essence of a person is able to agree with the developing biomass, it is

primarily projected onto the embryo cells, the so-called "nerve cells of the essence", structurally formed by the second, third and fourth material bodies of cells. In the cells of the embryo there are active biochemical reactions, as a result of which a large number of primary substances are released, which begin to actively saturate the bodies of the cells of the essence.

1. The dense physical body zivotnoj cells.
2. The second material body of the cell.
3. The third material body of the cell.
4. The fourth material body of the cell.
5. The density of saturation of the primary matter of the fourth material body of the cell until the coordination of the essence of the cell with the developing biomass.

DAT.K. S.-deformation of the microspace created by the second, third and fourth material bodies of the cell.

Fig.111 - after the "closure" of the human essence with the developing biomass, the ascending streams of primary matter arising from the cleavage in the cells of the embryo begin to saturate the second, third and fourth cell bodies. At the same time, having reached the fourth body of the cell, the ascending flows of primary matters partially unfold on the qualitative barrier between the third and fourth levels and create additional saturation of the fourth body of the cell, the saturation density of which increases sharply with primary matters.

1. The dense physical body zivotnoj cells.
2. The second material body of the cell.
3. The third material body of the cell.
4. The fourth material body of the cell.
5. Saturation density of The fourth body.

DAT.K. S.-deformation of the microspace created by the second, third and fourth material bodies of the cell.

Fig.112 - when reaching a critical level of saturation of the fourth body of the cell, there is a reverse flow of primary matter G, F and E in the direction of the third body. Which in turn leads to an increase in the degree of saturation of these primary substances of the third body of the cell. Thus, the third body of the cell begins to be saturated with both ascending and reverse flows of primary matters. This leads to an increase in the degree of influence on the surrounding micro-space, which leads to a greater opening of the quality barrier between the second and third levels.

1. The dense physical body zivotnoj cells.
2. The second material body of the cell.
3. The third material body of the cell.
4. The fourth material body of the cell.
5. Saturation density of The fourth body.
6. Saturation density of the third body.

DAT.K. S.-deformation of the microspace created by the second, third and fourth material bodies of the cell.

Fig.113 - upon reaching a critical level of saturation of the third body of the cell, there is a reverse flow of primary matter G and F in the direction of the second body. This in turn

leads to an increase in the degree of saturation of this primary matter of the second body of the cell. Thus, the second body of the cell begins to be saturated with both ascending and reverse flows of primary matters. This leads to an increase in the degree of its influence on the surrounding microspace.

1. The dense physical body zivotnoj cells.
2. The second material body of the cell.
3. The third material body of the cell.
4. The fourth material body of the cell.
5. Saturation density of The fourth body.
6. Saturation density of the third body.
7. Saturation density of The second body.

DAT.K. S.-deformation of the microspace created by the second, third and fourth material bodies of the cell

Fig.114 - upon reaching a critical level of saturation of the second body of the cell, there is a reverse flow of primary matter G in the direction of a physically dense cell. Thus, the threefold increased return flow of primary matter returns to the zygote cell. At the same time, this flow creates a projection of the second body on a physically dense level. This projection replaces the second body zivotnoj cells.

1. The dense physical body zivotnoj cells.
2. The second material body of the cell.
3. The third material body of the cell.
4. The fourth material body of the cell.
5. Saturation density of The fourth body.
6. Saturation density of the third body.
7. Saturation density of The second body.
8. Projection of the second body "cells of essence".

DAT.K. S. — deformation micropotenza bodies "cell identity."

Fig.115 - during the next cycle of cell replacement or cell division, a differentiated cell of the corresponding tissue of the future organism is formed instead of the zygote cell of the embryo. It is thanks to this that the embryo forms a new physical body from homogeneous biomass, in accordance with the qualitative structure of the human essence. This is the solution to the mystery of the formation and development of a new physical body.

1. The physical body differencirovanoe cells.
2. The second material body of the cell.
3. The third material body of the cell.
4. The fourth material body of the cell.
5. Saturation density of The fourth body.
6. Saturation density of the third body.
7. Saturation density of The second body.
8. Projection of the second body "cells of essence".

DAT.K. S. — deformation micropotenza bodies "cell identity."

Fig.116 — when forming a new physical body, nature takes its evolutionary potential. Moreover, the bodies of the entity are involved in the process of creating a new physical body to varying degrees. The maximum influence is exerted by the fourth, then the third

and only then-the second body of the entity. Therefore, the fourth body of the entity loses the most, the third body spends much less, while the second body of the entity loses almost nothing. In the process of formation of the child's body on the developing biomass are superimposed and the projection of the third and fourth bodies of the entity. As a result, a new physical body is formed with an evolutionary reserve. By superimposing on the second body of the essence of the projections of the third and fourth bodies of the essence, the projection of the second body on the developing biomass will be evolutionarily higher than the second body of the essence. Thus, the imposition of the projections of the third and fourth bodies of the essence on the second body, as a consequence of the active saturation of these bodies with primary matters "coming" from the developing biomass, is a necessary condition for the evolution of living matter.

1. The dense physical body of the newborn.
2. Second, the entity body before the incarnation.
3. Third, the entity body before the incarnation.
4. The fourth body of the entity before the incarnation

2'. The second body essence after birth.

3'. Third body essence after birth.

4'. Fourth, the entity body after birth.

t1-the Birth of a child.

J1-Evolutionary level of development of physically dense body after birth.

J2 — Evolutionary level of development of the second entity body before the incarnation.

J3 — the Evolutionary level of development of the third body of the spirit before the incarnation.

J4 — Evolutionary level of development of the fourth entity body before the incarnation.

J2 ' is the Evolutionary level of development of the second body of the entity after the birth of a child.

J3' — the Evolutionary level of development of the third entity body after the baby is born.

J4' — the Evolutionary level of development of the fourth entity body after the baby is born.

Fig.117 — after birth third and fourth entity body is initially passive, as the entity body, creating their own projection, you lose the level of self-dimensionality. As a result, qualitative barriers between the respective levels are either closed completely or partially. Therefore, after birth in the active state, remains only in the entity body. The ascending streams of primary matters actively saturate only the second body of the entity.

1. The dense physical body cells.
 2. The second material body of the cell.
 3. The third material body of the cell.
 4. Fourth material cell body
 7. The saturation density of the second body of the cell primary matter G.
- α_2 - the level of self-dimensionality of the second body.

DAT.K. S.-deformation of the microspace created by the second, third and fourth cell bodies.

Fig.118-after the birth of a child, both his physical and intellectual development begins. Information coming to the brain, qualitatively changes the DNA and RNA molecules. As a result, the level of the cell's own dimension changes, and, as a result, the second material

body of the cell changes. Additional changes are filled with ascending streams of primary matters. The second body is "heavier", which leads to the opening of a quality barrier between the second and third levels. Primary matter is able to re-saturate the third body.

1. The dense physical body cells.
 2. The second material body of the cell.
 3. The third material body of the cell.
 4. The fourth material body of the cell.
 6. The saturation density of the third body of the cell primary matter G and F.
 7. The saturation density of the second body of the cell primary matter G.
- $\alpha_2 + \Delta\alpha_2$ — level of self-dimensionality of the second body.
 α_3 - the level of self-dimension of the third body.

Fig.119-information coming to the child's brain in the form of an ion code, qualitatively changes the DNA and RNA molecules, changing their molecular weight, spatial structure. Qualitative changes in the physically dense cell are manifested at the level of the second body. Ascending flows of primary matters, saturating these additional deformations, lead to a change in the eigenvalue of the second body. This leads to an even greater opening of the quality barrier between the second and third levels. And as a consequence, identical changes in the qualitative structure appear in the third body of the cell. These additional changes in the third body are saturated with the primary matter G and F. as a result, the third body "heavier" and begins to have a stronger influence on the surrounding micro-space. The level of the third body's own dimension increases. The qualitative barrier between the third and fourth levels is opened, and the primary matter begins to saturate the fourth body of the cell. At the same time, the changes that have arisen at the level of the physical body begin to manifest themselves at the level of the fourth body of the cell. During this evolutionary process sequentially, one after another opened "the floodgates" is a qualitative barriers between the levels and the changes on the physical level "passed" on all the others, which "features" cage. Thus, gradually at the cellular level there is a restoration of the evolutionary potential of the entity, which was before its entry into the developing biomass. In addition, by this method, qualitative changes at the physical level are transferred to all levels of the cell. Due to the fact that the second, third and fourth bodies of cells at the appropriate levels form the body of the essence of the organism, evolutionary changes are fixed at the level of essence.

1. The dense physical body cells.
 2. The second material body of the cell.
 3. The third material body of the cell.
 4. The fourth material body of the cell.
 5. The saturation density of the fourth body of the cell primary matter G, F and E.
 6. The saturation density of the third body of the cell primary matter G and F.
 7. The saturation density of the second body of the cell primary matter G.
- $\alpha_2 + \Delta\alpha_2$ — level of self-dimensionality of the second body.
 $\alpha_3 + \Delta\alpha_3$ — level of self-dimensionality of the third body.
 α_4 - the level of self-dimension of the fourth body.

Fig.120 - after the opening of the qualitative barrier between the third and fourth levels, the primary matter G, F and E begin to saturate the fourth body of the cell, restoring them to the level that the entity had before entering the developing biomass. At the same time, the

entity fully compensates for the forced evolutionary losses, and the system is ready for new evolutionary changes. In open qualitative barriers between the levels of primary matter actively saturate all the body cells. Active saturation makes the cell body more "heavy", increasing their impact on the surrounding microspace. Therefore, any evolutionary changes in the cell, resulting from changes in the chemical composition and spatial shape of the molecules that form the cell, consistently reflected in other cell bodies. And if the changes at the physical level have lasted long enough for the resulting chemical and structural "additives" to "manifest" on at least two levels of the entity cell, then these evolutionary changes are permanently "fixed" at the entity level. And even if the causes that caused these changes disappear, and at the physical level the cell for one reason or another returns to its original state, these evolutionary changes remain at the level of essence. This is especially important at the stage of the emergence of intelligence, as it is the Foundation for the formation of memory and consciousness, the ability to think. It is this feature of neurons to keep the evolutionary changes at the level of the bodies of the cells of the essence, with the return of physically dense neuron in the "initial" state and ready for new changes, allows neurons to connect with each other at other levels, creating a system of interacting neurons, which is a necessary condition for the emergence of consciousness, the ability to abstract from a simple reflection of reality.

1. The dense physical body cells.
 2. The second material body of the cell.
 3. The third material body of the cell.
 4. The fourth material body of the cell.
 5. The saturation density of the fourth body of the cell primary matter G, F and E.
 6. The saturation density of the third body of the cell primary matter G and F.
 7. The saturation density of the second body of the cell primary matter G.
- $\alpha_2 + \Delta\alpha_2$ — level of self-dimensionality of the second body.
 $\alpha_3 + \Delta\alpha_3$ — level of self-dimensionality of the third body.
 $\alpha_4 + \Delta\alpha_4$ -the level of the fourth body's own dimension.

Fig.121-the impact of external and internal media on a physically dense cell leads to the fact that there is a destruction to some extent of physically dense molecules in cells. As a result, the intensity of primary matter flows decreases. The density of the second, third and fourth cell bodies decreases, which reduces the degree of their influence on the surrounding microspace and leads to the closure of the qualitative barrier between the third and fourth levels. The fourth body of the cell ceases to be saturated with ascending streams of primary matter, which arise as a result of the splitting of organic and inorganic molecules inside the physically dense cell. At the same time, all evolutionary gains are preserved in the fourth body of the cell due to the fact that similar changes are at the level of the third and at the level of the second cell bodies, which creates a stable system for the preservation of which it is enough to horizontally saturate these bodies with horizontal flows of primary matter, which are a constant background of the medium. Stopping the circulation of primary matter between the third and fourth levels leads to the fact that such a cell is not able to perform its functions at the proper level. The "loss" of neurons from the fourth body system largely affects the ability of the human brain as a whole to think, to perform intellectual work, to a large extent affects the creative potential and capabilities. Usually such phenomena begin after fifty years and eventually reach their maximum. Depending on the genetics of a particular person, his state of health, the level of stress in life and the

evolutionary level of essence, the process of attenuation of creative and mental capabilities can lie in a fairly wide time range — from several years to several tens.

1. The dense physical body cells.
 2. The second material body of the cell.
 3. The third material body of the cell.
 4. The fourth material body of the cell.
 5. The saturation density of the fourth body of the cell primary matter G, F and E.
 6. The saturation density of the third body of the cell primary matter G and F.
 7. The saturation density of the second body of the cell primary matter G.
- $\alpha_2 + \Delta\alpha_2$ — level of self-dimensionality of the second body.
 $\alpha_3 + \Delta\alpha_3$ — level of self-dimensionality of the third body.
 $\alpha_4 + \Delta\alpha_4$ — the level of the fourth body's own dimension.

Fig.122-with further destruction of a physically dense cell, a qualitative barrier is closed between the third and second levels. This stops the saturation of the primary matter and the third body of the cell, which affects the long-term memory of the person. All evolutionary gains remain, but become inaccessible to man. The newly acquired evolutionary acquisitions become the baggage of the entity and can be claimed and activated in the next incarnation. But for the rest of this life, man is unable to use his evolutionary gains, of course, if he has any.

1. The dense physical body cells.
 2. The second material body of the cell.
 3. The third material body of the cell.
 4. The fourth material body of the cell.
 5. The saturation density of the fourth body of the cell primary matter G, F and E.
 6. The saturation density of the third body of the cell primary matter G and F.
 7. The saturation density of the second body of the cell primary matter G.
- $\alpha_2 + \Delta\alpha_2$ — level of self-dimensionality of the second body.
 $\alpha_3 + \Delta\alpha_3$ — level of self-dimensionality of the third body.
 $\alpha_4 + \Delta\alpha_4$ — the level of the fourth body's own dimension.

Fig.123-with further destruction of a physically dense cell, a qualitative barrier is closed between the second and physical levels. At this stage, the physical cell loses more than a third of the intracellular water. The splitting process stops. There comes a time of death the dense physical cells. In this case, the rest of the cell body, forming the essence, retain all evolutionary gains, obtained during the life of a physically dense cell.

1. The dense physical body cells.
 2. The second material body of the cell.
 3. The third material body of the cell.
 4. The fourth material body of the cell.
 5. The saturation density of the fourth body of the cell primary matter G, F and E.
 6. The saturation density of the third body of the cell primary matter G and F.
 7. The saturation density of the second body of the cell primary matter G.
- $\alpha_2 + \Delta\alpha_2$ — level of self-dimensionality of the second body.
 $\alpha_3 + \Delta\alpha_3$ — level of self-dimensionality of the third body.
 $\alpha_4 + \Delta\alpha_4$ — the level of the fourth body's own dimension.

Fig.124 — after the cessation of the circulation of primary matters between all levels of cells, there occurs disintegration of the physical cells on organic and inorganic substances. While the rest of the body cells, forming the essence, do not disintegrate and continue to function, only the processes occurring in them, slow down in the hundreds, and sometimes thousands of times. This is due to the fact that, in the absence of ascending streams of primary matters, the saturation of these bodies is carried out by means of primary matters penetrating space. The density of these flows is insufficient to provide the level of activity that exists in the presence of the physical body of the cell. In addition, without the physical cage cannot evolutionary development as qualitative changes of bodies of the spirit arise from the change in the qualitative composition of the molecules that form the physical cell and when you change prostranstvennoi structure of these molecules. Without physically dense bodies nature is evolutionary "frozen". But all have acquired the evolutionary properties and qualities of the nature preserves and in the absence of the dense physical body. Therefore, if the creature before the death or death from the old age of the physical body possessed intelligence, then, after the death of the physical body, the essence of this creature will continue to think, feel, realize itself, etc.

1. The dense physical body cells.
 2. The second material body of the cell.
 3. The third material body of the cell.
 4. The fourth material body of the cell.
 5. The saturation density of the fourth body of the cell primary matter G, F and E.
 6. The saturation density of the third body of the cell primary matter G and F.
 7. The saturation density of the second body of the cell primary matter G.
- $\alpha_2 + \Delta\alpha_2$ — level of self-dimensionality of the second body.
 $\alpha_3 + \Delta\alpha_3$ — level of self-dimensionality of the third body.
 $\alpha_4 + \Delta\alpha_4$ — the level of the fourth body's own dimension.

Fig.125 — at the moment of death the physical body is the release of accumulated in this primary matter. The qualitative composition of the release of primary matter is determined by the level of development of the individual at the time of death. The release of primary matters opens up qualitative barriers between the levels and creates a channel through which the entity rises to a level corresponding to its development. At this level, the entity will remain until its next incarnation, when at conception the release of energy reaches the level at which the entity is located. At the same time, the essence is drawn to the physical level. After that, the qualitative barriers between the levels are restored, and the entity begins to form a new physical body. Thus, there is a cycle of entities. At the moment of death, all long-term memory of a person becomes part of the total memory of the entity accumulated during previous incarnations. There is an accumulation of evolutionary baggage by the entity until the volume of this evolutionary baggage reaches a critical level and there is a qualitative breakthrough at the physical level.

Fig.126 — entrance of human nature in the fertilized egg at conception. When the egg and sperm merge, there is an energy surge that forms a channel that opens qualitative barriers between the levels of the planet, and through this channel the essence of man enters his genetics. At the same time, the channel passes through the levels on which the entities of both extinct animals and continuing life on the physical plane are located.

ln; lp; lg; lr; ls; lu; lv — variety of living organisms living on the physical level.

2n; 2p; 2g; 2g'; 2r; 2s; 2s' — the essence of extinct and continuing the evolution of animals of the second level.

3s; 3s'; 3v'; 3v — essence of extinct and continuing evolution of animals of the third level.

4v — entity extinct and the continuing evolution of animals of the fourth level.

h; i; j; k — quality barriers.

Fig.127-every cell in the body goes through several replacement cycles during its life. The minimum length of the cycle in blood cells — hundred days, maximum — bone cells or fifteen years. Changes in the cell lead to excessive saturation of the second body of the cell. As a result, upon reaching the critical level of this saturation, there is a reverse flow of primary matter G to the physical level and begins to form a projection of the second material body on the physical level.

1. The dense physical body cells.

2. The second material body of the cell.

7. The saturation density of the second body of the cell primary matter G.

2'. Projection of the second material body on the physical level.

7'. The saturation density of the projection of the second body of the cell primary matter G.

Fig.128 — overlay of projection of the second body on the physical cell changes its level of self-dimensionality. The contents of the lysosome are released, and the old cell breaks down into the molecules that form it. In this case, there is a significant increase in both the upward and backward flows of primary matters. In place of the old physically dense cells there is a dense projection of the second body of the cell. And when the density of this projection reaches a certain critical value, there are conditions for the synthesis of a new cell.

1. The dense physical body cells.

2. The second material body of the cell.

7. The saturation density of the second body of the cell primary matter G.

2'. Projection of the second material body on the physical level.

7'. The saturation density of the projection of the second body of the cell primary matter G.

Fig.129-at the critical level of the projection density of the second body, on the site of a physically dense cell, organic and inorganic molecules begin to connect, in accordance with the qualitative structure of the second body of the cell, and after a while, constituting a fraction of a second, a new physically dense cell is formed. Thus, there is a replacement of the old produced its cells in the multicellular body. At the same time, all qualitative changes of the old cell are preserved and transferred to the new one. This process occurs almost imperceptibly for the multicellular organism. With a full cycle of replacement, all cells of the multicellular organism without exception are replaced with new ones, and the body is able to continue its normal work.

1. The dense physical body cells.

2. The second material body of the cell.

7. The saturation density of the second body of the cell primary matter G.

Fig.130-with active nutrient saturation, there is an active splitting of organic and inorganic molecules in a physically dense cell. This dramatically increases the power of ascending currents of primary matters, and the formation of an additional system of bodies of the

spirit cells. As a result of this process, a double set of entity bodies is formed in the presence of only one physical body of the cell.

1. The dense physical body cells.
2. The second material body of the cell.
3. The third material body of the cell.
6. The saturation density of the third body of the cell primary matter G and F.
7. Saturation density of the second cell body.
- 2'. The second material body of the cell.
- 3'. The third material body of the cell.
- 6'. The density of the saturation of the double the third the cell bodies of the primary matters G and F.
- 7'. The saturation density of the double of the second body of the cell with primary matter G.

Fig.131-in a multicellular organism, which is the human body, all cells have a rigid position relative to each other. In other words, the human body is a rigid colony of cells. Cells of the human body, depending on their functions, have one or more material bodies at other levels. Due to the fact that the physical body is a hard colony, the material body on other levels to form "their" hard colony. The second bodies of cells of the human body form a rigid colony of the second bodies of cells that form the human body-the second material human body. Similarly, the third material body of the cells of the human body form a rigid colony of the third material body of human cells, the third material body of a person, etc.

1. The dense physical body of the person.
2. The second material body of man.
3. The third material body of man.

Fig.132-when the essence of man has not reached its maximum evolutionary level, powerful ascending streams of primary matter not only abundantly saturate the second and third material bodies of the essence of man, but also create a double of the second and third material bodies. The double of the essence is formed from the doubles of the second and third bodies of each of the cells of the multicellular human body. There is only one physically dense body. The double of the essence remains "attached" to "its" physical body and remains in this "attached" state for some time. This time varies, depending on the evolutionary development of the "mother" entity.

1. The dense physical body of the person.
2. The second material body of man.
3. The third material body of man.
- 2'. Projection of the double of the second material body.
- 3'. Projection of the third material body double.

Fig.133 - gradually saturation of the double of the "mother" essence becomes commensurate with the level of saturation of the "mother" essence. As a result, two absolutely identical human beings are "attached" to one physical body. This state lasts until bedtime. During sleep, the entity leaves its physical body, remaining attached to its body. Simultaneously separated from the body and a double entity, who, not having "his" physical body, goes to other levels and stays there, increasing the number of entities. It is due to this duplication that the number of entities increases, and the lower the level of

development of the entity, the more often the process of duplication of the entity occurs.

1. The dense physical body of the person.
2. The second material body of man.
3. The third material body of man.
- 2'. Projection of the double of the second material body.
- 3'. Projection of the third material body double.

Fig.134-each physical condition of a person corresponds to a certain emotional state. In a state of calm, emotional state of calm provides a balanced distribution of upward flows of primary matter between the bodies of human essence, which ensures optimal functioning of the body as a whole at all levels: physical, emotional and intellectual, which is impossible without the appropriate flow of primary matter. Human emotions act as a distributor of ascending streams of primary matter between the bodies of human essence. The human body in a unit of time produces a certain potential, which is distributed between the bodies of the entity.

1. The dense physical body of the person.
2. The second material body of man.
3. The third material body of man.
4. The fourth material body of man.

Fig.135 — in the normal state of a normal person is not able to kill their own kind. To accomplish this act, a person consciously or subconsciously introduces himself into a state of predator, killer. In this case, there is a mood for the state of murder, which corresponds to a certain emotional state of the murder. To commit murder, a person must enter into this state in which his whole body is rebuilt, in accordance with this state, creates the opportunity to realize this state. For the implementation of which required the maximum concentration of generated potential on the second body of the entity, the activity of which determines the level of physical activity, reactions and stamina, as the victim usually tries to fight for his life.

1. The dense physical body of the person.
2. The second material body of man.
3. The third material body of man.
4. The fourth material body of man.

Fig.136 — at the entrance to the emotional state of the murder, a release of the primary matters G and F of the third body of the entity. In this case, the degree of saturation of the third body of the entity with these primary matters decreases sharply. As a result, the level of self-dimensionality of the third body of the entity decreases, which causes the closure of the qualitative barrier between the third and fourth bodies of the entity. As a result, the potential generated by the physical body begins to be distributed only between the second and third bodies of the entity. At the same time, most of the potential of the primary matter G "goes" to the second body of the entity, which provides a high level of physical activity.

1. The dense physical body of the person.
2. The second material body of man.
3. The third material body of man.
4. The fourth material body of man.

Fig.137-in the normal state, the ascending streams of primary matters G, F and E proportionally saturate the second, third and fourth cell bodies. In this case, the primary matter G is distributed among all the bodies of the cell. And so the second body of the cell receives only its part. At the same time, it is not enough for a high level of physical activity. The degree of saturation of the second body of the cell can only withstand the average level of physical activity, which is clearly insufficient for extreme situations.

1. The dense physical body cells.
2. The second material body of the cell.
3. The third material body of the cell.
4. The fourth material body of the cell.
5. The saturation density of the fourth body of the cell primary matter G, F and E.
6. The saturation density of the third body of the cell primary matter G and F.
7. The saturation density of the second body of the cell primary matter G.

Fig.138-in the normal state, the ascending streams of primary matters G, F and E proportionally saturate the second, third and fourth cell bodies. In this case, the DNA molecule has a stable state of its molecular structure. All evolutionary acquisitions of quality structure are stable and stable. There is a normal circulation of primary matter between all levels of the molecule, which ensures optimal performance of the specified functions.

1. The physical DNA molecule.
2. The second material body of the DNA molecule.
3. The third material body of the DNA molecule.
4. Increased portion of the physical DNA molecule.
5. An enlarged area of the second body of DNA.
6. An enlarged area of the third body of DNA.
7. A qualitative barrier between the physical and the second material levels.
8. A quality barrier between the second and third material levels.

Fig.139-at the entrance to the "state of murder" is the release of primary matter G and F the third body of the cell. As a result, the level of the third body's own dimension decreases, it becomes lighter, and the qualitative barrier between the third and fourth bodies closes. Ascending flows of primary matter g saturate, basically, only the second body of the cell, the saturation of which reaches a critical level, after which there is a powerful reverse flow of primary matter G from the second body of the cell to the first, physically dense. This provides a high level of physical activity of the person in extreme situations.

1. The dense physical body cells.
2. The second material body of the cell.
3. The third material body of the cell.
4. The fourth material body of the cell.
6. The saturation density of the third body of the cell primary matter G and F.
7. The saturation density of the second body of the cell primary matter G.

Fig.140-in the "state of murder" there is an excessive saturation of the primary matter G of the third and second cell bodies. Closing the qualitative barrier between the third and fourth bodies of the cell leads to the fact that the reverse flows of primary matter g create a

projection of the third body at the level of the second body of the cell. This causes an even greater opening of the qualitative barrier between the second body and the physically dense one, which leads to the formation of the projection of the second body on the physically dense one.

1. The dense physical body cells.
2. The second material body of the cell.
- 2'. Projection of the second material body of the cell.
3. The third material body of the cell.
- 3'. Projection of the third material body of the cell.
4. The fourth material body of the cell.
6. The saturation density of the third body of the cell primary matter G and F.
7. Saturation density of the second cell body (G).

Fig.141-the appearance of the projection of the second body at the physical level changes the qualitative state-the level of the intrinsic dimension of the microspace. This creates instability, mismatch of self-dimensionality of microdistrict and private dimensions of the DNA molecule. The difference in dimensionality between them causes the appearance of vortex flows of primary matters, which causes the destruction of the qualitative structure of the second body of the DNA molecule and the destruction of some electronic bonds in a physically dense DNA molecule. In this case, there is a loss of some of the atoms that form the DNA molecule. There is a decrease in the molecular weight of the DNA molecule, which corresponds to the loss of evolutionary gains. Naturally, first of all, new evolutionary gains are lost - "evolutionary meat" - due to the fact that they arise at the boundary of the stability of the "skeleton" of the DNA molecule and, therefore, are in the zone of unstable equilibrium. For the appearance of new compounds between atoms and molecules, it is necessary to change their own dimension in such a way that their levels of their own dimension become identical or very close to each other.

1. The physical DNA molecule.
2. The second material body of the DNA molecule.
- 2'. Projection of the second material body of DNA.
3. The third material body of the DNA molecule.
- 3'. The projection of the third material body of DNA.
4. Increased portion of the physical DNA molecule.
5. An enlarged area of the second body of DNA.
6. An enlarged area of the third body of DNA.
7. A qualitative barrier between the physical and the second material levels.
8. A quality barrier between the second and third material levels.
9. Increased portion of the physical DNA molecule in the presence of the projection of the second body of the cell.
10. Increased area of the second body of DNA in the presence of the projection of the third body of the cell.
11. An enlarged area of the third body of DNA with new evolutionary acquisitions.
12. The zone of instability of electronic bonds between the "skeleton" of the DNA molecule and the newly attached radicals.
13. Zone of instability in the structure of the second body of the DNA molecule.

Fig.142 — after the release of "state murder" emotional state returns to its original, but the

processes occurring at the cellular level, lead to the fact that the entity body of the person during this state, sustained damage and lost the accumulated primary matter. The loss of accumulated primary matters occurs at the moment of entering the emotional state corresponding to this action-murder. That is why the bodies of the entity are empty, half-empty. The third body of the entity in the system of bodies of the entity plays a key role in the regulation of the distribution of primary matters between the bodies of the entity, depending on the needs of the moment. The third body through the release of accumulated primary matter changes its level of its own dimension, closing or covering the qualitative barrier between itself and the fourth body.

1. The dense physical body of the person.
2. The second material body of man.
3. The third material body of man.
4. The fourth material body of man.

Fig.143 - after leaving the "state of murder", the human body gradually returns to its normal state. After the disappearance of the projections of the third and second bodies, the activity of upward flows returns to normal. The ascending currents begin to saturate the third body of the entity. This increases the density of the third body, and, as a consequence, the level of its own dimension of the body. The gradual increase in the level of the third body's own dimension leads to the fact that the qualitative barrier between the third and fourth levels begins to open again, allowing the ascending streams of primary matters to saturate the fourth body of the entity.

1. The dense physical body of the person.
2. The second material body of man.
3. The third material body of man.
4. The fourth material body of man.

Fig.144 - after leaving the "state of murder", the human body gradually returns to its normal state. After restoring the level of self-dimensionality of the third body of the entity, the ascending streams of primary matters begin to saturate the fourth body of the entity. After some time, the fourth body is saturated to the maximum possible level. At the same time, this level will be less than the original. The reason for this is the loss during the "state of murder" part of the "evolutionary meat", which is expressed in the loss of DNA molecule with external electronic bonds of atoms and free radicals, and reduce molecular weight. As a result, the level of dimension of the third body of the entity decreases. And hence the level of its own dimension of the fourth body. After a evolutionary action different from that of the person to action.

1. The dense physical body of the person.
2. The second material body of man.
3. The third material body of man.
4. The fourth material body of man.

Fig.145 — after the release of "state killing" the human body is gradually returning to normal. At the cellular level, the circulation of primary matter between all bodies is restored. The difference between the cells before the "state of murder" and after is that the levels of their own dimension of the second, third and fourth bodies change. The loss of atoms and radicals from the external electronic bonds of the DNA molecule of the cell leads

to a decrease in molecular weight and, as a consequence, a decrease in the levels of the intrinsic dimension of all cell bodies. The cell before entering the "killing state" is qualitatively different from the cell after. And this difference is quite "material" - a decrease in the molecular weight of DNA, which is manifested at the General level of its own dimension of the cell as a whole.

1. The dense physical body cells.
2. The second material body of the cell.
3. The third material body of the cell.
4. The fourth material body of the cell.

Fig.146 - after leaving the "state of murder" the human body gradually returns to its normal state. At the same time, at the molecular level, as a consequence of the destruction of the minimum stable external electronic links, there is a loss of molecular weight. Corresponding changes in qualitative structures occur at the levels of the second, third and fourth bodies of the DNA molecule. There is a partial loss of evolutionary meat."

1. The physical DNA molecule.
2. The second material body of the DNA molecule.
3. The third material body of the DNA molecule.
4. Increased portion of the physical DNA molecule.
5. An enlarged area of the second body of DNA.
6. An enlarged area of the third body of DNA.
7. A qualitative barrier between the physical and the second material levels.
8. A quality barrier between the second and third material levels.

Fig.147 - when you re-enter the "state of murder", the person quickly enters this state. And there are certain reasons for this — a lower evolutionary level of essence, which is a consequence of reducing the molecular weight of DNA cells throughout the body. The decrease in the level of the own dimension of the bodies of each of the cells of the body leads to a decrease in the level of its own dimension of the whole organism and the essence itself. Let us remember that the bodies of the essence are rigid colonies of the second, third and fourth material bodies of the cells of the human body. Therefore, the loss of the level of self-dimensionality of each cell at all its levels leads to the loss of the level of self-dimensionality of the organism and the entity as a whole.

1. The dense physical body of the person.
2. The second material body of man.
3. The third material body of man.
4. The fourth material body of man.

Fig.148 - when you re-enter the "state of murder", the person quickly enters this state. The level of its own dimension of the cell bodies-below the levels that were before the first entrance to the "state of murder". Therefore, the difference in the levels of dimensionality before entering the state and the state itself is less than at the first entrance to this state. Therefore, the time required for the transition to this state is reduced. In this case, the degree of saturation of the second and third bodies of the cell with primary matters reaches a higher density, and more dense projections of these bodies are formed.

1. The dense physical body cells.
2. The second material body of the cell.

- 2'. Projection of the second material body of the cell.
3. The third material body of the cell.
- 3'. Projection of the third material body of the cell.
4. The fourth material body of the cell.
6. The saturation density of the third body of the cell primary matter G and F.
7. The saturation density of the second body of the cell primary matter G.

Fig.149 - when you re-enter the "state of murder", the person quickly enters this state. Active saturation of the primary matter G of the third and second bodies of the DNA molecule leads to excessive saturation and causes the reverse flow of primary matter G. first of all, the third body of the molecule reaches excessive saturation, and the reverse flow of primary matter g forms a projection of the third body at the level of the second body. The presence of the projection of the third body at the level of the second body changes the level of its own dimension of this body, which increases the activity of saturation of this body with primary matter G. As a result, a dense projection of this body is formed on a physically dense level. The superposition of the projection of the second body on the physically dense body of the DNA molecule changes the dimension of the microspace around this molecule. The dimensionality of the microtransmission and the level of the intrinsic dimensionality of the DNA molecule become different, which creates a difference in the dimensionality between them. This, in turn, causes instability of external electronic connections and loss of a part of external atoms and radicals. There is a loss of evolutionary gains, lost "evolutionary meat" from the "skeleton" of the DNA molecule. Each entrance to the "state of murder" leads to evolutionary losses.

1. The physical DNA molecule.
2. The second material body of the DNA molecule.
- 2'. Projection of the second material body of DNA.
3. The third material body of the DNA molecule.
- 3'. The projection of the third material body of DNA.
4. Increased portion of the physical DNA molecule.
5. An enlarged area of the second body of DNA.
6. An enlarged area of the third body of DNA.
7. A qualitative barrier between the physical and the second material levels.
8. A quality barrier between the second and third material levels.
9. Increased portion of the physical DNA molecule in the presence of the projection of the second body of the cell.
10. Increased area of the second body of DNA in the presence of the projection of the third body of the cell.
11. An enlarged area of the third body of DNA with new evolutionary acquisitions.
12. The zone of instability of electronic bonds between the "skeleton" of the DNA molecule and the newly attached radicals.
13. Zone of instability in the structure of the second body of the DNA molecule.

Fig.150 — after the release of "state murder" emotional state returns to its original, but the processes occurring at the cellular level, lead to the fact that the entity body of the person during this state, sustained damage and lost the accumulated primary matter. The loss of accumulated primary matters occurs at the moment of entering the emotional state corresponding to this action-murder. That is why the bodies of the entity are empty,

half-empty. The third body of the entity in the system of bodies of the entity plays a key role in the regulation of the distribution of primary matters between the bodies of the entity, depending on the needs of the moment. At the same time, another loss of "evolutionary meat" affects the qualitative state of the third body of the essence, its ability to open a qualitative barrier between the levels.

1. The dense physical body of the person.
2. The second material body of man.
3. The third material body of man.
4. The fourth material body of man.

Fig.151 — after the release of "state murder", the human body gradually returns to normal. After restoring the level of self-dimensionality of the third body of the entity, the ascending streams of primary matters begin to saturate the fourth body of the entity. After some time, the fourth body is saturated to the maximum possible level. At the same time, this level will be less than the original. The reason for this is the loss during the "state of murder" part of the "evolutionary meat", which is expressed in the loss of DNA molecule with external electronic bonds of atoms and radicals and reduce molecular weight. At the same time, the fourth body receives the maximum damage, which is manifested in a decrease in the level of its own dimensionality of this body.

1. The dense physical body of the person.
2. The second material body of man.
3. The third material body of man.
4. The fourth material body of man.

Fig.152 — after the release of "state murder", the human body gradually returns to normal. At the cellular level, the circulation of primary matter between all bodies is restored. The difference between the cells before the "state of murder" and after is that the levels of their own dimension of the second, third and fourth bodies change. The loss of atoms and radicals from the external electronic bonds of the DNA molecule of the cell leads to a decrease in molecular weight and, as a consequence, a decrease in the levels of the intrinsic dimension of all cell bodies. The decrease in the level of the fourth body's own dimension leads to a change in the qualitative nature of the fourth body, it is saturated only with primary matter G. this is a consequence of the loss of "evolutionary meat".

1. The dense physical body cells.
2. The second material body of the cell.
3. The third material body of the cell.
4. The fourth material body of the cell.

Fig.153 - after leaving the "state of murder", the human body gradually returns to its normal state. At the same time, at the molecular level, as a consequence of the destruction of the minimum stable external electronic links, there is a loss of molecular weight. Corresponding changes in qualitative structures occur at the levels of the second, third and fourth bodies of the DNA molecule. There is another partial loss of "evolutionary meat" DNA molecule.

1. The physical DNA molecule.
2. The second material body of the DNA molecule.
3. The third material body of the DNA molecule.

4. Increased portion of the physical DNA molecule.
5. An enlarged area of the second body of DNA.
6. An enlarged area of the third body of DNA.
7. A qualitative barrier between the physical and the second material levels.
8. A quality barrier between the second and third material levels.

Fig.154 — the next time you log in to the "state murder" people even faster in this condition. And there are certain reasons for this — a lower evolutionary level of essence, which is a consequence of reducing the molecular weight of DNA cells throughout the body. The decrease in the level of the own dimension of the bodies of each of the cells of the body leads to a decrease in the level of its own dimension of the whole organism and the essence itself. Let us remember that the bodies of the essence are rigid colonies of the second, third and fourth material bodies of the cells of the human body. Therefore, the loss of the level of self-dimensionality of each cell at all its levels leads to the loss of the level of self-dimensionality of the organism and the entity as a whole, which is manifested in the qualitative structure of the bodies of the entity.

1. The dense physical body of the person.
2. The second material body of man.
3. The third material body of man.
4. The fourth material body of man.

Fig.155 — the next time you log in to the "state murder", the person comes faster in this condition. The level of its own dimension of the cell bodies-below the levels that were before the second entrance to the "state of murder". Therefore, the difference in the levels of dimensionality before entering the state and the state itself is less than at the second entrance to this state. The time required to enter this state is reduced. In this case, the degree of saturation of the second and third bodies of the cell with primary matters reaches a higher density, and more dense projections of these bodies are formed.

1. The dense physical body cells.
2. The second material body of the cell.
- 2'. Projection of the second material body of the cell.
3. The third material body of the cell.
- 3'. Projection of the third material body of the cell.
4. The fourth material body of the cell.
6. The saturation density of the third body of the cell primary matter G and F.
7. The saturation density of the second body of the cell primary matter G.

Fig.156 — the next time you log in to the "state murder", the person comes faster in this condition. Active saturation of the third and second bodies of the DNA molecule with primary matter G leads to excessive saturation and causes the reverse flow of primary matter G. first of all, the third body of the molecule reaches excessive saturation, and the reverse flow of primary matter G forms a projection of the third body at the level of the second body. The presence of the projection of the third body at the level of the second body changes the level of its own dimension of this body, which increases the activity of saturation of this body with primary matter G. As a result, a dense projection of this body is formed on a physically dense level. The superposition of the projection of the second body on the physically dense body of the DNA molecule changes the dimension of the

microspace around this molecule. The dimensionality of the microtransmission and the level of the intrinsic dimensionality of the DNA molecule become different, which creates a difference in the dimensionality between them. This, in turn, causes instability of the next external electronic connections and loss of a part of external atoms and radicals. There is another loss of evolutionary gains, lost "evolutionary meat" from the "skeleton" of the DNA molecule.

1. The physical DNA molecule.
2. The second material body of the DNA molecule.
- 2'. Projection of the second material body of DNA.
3. The third material body of the DNA molecule.
- 3'. The projection of the third material body of DNA.
4. Increased portion of the physical DNA molecule.
5. An enlarged area of the second body of DNA.
6. An enlarged area of the third body of DNA.
7. A qualitative barrier between the physical and the second material levels.
8. A quality barrier between the second and third material levels.
9. Increased portion of the physical DNA molecule in the presence of the projection of the second body of the cell.
10. Increased area of the second body of DNA in the presence of the projection of the third body of the cell.
11. An enlarged area of the third body of DNA with new evolutionary acquisitions.
12. The zone of instability of electronic bonds between the "skeleton" of the DNA molecule and the newly attached radicals.
13. Zone of instability in the structure of the second body of the DNA molecule.

Fig.157 — after the next exit "state murder", the human body gradually returns to normal. After restoring the level of self-dimensionality of the second body of the entity, the ascending streams of primary matters begin to saturate the third body of the entity. The recovery process is much slower due to the fact that the loss of molecular weight reduces the degree of influence of the DNA molecule on the surrounding microspace. As a result, the difference in dimensionality within the DNA helix is reduced, and the processes of splitting molecules are slowed down as well as for a smaller number of molecules, the internal difference in dimensionality of the DNA molecule will be supercritical. As a consequence, the power of ascending streams of primary matters decreases.

1. The dense physical body of the person.
2. The second material body of man.
3. The third material body of man.
4. The fourth material body of man.

Fig.158 — the continuing recovery of the entity after another out of the "state murder" happens every time slower, as a consequence of the loss of "evolutionary meat." For the same reasons, the level of self-dimensionality of the third body, with full saturation of its primary matter, at some point will be insufficient to open a qualitative barrier between the third and fourth bodies of the essence. The fourth body of the entity is completely blocked. Thus, the gradual loss of "evolutionary meat" ultimately leads to the evolutionary blocking of the fourth body of essence, which manifests itself in the loss of creativity, degradation of personality, return to the wild, we can say, animal state.

1. The dense physical body of the person.
2. The second material body of man.
3. The third material body of man.
4. The fourth material body of man.

Fig.159-at the cellular level, the loss of "evolutionary meat" is manifested in the fact that the "lighter" third body of the cell is not able to push the qualitative barrier between the third and fourth bodies of the cell, as a result of which the ascending flows of primary matter are not able to reach the fourth body of the cell. This leads to a significant loss of the cell's capabilities and ability to perform its functions. In this case, the fourth body is not necessarily completely destroyed. At the initial stages of this process, this body falls out of the active life of the cell. The integrity of the fourth body is maintained by the planetary streams of matter.

1. The dense physical body cells.
2. The second material body of the cell.
3. The third material body of the cell.
4. Blocked a fourth body cells.
6. The saturation density of the third body of the cell primary matter G and F.
7. The saturation density of the second body of the cell primary matter G.

Fig.160 — the continuing recovery of the entity after another out of the "state murder" happens every time slower, as a consequence of the loss of "evolutionary meat." As the "evolutionary meat" is lost, the DNA molecule, by its molecular weight and qualitative structure, is getting closer and closer to its "evolutionary skeleton" — the qualitative and spatial structure of the wild man. Closer and closer to the state of savagery, the state of the wild animal.

1. The physical DNA molecule.
2. The second material body of the DNA molecule.
3. The third material body of the DNA molecule.
4. Increased portion of the physical DNA molecule.
5. An enlarged area of the second body of DNA.
6. An enlarged area of the third body of DNA.
7. A qualitative barrier between the physical and the second material levels.
8. A quality barrier between the second and third material levels.

Fig.161 — the next time you log in to the "state murder", the person is still faster in this condition. After the fourth body of the entity passes into the passive state, the difference of dimension between the normal state and the "killing state" becomes insignificant. Almost "state murder" for such a person becomes a "normal" state, if you can call the murderers as normal. The man almost turns into a wild animal, but worse — intelligent predatory animal whose killing of their own kind becomes the "norm" and need. At the same time, there is a shift in the psyche, when only at the entrance to the "state of murder" such a person feels "good".

1. The dense physical body of the person.
2. The second material body of man.
3. The third material body of man.
4. Blocked fourth human body.

Fig.162 — the next time you log in to the "state murder" people even faster in this condition. When the fourth body is blocked, the ascending streams of primary matter G immediately begin to saturate the third body of man. Therefore, excessive saturation of the body comes very quickly. There is a dense projection of the third body, which causes the active saturation of the second body and the formation of the projection of the second body on the physically dense cell. This provides the necessary physical activity for this condition.

1. The dense physical body cells.
2. The second material body of the cell.
- 2'. Projection of the second material body of the cell.
3. The third material body of the cell.
- 3'. Projection of the third material body of the cell.
4. The fourth material body of the cell.
6. The saturation density of the third body of the cell primary matter G and F.
7. The saturation density of the second body of the cell primary matter G.

Fig.163-the next time a person enters the "state of murder", there are dense projections of the third and second bodies of the DNA molecule, respectively, at the level of the second and physical bodies of this molecule. The dense projection of the second body changes the qualitative state of the microspace. The dimension of the ambient microdistrict and its own dimension of DNA molecules are different. Instability occurs, and the DNA molecule begins to lose their outer electron bonds of the atoms and radicals. External electronic links are minimally stable due to the fact that the difference in the dimensionality of the microspace necessary for their occurrence is insignificant, and therefore any fluctuations in the dimensionality of the surrounding microspace of the opposite sign, commensurate with the difference in the dimensionality when they occur, lead to the fact that these links become unstable and disintegrate, forming free radicals, atoms, ions, and, of course, remains a stable "skeleton" of the DNA molecule. The "skeleton" of the DNA molecule is the original spiral, which has a minimum molecular weight, in which the molecule is able to perform its functions necessary for the normal functioning of the cell as a whole. This is the part of the DNA molecule that can only be destroyed as a whole.

1. The physical DNA molecule.
2. The second material body of the DNA molecule.
- 2'. Projection of the second material body of DNA.
3. The third material body of the DNA molecule.
- 3'. The projection of the third material body of DNA.
4. Increased portion of the physical DNA molecule.
5. An enlarged area of the second body of DNA.
6. An enlarged area of the third body of DNA.
7. A qualitative barrier between the physical and the second material levels.
8. A quality barrier between the second and third material levels.
9. Increased portion of the physical DNA molecule in the presence of the projection of the second body of the cell.
10. Increased area of the second body of DNA in the presence of the projection of the third body of the cell.
11. An enlarged area of the third body of DNA with new evolutionary acquisitions.
12. The zone of instability of electronic bonds between the "skeleton" of the DNA molecule

and the newly attached radicals.

13. Zone of instability in the structure of the second body of the DNA molecule.

Fig.164 - with the loss of DNA molecules "evolutionary meat", the level of its own dimension of the third human body is reduced so that it becomes impossible for him to open, at full saturation, a qualitative barrier between the third and fourth bodies. Therefore, in the next transition to a normal state after leaving the "state of murder", there is a gradual decrease in the power of ascending flows, which is a consequence of a decrease in the amount of human blood catalyst chemical activity in the cells — adrenaline. The decrease in the power of the ascending flows leads to the fact that the density of the projection of the third body on the second decreases until it disappears completely. After that, the level of self-dimensionality of the second body returns to its normal state.

1. The dense physical body of the person.
2. The second material body of man.
3. The third material body of man.
4. The fourth material body of man.

Fig.165 - with the loss of DNA molecules "evolutionary meat", the level of its own dimension of the third body is reduced so that does not open a qualitative barrier between the third and fourth bodies. And as a result, the fourth body is blocked. Reducing molecular weight affects the quality of the structure and the third body. The own level of dimension of the third body becomes such that only primary matter G can saturate it. Therefore, the third material body in its qualitative composition and structure will be identical to the second body. Their difference will be only in the levels of their own dimension, i.e. in the properties and qualities of the surrounding microspace. In this state, the essence of a person is minimally stable, easily influenced and changed.

1. The dense physical body of the person.
2. The second material body of man.
3. The third material body of man.
4. The fourth material body of man.

Fig.166-at the cellular level, the loss of "evolutionary meat" is manifested in the complete cessation of the circulation of primary matter between the third and fourth bodies of the cell, the loss of the fourth body of the cell, which dramatically affects the ability of cells to perform their functions, especially such specialized cells, which are the neurons of the brain. The "loss" of primary matter F from the qualitative structure of the third body makes this body minimally stable, easily exposed to any external influence with a significant decrease in functionality. Such mobility is positive at the lower evolutionary stages, for a person it is a step back.

1. The dense physical body cells.
2. The second material body of the cell.
3. The third material body of the cell.
4. Blocked a fourth body cells.
6. The saturation density of the third body of the cell primary matter G and F.
7. The saturation density of the second body of the cell primary matter G.

Fig.167-at the molecular level, the loss of " evolutionary meat " is manifested in the loss of

external electronic bonds of atoms and radicals, the accession of which occurred as a result of evolution. As a result, it is lost the ability for neurons to create neural chains, closing together the second and third bodies. Neurons lose the ability to create horizontal chains. They have the ability to function only in the vertical direction.

1. The physical DNA molecule.
2. The second material body of the DNA molecule.
3. The third material body of the DNA molecule.
4. Increased portion of the physical DNA molecule.
5. An enlarged area of the second body of DNA.
6. An enlarged area of the third body of DNA.
7. A qualitative barrier between the physical and the second material levels.
8. A quality barrier between the second and third material levels.

Fig.168-in a normal state, the emotional state of a person ensures optimal saturation of all active human bodies with primary matters in accordance with the actions performed by the person at the moment. The normal state should be called such a state of a person in which he is most of his time, in which the body works at all levels optimally, within the permissible loads. Under permissible loads should be understood loads, in which there are no irreversible changes at the level of all human bodies, when a healthy sleep is able to return the body to a qualitative state, which was before the committed actions. In other words, when the amplitude of the rocking state of a person lies within a stable state of equilibrium, and the system itself can return to its original state.

1. The dense physical body of the person.
2. The second material body of man.
3. The third material body of man.
4. The fourth material body of man.

Fig.169 — at the positive action, positive karma emotional state and the accompanying qualitative changes of bodies beyond the stable state of the system. In other words, after such an action, a person does not return to the state that was before the action, but goes to another, higher quality level. Positive emotion causes the acceleration of biochemical processes in human cells, as a result of changes in the level of hormones in the blood. The human hormonal system reacts differently to positive and negative emotions. More to the point, every emotion has a corresponding hormonal "cocktail". The acceleration of biochemical processes with positive actions causes an increase in the power of the ascending streams of primary substances that permeate all human bodies.

1. The dense physical body of the person.
2. The second material body of man.
3. The third material body of man.
4. The fourth material body of man.

Fig.170-with a positive effect, the ascending streams of primary matters more actively saturate all the bodies of the cell. Optimally filling the second body of the cell, the ascending flows saturate the third body of the cell. And then begin to saturate the fourth. Due to the fact that the qualitative barrier between the fourth and fifth levels is closed, the ascending flows of primary matter begin to accumulate at the level of the fourth body of the cell. This causes excessive saturation of the fourth body of the cell with primary

matters.

1. The dense physical body cells.
2. The second material body of the cell.
3. The third material body of the cell.
4. The fourth material body of the cell.
5. The saturation density of the fourth body of the cell primary matter G, F and E.
6. The saturation density of the third body of the cell primary matter G and F.
7. The saturation density of the second body of the cell primary matter G.

Fig.171 — active saturation with primary matters of the bodies cells leads to an increase in the density of the bodies. Each of the bodies cells for a fixed level of self-dimensionality of the ceiling has a degree of saturation with primary matters. Therefore, the impact of positive emotions corresponding to positive actions leads to the fact that after a while the limit level of saturation reaches first the second body of the cell, then the third and finally the fourth body of the cell.

1. The dense physical body cells.
2. The second material body of the cell.
3. The third material body of the cell.
4. The fourth material body of the cell.
5. The saturation density of the fourth body of the cell primary matter G, F and E.
6. The saturation density of the third body of the cell primary matter G and F.
7. The saturation density of the second body of the cell primary matter G.

Fig.172-ascending streams of primary matters after the maximum saturation of the fourth body of the cell continue to saturate this body. This leads to excessive saturation of this body. When the excess saturation of the fourth body reaches a critical level, there is a reverse flow of primary matter from the fourth body of the cell to the third. This leads to the appearance of the projection of the fourth body of the cell at the level of the third body. At the same time, this projection changes the dimension of the microspace at the level of the third body of the cell.

1. The dense physical body cells.
2. The second material body of the cell.
3. The third material body of the cell.
4. The fourth material body of the cell.
- 4'. Projection of the fourth body of the cell.
5. The saturation density of the fourth body of the cell primary matter G, F and E.
6. The saturation density of the third body of the cell primary matter G and F.
7. Saturation density of the second cell body (G).

Fig.173-the projection of the fourth body at the level of the third body changes the qualitative state of the surrounding space, which leads to a greater opening of the qualitative barrier. As a result, the power of ascending streams of primary matters increases. And as a result, the power of reverse flows increases. More powerful back flows push the projection of the fourth body through the third body of the cell to the level of the second. The qualitative difference of these bodies makes this possible.

1. The dense physical body cells.
2. The second material body of the cell.

3. The third material body of the cell.
4. The fourth material body of the cell.
- 4'. Projection of the fourth body of the cell.
5. The saturation density of the fourth body of the cell primary matter G, F and E.
6. The saturation density of the third body of the cell primary matter G and F.
7. Saturation density of the second cell body (G).

Fig.174-the projection of the fourth body at the level of the second body changes the qualitative state of the surrounding space, which causes a greater opening of the qualitative barrier between the second and third levels of the cell. This leads to an increase in the power of ascending flows, reaching the third and fourth body of the cell. And as a result, the power of reverse flows of primary matter increases, which push the projection of the fourth body to the physically dense body of the cell.

1. The dense physical body cells.
2. The second material body of the cell.
3. The third material body of the cell.
4. The fourth material body of the cell.
- 4'. Projection of the fourth body of the cell.
5. The saturation density of the fourth body of the cell primary matter G, F and E.
6. The saturation density of the third body of the cell primary matter G and F.
7. Saturation density of the second cell body (G).

Fig.175 — projection of a fourth body on the physical cells alters the qualitative state of microdistrict on the physical cells. The qualitative state of the intracellular space changes, there is an additional displacement of the dimension of the microspace and in the inner volume of the helices of DNA and RNA molecules. This additional displacement of the dimension leads to the fact that the molecules begin to decay into primary matter, which previously maintained their stability. At the same time there is an increase in the power of the ascending flows of primary matters created by the cell per unit time. As a result, increases the density of the saturation of the upward flow of primary matters, without exception, all of the bodies cells. This has the maximum effect on the degree of saturation of the third body of the cell due to the fact that at the level of this body, the ascending flows of primary matter do not have time to dissipate to a large extent. Therefore, the saturation density of the third body's primary matter becomes critical and the flow of primary matter from the third body to the second body is reversed. This reverse flow creates a projection of the third body of the cell at the level of the second. The projection of the third body changes the qualitative state of the microspace at the level of the second body of the cell. This, in turn, leads to a greater opening of the quality barrier between the second and third levels. At the same time, the degree of dispersion of ascending flows of primary matters on qualitative barriers decreases. Therefore, most of the ascending streams of primary matter reach the second, third and fourth cell bodies, respectively. The saturation density of these bodies with the corresponding primary matters and the increase in the power of reverse flows increases. When the power of reverse flows becomes large enough, they push the projection of the third body of the cell to the level of the physical cell. The projection of the third body is a hybrid, the result of the fusion of primary matters G and F and under the pressure of the reverse flows of primary matters "flows" through the second body with some resistance.

1. The dense physical body cells.
2. The second material body of the cell.
3. The third material body of the cell.
- 3'. Projection of the third cell body.
4. The fourth material body of the cell.
- 4'. Projection of the fourth body of the cell.
5. The saturation density of the fourth body of the cell primary matter G, F and E.
6. The saturation density of the third body of the cell primary matter G and F.
7. Saturation density of the second cell body (G).

Fig.176-the projection of the third body of the cell reaches the physical level and is superimposed on the projection of the fourth body. Each of these projections brings with it perturbations of the dimension of micro-space. Superimposed on each other, these perturbations of dimension change the qualitative state of the microspace inside the cell. The change in the qualitative state of space creates conditions for the emergence of new electronic links between the DNA molecule and ions, atoms, etc.inside the cell.

1. The dense physical body cells.
2. The second material body of the cell.
3. The third material body of the cell.
- 3'. Projection of the third cell body.
4. The fourth material body of the cell.
- 4'. Projection of the fourth body of the cell.
5. The saturation density of the fourth body of the cell primary matter G, F and E.
6. The saturation density of the third body of the cell primary matter G and F.
7. Saturation density of the second cell body (G).

Fig.177-projections of the fourth and third bodies on a physically dense cell change the qualitative state of the cell's microspace. Additional disturbance of dimension to be created on the physical level, these projections overlap each other and create superposition. As a result, the relief of dimensionality inside the cell changes, which creates conditions for the addition of ions, atoms, free radicals to the external electronic bonds of the DNA molecule, which previously had no opportunity to create these electronic bonds. Electronic shells of molecules, atoms, ions have the ability to close together and create a new chemical compound only when they have comparable levels of their own dimension, in other words, their electronic shells are on the same level. If the difference between the levels of the intrinsic dimension of two molecules, etc., exceeds the noise perturbation of the dimension of space, the formation of a new chemical compound between them is simply impossible. Additional changes in the dimensionality of the microspace created by the projections of the third and fourth cell bodies on the physically dense, as already noted, change the relief of the dimensionality within the physically dense cell. As a result, there is a change in the levels of intrinsic dimensionality of molecules within a physically dense cell, in accordance with the change in the relief of dimensionality caused by projections. The relief of the dimension inside the cell changes unevenly. Some areas of the micro-space cells fall, some rise. As a result, the level of intrinsic dimensionality of some molecules increases, while the level of intrinsic dimensionality of others decreases. This leads to the fact that the levels of self-dimensionality of a number of molecules become commensurate, and they form a qualitatively new compound. It is for this reason that the DNA molecule is able to attach to

its external electronic connections additional ions, atoms, etc.

1. The physical DNA molecule.
2. The second material body of the DNA molecule.
3. The third material body of the DNA molecule.
- 3'. The projection of the third material body of DNA.
4. Increased portion of the physical DNA molecule.
5. An enlarged area of the second body of DNA.
6. An enlarged area of the third body of DNA.
7. A qualitative barrier between the physical and the second material levels.
8. A quality barrier between the second and third material levels.

Fig.178-newly attached to the DNA molecule atoms increase the molecular weight of the molecule and change the spatial structure. The "heavier" molecule has a stronger effect on the surrounding micro-space, which leads to a greater opening of the qualitative barrier between the physical and the second material levels. This leads to an increase in the power of ascending flows of primary materials by reducing the dispersion of these flows on the qualitative barrier. As a result, additional deformations appear at the level of the second material body of the cell, which correspond to the spatial changes of the DNA molecule caused by additional atoms, ions and free radicals attached to it. Joining them became possible only in the presence of projections of the fourth and third bodies of the cell at the physical level. The change in the relief of the dimension is created by imposing on the physical cell additional reliefs of the dimension, which bring with them to the relief of the dimension of the physical cell of the projection of the third and fourth bodies of the cell, which have different qualitative and quantitative composition, and therefore the changes in the relief of the dimension brought by them will differ, both spatially and quantitatively. Recall that the projection of the third body is formed by the fusion of primary matters G and F, while the projection of the fourth-by the fusion of primary matters G, F and E. Differences in the qualitative structure of the projections of the third and fourth cell bodies are the reason for their inadequate (unequal) influence on the relief of the dimension of the physically dense cell.

1. The physical DNA molecule.
2. The second material body of the DNA molecule.
3. The third material body of the DNA molecule.
- 3'. The projection of the third material body of DNA.
4. Increased portion of the physical DNA molecule.
5. An enlarged area of the second body of DNA.
6. An enlarged area of the third body of DNA.
7. A qualitative barrier between the physical and the second material levels.
8. A quality barrier between the second and third material levels.
9. Additional atoms attached to the DNA molecule, as a result of the influence of projections of the third and fourth bodies on the dimension of the physical cell.
- 9'. Projection of additional atoms at the level of the second material body of the cell.

Fig.179-projection of additional atoms at the level of the second body of the cell begins to be saturated with ascending streams of primary matter. When the density of saturation with pre-matter G of the projection of additional atoms on the level of the second body of the cell reaches the saturation density of the second body of the cell, this projection merges

with the second body of the cell and becomes part of it. There is a change in the spatial structure of the second body of the cell. The degree of influence of this body on the surrounding microspace changes, the second body of the cell "becomes heavier". This leads to a greater opening of the quality barrier between the second and third levels of the cell. This reduces the degree of dispersion of ascending flows on this barrier and increases the power of ascending flows reaching the third level of the cell. A necessary condition under which this becomes possible is the presence at the level of a physically dense cell of projections of the third and fourth bodies of the cell for a long time, so that these processes can be completed or that the positive emotion accompanying this positive action is strong enough. Only under these conditions at the level of the second body of the cell can appear the projection of additional atoms, and its saturation with primary matter g reaches a density identical to the density of the second body of the cell. Thus, there are additional evolutionary changes at the level of the second body of the cell.

1. The physical DNA molecule.
2. The second material body of the DNA molecule.
3. The third material body of the DNA molecule.
- 3'. The projection of the third material body of DNA.
4. Increased portion of the physical DNA molecule.
5. An enlarged area of the second body of DNA.
6. An enlarged area of the third body of DNA.
7. A qualitative barrier between the physical and the second material levels.
8. A quality barrier between the second and third material levels.
9. Additional atoms attached to the DNA molecule as a result of the influence of the projections of the third and fourth bodies on the dimension of the physical cell.
10. Qualitative change in the spatial structure of the second body of the cell, caused by additional atoms attached to the DNA molecule, under the influence of projections of the third and fourth bodies of the cell at the physical level.

Fig.18o - after saturation of the primary matter g deformations at the level of the second body, created by additional molecules to the level of density of the second body of the cell, new acquisitions become a full part of the second body of the cell. In addition, the degree of opening of a qualitative barrier between the second and third cell bodies increases. The power of ascending flows, reaching the level of the third body of the cell, is increased by reducing the dispersion of ascending flows on the barrier. Thus, the presence of projections of the fourth and third bodies at the level of the physical cell provoke a chain reaction. Changing the relief of the physical cell dimension creates conditions for the emergence of new compounds of atoms and molecules among themselves, which leads to an increase in the molecular weight of the DNA molecule. This "welding" creates additional deformations at the level of the second body, the saturation of the ascending streams of primary matters makes these deformations part of the second body of the DNA molecule. Excessive saturation creates conditions under which the corresponding deformations begin to appear at the level of the third body of the DNA molecule. The only condition for this is the presence of projections of the third and fourth cell bodies at the level of the physical for a time sufficient for the formation of prints low, on two levels — second and third, which may be the result of multiple repetition of these processes caused the action or the powerful emotions that accompany this action.

1. The physical DNA molecule.

2. The second material body of the DNA molecule.
3. The third material body of the DNA molecule.
- 3'. The projection of the third material body of DNA.
4. Increased portion of the physical DNA molecule.
5. An enlarged area of the second body of DNA.
6. An enlarged area of the third body of DNA.
7. A qualitative barrier between the physical and the second material levels.
8. A quality barrier between the second and third material levels.
9. Additional atoms attached to the DNA molecule as a result of the influence of the projections of the third and fourth bodies on the dimension of the physical cell.
10. New evolutionary changes at the level of the second body, caused by the appearance of additional atoms at the level of the physical DNA molecule.
- 10'. Projection of additional atoms at the level of the third material body of the cell.

Fig.181-deformations at the level of the third body of the DNA molecule begin to be filled with ascending flows of primary matters G and F. Additional increase in the power of ascending flows of primary matters is achieved by reducing the dispersion of these flows on qualitative barriers. As a result, there is a saturation of primary matter deformations at the level of the third body of the DNA molecule. And when their saturation density reaches the density of the third body, they become a new part of the third body of the DNA molecule. Thus, the appearance of additional atoms in the physical DNA molecule leads to the consequent appearance of corresponding changes at the level of the second and third bodies of this molecule. After the saturation density of these acquisitions will reach a density saturation of the relevant bodies of the molecules, they (novopriobreteniem) become full-fledged parts of the bodies. Occur evolutionary increment, which "came" with the level of human nature on the physical, and then physical at the entity level. Thus, positive evolution can be carried out both through the influence of external influence on a person through his senses, and as a result of the conscious action of the essence through his physically dense body.

1. The physical DNA molecule.
2. The second material body of the DNA molecule.
3. The third material body of the DNA molecule.
- 3'. The projection of the third material body of DNA.
4. Increased portion of the physical DNA molecule.
5. An enlarged area of the second body of DNA.
6. An enlarged area of the third body of DNA.
7. A qualitative barrier between the physical and the second material levels.
8. A quality barrier between the second and third material levels.
9. Additional atoms attached to the DNA molecule as a result of the influence of the projections of the third and fourth bodies on the dimension of the physical cell.
10. New evolutionary changes at the level of the second body, caused by the appearance of additional atoms at the level of the physical DNA molecule.
11. New evolutionary changes at the level of the third body, caused by the appearance of additional atoms at the level of the physical DNA molecule.

Fig.182-if during the time of the projections of the fourth and third bodies at the level of the physical cell, additional molecules that have joined the free electronic bonds of the DNA

molecule have time to create appropriate changes, at least at two levels — at the level of the second and third bodies, then these atoms become a constant part of the DNA molecule, which corresponds to a positive evolutionary displacement. Therefore, when the projections of the fourth and third bodies disappear after some time from the physical level, the changes caused by these projections at the levels of the physical, second and third bodies continue to persist, due to the emergence of stable changes at the level of the second and third bodies, which together create stability for the changed bodies. thus, positive karma can be developed as a result of the conscious action of the entity on the environment of habitation, and as a result of the impact of the habitat on the entity.

1. The physical DNA molecule.
2. The second material body of the DNA molecule.
3. The third material body of the DNA molecule.
4. Increased portion of the physical DNA molecule.
5. An enlarged area of the second body of DNA.
6. An enlarged area of the third body of DNA.
7. A qualitative barrier between the physical and the second material levels.
8. A quality barrier between the second and third material levels.
9. Additional atoms attached to the DNA molecule as a result of the influence of the projections of the third and fourth bodies on the dimension of the physical cell.
10. New evolutionary changes at the level of the second body, caused by the appearance of additional atoms at the level of the physical DNA molecule.
11. New evolutionary changes at the level of the third body, caused by the appearance of additional atoms at the level of the physical DNA molecule.

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