
Nikolai Levashov

About the essence Mind and much more...

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Address to the reader

We all live in an interesting time, when the scientific nature of modern ideas is already unable to hide the ignorance hidden behind them.

Ignorance - someone will be surprised - what kind of ignorance can we talk about if the whole world literally "stuffed" with information about new discoveries, phenomena, hypotheses and theories and, their practical implementations.

First of all, let's clearly define what information is and what knowledge is. Many may immediately object: they say, why grind water in a mortar when it is the same thing. The relatedness of these concepts can be misleading, but if we stop for a moment and think about the meaning of these two words, as well as many others that we all use daily, our minimal reaction is amazement.

We all forgot that every word has its own meaning, and not just the sound, but about this - a little later. In the meantime, let's get back to the meaning of the words - *information* and *knowledge*.

Information is a message received by us through the senses about what is happening around and within us.

Knowledge is the comprehension and understanding of what is happening around and inside us. It would seem a minor difference, but this is only at first glance. And in fact, these two concepts are as different as heaven and earth.

Knowledge is nothing more than *information that we understand and understand*, received through sense organs about what is happening around and inside us.

Unfortunately, modern terrestrial civilization has accumulated a huge amount of information about what is happening around and inside us, but there is practically no comprehension and understanding of this information. happened. The contradiction between the amount of information and knowledge has put our civilization to the brink of self-destruction, not even from the weapon that he created with such ingenuity human.

Self-confident human intervention in the living organism of the planet, without understanding the laws nature, inevitably brings us all closer, whether we realize or not that is happening around us, to the degeneration of man as a species and the death of the ecological system, and quite possibly life itself on this beautiful blue planet.

The position "my hut is on the edge, I don't know anything" will not help. Whether we like it or not understand or not, recognize or not - we all, without exception, breathe the same air, drink water, eat food.

And, no matter what kind of person: good or bad, smart or not, rich or poor, educated or not, atheist or believer - all people, regardless of from the color of their skin, nationality and ideas, are subject to the same laws nature, whether we like them or not.

The only salvation from such an ending is BE-RA (to know Ra), which means **enlightenment knowledge** that can arise only when a person comprehends and understands the information, accessible to him through his senses.

Religion, which has nothing to do with faith, but is a fanatical, blind the perception of what is happening, as a manifestation of the divine will, is convenient only for power holding, unable to stop the destructive manifestation of human ignorance, at least because it is itself a product of the same ignorance.

The reason for ignorance is that the human senses have developed and formed in *Homo Sapiens*, as a species of wildlife, is in the process of *adapting to the ecological niche* it (person) occupies. This is their essence and purpose, which for some reason was forgotten. We all so accustomed to **what we** receive through our senses that they completely forgot about them original purpose.

They (sense organs) are sufficient for optimal adaptation to the ecological niche, which a person occupies as a species of wildlife, which creates the illusion of integrity and sufficiency. They are sufficient for the perception of the middle world, the world between the macrocosm and the microcosm.

In the middle world, we observe the manifestation of the laws of nature, which are born on macrocosmic and microcosmic levels. Everything that is accessible to the human senses is only the tip of the "iceberg" of the laws of nature, most of which is hidden under the "surface" macrocosm and microcosm.

The only way to look under the "surface" of the macrocosm or microcosm is expand the number of sense organs, add new ones to those that nature has given us . And than a greater number of additional, to the already existing sense organs, it will be possible to create, the the more complete "picture" of the laws of nature can be seen, the closer to the original and the richer there will be colors of the picture of the universe created by our expanded consciousness. As a result similar "immersion" into the ocean of macrocosm and microcosm, and was born in my mind the picture of the universe set forth in my books.

Having seen the light myself, I want to share with everyone that incredible beauty and simplicity nature, which was revealed to my consciousness during my "immersion" in the ocean of the universe. The phenomenon of life from an inexplicable mystery, as if by magic, turns into natural and inevitable process of evolution of matter, as such.

The concepts of the soul, reincarnation, consciousness, memory and many, many others from the category of philosophical, theological and theosophical materialize, in the literal and figurative sense, and acquire the unearthly beauty of clear and precise ideas about the real phenomena of nature, **Nature**, a particle endowed with consciousness, which is every thinking person.

In my books "Last Appeal to Humanity" (1994), "Essence and Mind" (vol. 1, 1999), "Heterogeneous Universe" (2001), "Essence and Mind" (vol. 2, 2003 .) my understanding of the picture of the universe and our place in it, as a form of living matter that has acquired intelligence, is presented.

These ideas are fundamentally different from everything that each of us was taught at school, at universities. Our heads were stuffed with postulates (concepts accepted without any evidence) that everyone had to accept blindly. More and more new postulates appeared, but none of the old ones was ever explained.

But, after all, every unexplained postulate is nothing but the Lord God. The postulate is identical to God, since both concepts are accepted without proof. And what has always amazed me is that the so-called "scientists" did not want to see this point-blank or preferred not to see it, always condescendingly treating believers in God, from whom they were practically no different. Rather, they differed on one point - believers never said that they knew the Lord God, but only that they believed in him.

In any case, this is an honest position, which cannot be said about "scientists" who say that they "know" when, in fact, they believe in *postulates* that they themselves come up with to cover up the white spots of their ignorance.

In my books, I offer **a system of knowledge**, not just another religion. The only postulate in this system is the position that matter is an objective reality given to us in sensations.

In other words, that matter exists, and it seems to me that this is the only thing that, in reality, does not require any proof. Maybe I'm wrong, but I have no reason to believe otherwise. True, in the concept of what matter is, I put a much broader meaning than most others. About what this idea can be read in my books.

Thanks to these ideas, the mystery of the origin of life disappears and there is an understanding of the harmony of the evolution of matter, as a natural process of striving for a stable state. And the result of such aspiration is the appearance of living matter, the evolution of which, sooner or later, leads to the appearance of intelligence, and, most importantly, not only on Earth, but also on millions, billions of planets in the Universe.

Life is an inevitable result of the existence of matter, and not some kind of anomaly that arose on one of the planets from the backyard of one of the galaxies. The essence, the soul, from the mystical categories passes into the category of phenomena of the evolution of living matter. The soul is material, like our body, just like thoughts are material. The nature of memory, consciousness, from the philosophical categories pass into the category of properties and qualities of a complexly organized living matter. And so you can continue almost indefinitely.

The veil of the secrets of nature falls and a stunning, in its beauty, picture of the universe opens up to our eyes, of which man is also a part. All this, from my point of view, is worth a certain strain of the gray matter of all those who wish to realize themselves as a rational being, as *Homo Sapiens*, not only in name, but also in essence.

With best regards

The Hushed History of Russia (thoughts from the book "Russia in Crooked Mirrors")

Russia is a unique country, unique in every respect. Take at least the name, a whole layer of country ... information will pop up, about which most residents of Russia do not have and not the slightest idea.

The name of the country - Russia, arose from another word - Rasseyaya, which, in turn, was formed from the name Russeniya¹ Russeniya was the name of the part of the Slavic-Aryan empire², which covered the part of the Ural, Slavic-Aryan

The lands east of the Urals to the Pacific Ocean and further from Lukomor'ye (Russian North) to Central India were called the Land of the Holy Race³. Foreigners called this country in different ways.

One of the last foreign names known in Europe before the end of the eighteenth century was the Great Tartary⁴ - the largest country in the world, as it is said about it in the first edition of the British Encyclopedia of 1771.

Those who wish can see for themselves by looking at the modern reissue of the encyclopedia.

The main population of this empire were Slavs, mostly Russians. At the same time, many other peoples who had equal rights with the main population lived on its territory. Approximately the same as it is in modern Russia.

The name Tartaria has nothing to do with the name of the Turkic tribes. When foreigners asked the inhabitants of this country about who they were, their answer was: "We are the children of Tarkh and Tara⁵" - a brother and sister who, according to the ideas of the ancient Slavs, were the guardians of the Russian land.

These ideas did not arise from scratch: the fact is that a person "came" to planet Earth through the so-called Stargate⁶ about forty thousand years ago.

Among the settlers there was a relatively small group of highly developed humanoid creatures, very close to modern man, forming a kind of caste, which the rest of the settlers called URS.

Ury⁷ possessed great potentialities that lay beyond the imagination of most of the "ordinary" people who did not belong to this caste.

URS became teachers, mentors of all the rest. They protected, initially relatively small settlements of "ordinary" people, both from wildlife and from "two-legged predators."

¹ - Russeniya - the territory over which the Great Race settled, i.e., the White peoples - voluntary immigrants to Earth from other star systems of the Cosmos. Subsequently, the word Russenia passed into the Latin language *Ruthenia* and began to be translated as simply

² Russia. The Slavic-Aryan Empire - in ancient times occupied the territory of the modern continent of Eurasia. The

³ Land of the Holy Race is the country of Ases (as is a god living on Earth), representatives of advanced civilizations. The abbreviation RASA was formed by abbreviating the phrase "Clan of Ases of the Country of Ases." The Holy Race is the four Great Clans of Ases: *da'Aryans*, *Kh'Aryans*, *Rassen*, *Svyatorus*, who lived in a communal - tribal way of life.

⁴ Great Tartaria - or Mighty Asia, the most ancient Power of white people in the Asian part of the Eurasian continent. The ancestors of humanity on Earth arrived on our planet from different Star systems: the Great Race (*white*), the Great Dragon (*yellow*), the Fire Serpent (*red*) and representatives of the Star systems of the Gloomy Wasteland (*black*). The Goddess Tara is the patroness of Nature and her older brother Tarh - God give - the keeper of the ancient Great Wisdom.

⁵ - Stargates - energy complexes using gravitational and spatial

Urs taught and helped to master the original technologies, passed on the necessary knowledge and knowledge that will have to be claimed only after millennia.

The Urs encrypted them and handed them over to a special caste of guardians, the Magi, for safekeeping., who, at the right time, will have to transmit the stored knowledge, carrying it through millennia, preserving everything that is possible.

For this purpose, the guardians - the magi received two runic alphabets, each of which was used by sorcerers of different levels of initiation - da'Aryan and x'Aryan writings⁹

The memory of teachers-urs remained in words, for example, in the word **culture**, which means a system of moral and spiritual ideas that were transmitted by urami to their wards Russians.

The presence of two castes among the ancient Slavs was manifested in the names that their neighbors gave them. So, most Asian neighbors called the inhabitants of the Slavic-Aryan Empire Urrus, uniting the self-names of these two castes into one. Until now, many Asian neighbors Russians are called in the old way - Urruses.

At one time, the names of the Slavic tribes were formed from the addition to the root of the **Russian** prefixes that reflected the characteristics of these tribes in relation to the rest of the Rus, for example, ET'russ, P'russes.

The prefix **et** before the self-name of the **Rus** means **enlightened Rus** - carriers high **culture**, evidence of which has been preserved in northern Italy, in the form of inscriptions on stones and works of art.

The name of the Prussians-Slavs, meaning Perunov Russ¹⁰, another self-name is Venedy¹¹ (militant tribes of the Western Slavs), was preserved in the self-name of the territory, they occupied until the nineteenth century, even after the Germanic (Gothic) tribes seized this land in the IX-X centuries from the river. X.

And they destroyed most of the Prussian-Slavs, assimilating their remnants in their midst and taking their name.

After that, the Prussians began to call one of the Germanic tribes that lived on these lands, which played a key role in the unification of the Germanic tribes into a single state in the nineteenth century.

During the many thousands of past Slavs, the self-names of various Slavic tribes, having originally a single culture and a single language, were determined by different reasons.

Before the disappearance of the **Urs**, all Slavic tribes had the second name Urrus. After disappearance of **levels**, the functions performed by them were forced to be distributed among their ward Russians.

This led to the formation of several castes: the caste of the **Magi** - the bearers of knowledge and traditions, a caste of professional **warriors who** protected from external enemies, castes of **artisans, farmers** and **pastoralists**. Above all these castes stood the tribal aristocracy.

For some time, after the disappearance of the **Urs**, the Rus assigned to their tribal the name of one or another prefix that reflected their main occupation (et'ruskiy, p'russy).

⁸ The Magus is a clergyman, high priest, keeper of ancient sacred texts.

⁹ Da'Aryan and X'Aryan scripts are two of the four scripts of the Great Race: Da'Aryan Tragi, Kh'Aryan Runes, Holy Russian Icons (Letter Letter, Runics, Traits, Cuts) and Rassen Mollitsy.

¹⁰ Perunov Russ - Perun - the patron god of all warriors, the protector of the lands and the Svyatorus family (Russians, Belarusians, Estonians, Lithuanians, Lats, Latgallians, Zemgallians, Polans, Serbs, etc.)

¹¹ Veneds - residents of Great Venya, where the Clans and tribes of the Veneds moved, corresponds to modern territories of Western Europe.

Nomadic tribes of Slavic pastoralists began to call themselves **Scots**, farmers - **glades**, the inhabitants of the forests - **Drevlyans**.

Later, there was a further separation of the Slavic tribes from each other, when, fleeing the famine that arose in Siberia during the last cold snap, part of the Slavic childbirth left the Motherland in search of new lands for habitation.

The departed clans took, in the form of self-name, the names of their leaders - princes. The clans that have gone Prince Sarmat, began to call themselves *Sarmatians*, who left with Prince Scythian - *Scythians*.

Over time, having spun off from the mother Vedic culture, these Slavic tribes "overgrown" in the new lands with local cultural characteristics, partly related to the inclusion of elements of the cultures of those peoples with whom they neighbored or conquered, having come to new lands.

But these were not other peoples, they were all the same Slavs. And when, later on, they For one reason or another, they returned to their ancestral home, then again became simply **Russians**.

It is for this reason that "historians" cannot explain the disappearance of the same the most Sarmatians, Scythians.

They did not disappear anywhere, but simply, having reunited with their older clans, took their generic name according to the social laws that existed at that time.

They were like branches of the river of the Slavic tribe: branching off from the main "channel" and later merging with it again, they brought a fresh stream into the "waters of the old channel", while a whole series of other "sleeve-tribes" forever left its "old channel" and, over time, new Slavic tribes arose from these "sleeve tribes", new Slavic peoples with large or smaller differences in language, traditions and ideas: Serbs, Bulgarians, Macedonians, Croats, Czechs, Slovenes, Poles and many others.

But, regardless of this, all these tribes, up to the Middle Ages, remembered and knew its Slavic-Aryan Vedic empire¹², which existed for several tens of thousands of years.

And this is not the nonsense of an ignoramus who suddenly took up history.

There is a lot of evidence for this, and not in the form of "castles in the air", but quite real ones. historical, archaeological and anthropological evidence that was ignored and were hushed up by "historians" with diplomas and scientific degrees.

In the South Ural region near the village of Chandar in 1999, Professor Chuvyrov discovered a stone slab on which a relief map of the West Siberian region was applied, performed by technologies unknown to modern science. Such a map is impossible create today.

In addition to the natural landscape, this 3D map, for which, as at a minimum, artificial satellites are needed, two systems of channels of a common twelve thousand kilometers long, five hundred meters wide, and twelve dams 300-500 meters wide, up to ten kilometers long and up to three kilometers deep.

Rhomboid platforms are marked not far from the canals...

which for some reason was immediately attributed to the ancient Chinese language, which, in the future, is **not** completely confirmed.

The idea of the primitiveness of the *Proto-* Slavs, which was hammered into us by the Slavs, is so ingrained in the Russian brains scientists that they did not even have the idea that the inscriptions were made by Slavic-Aryan

¹² Slavic-Aryan Vedic Empire - the ancient Slavs and Aryans possessed fundamental knowledge about material and non-material worlds, this knowledge was called the Vedas - Slavic-Aryan sacred traditions.

runes and, with the help of the latter, all the numerous inscriptions on the stone slab can be read.

And for this you don't need to go to the distant kingdom, but only compare with the runes from Slavic-Aryan Vedas. It is assumed that there were 348 such plates, which, all together, created three-dimensional map of the world.

Most of these slabs are probably lost forever after the Romanov "history correctors", at the beginning of the nineteenth century, "brought" newly acquired trans-Ural territories of the Romanov Empire to the desired "standard".

Even in the archival documents of the eighteenth century, more than two hundred like stone slabs.

Romanov's "history correctors" - almost all foreigners, often not who spoke Russian - walked, under pain of death, with their "devil's whisk", destroying any historical traces of the Slavic-Aryan Empire.

But, sooner or later, the secret becomes clear. Even what is left after this "broom", that the Russian people were able to save, often risking their lives, and who did not want to come to terms with the fact that how the great past of the Russian people is being destroyed, even these crumbs are more than enough, to fairly accurately restore the picture of Russia's past. And such "crumbs" are found more and more...

At the end of the twentieth century, the Slavic-Aryan Vedas became available to the general reader, containing a lot of curious information that modern science simply ignored, but in vain.

These unique manuscripts translated into modern Russian speak of that until the last ice age, which was the result of a war between the Great Rasseniya and Antlanya¹³ (Atlantis), which happened more than thirteen thousand years ago, on great distances on a planetary scale were moved by Wightman, and by Whitemar, who could carry up to 144 Whiteman in their womb, traveled to near and distant planets.

So, there are mysterious rhombic areas on the three-dimensional map of Western Siberia, nothing more than landing sites for these very Whitemar and Whiteman.

The last Whitemars left our Midgard-Earth, approximately, about three half a thousand years ago, when the **Night of Svarog began ...**

Another curious document is the **Book of Veles**, the last entries in which made by the Novgorod magi at the end of the tenth century and spanning more than twenty thousand years the history of the Slavs.

It also speaks of a great cold snap resulting from a catastrophe caused by the fall of fragments of the Small Moon - Fatta¹⁵, during the war between the mother country - Great Rassenia and the province of Antlania, which got out of "parental care" (Atlantis).

Sharp cooling and climate change throughout Siberia and the Far East forced a huge number of ancient Slavs to leave the metropolis and move to unoccupied and

¹³ Antlanya is an island in the Atlantic Ocean, where the Slavic Rod Anta settled, subsequently the Earth became be called Antlan, that is, the Land of Ants. The ancient Greeks called it Atlantis, the inhabitants - the Atlanteans (modern Little Russians, Ukrainians; Ukraine, i.e., the outskirts of the Land of the Holy Race).

— The night of Svarog is the name of a dark, difficult time in the Slavic tradition, when our solar system passes through the spaces of the Dark Worlds; or Kali Yuga in the Aryan or Indian tradition.

¹⁵ Fatta, Lelya, Month - three small planets (Moons) of the Earth, the period of circulation of Fatta (ancient Greek - Phaeton) 13 days; Lelya, the closest to the Earth and the smallest of the Moons - 7 days.

inhabited lands of Europe, which led to a significant weakening of the metropolis itself. This and tried to take advantage of the southern neighbors - the Arims, the inhabitants of Arimia, so in those days the ancient rasichi¹⁶ called Ancient China.

The war was hard and unequal, but, nevertheless, the Great Rasseniya defeated Ancient China - Arimia. This event happened 7511 years ago. The victory was so significant and difficult that the Day of the Creation of the World (conclusion of a peace treaty) on September 22 according to the Christian calendar, our ancestors chose a new, turning point for their stories.

According to this Slavic calendar, it is now summer, the year 7511 from S. M. (*Creation of the World*).

So, Russian history has more than seven and a half thousand years of a new era that has come after winning a difficult war with Ancient China. And the Russian warrior became the symbol of this victory, piercing a snake with a spear, currently known as **George the Victorious**.

The meaning of this symbol has never been explained, at least not to me. I face any explanation of this sign in the "official" history. And only after reading the Slavic-Aryan Vedas, everything fell into place.

Ancient China in the past was called not only Arimia, but also the country of the *Great Dragon*. The figurative name of the country of the Great Dragon has remained in China until now.

In the old Russian language, the dragon was called a serpent, in modern language this word transformed into the word *snake*.

Probably everyone remembers Russian folk tales in which Ivan Tsarevich wins alternately three-headed, six-headed and, finally, nine-headed Serpent Gorynych, so that release Vasilisa the Beautiful.

Each of the Russian fairy tales ended with the line: "The fairy tale is a lie, but there is a hint in it, good lesson for the young man." What is the lesson in this tale?

In it, under the image of Vasilisa the Beautiful, the image of the **Motherland is hidden**. Under Ivan prince - a collective image of Russian knights liberating their homeland from enemies: Serpent Gorynych - the Great Dragon - the troops of Arimia, in other words, China.

This tale immortalized the victory over China, the symbol of which was a warrior piercing spear of a dragon-serpent. No matter what this symbol is called now, its essence remains the same - The Great Victory of the Russian (Slavic) weapons over the enemy 7511 years ago.

But, unfortunately, everyone unanimously "forgot" about this victory. Men of Russian historical science, among which, there were practically no Russians by nationality, they "inform" us Slavs that we got out of our lairs at the turn of the ninth-tenth centuries and were so primitive, that they didn't even have their own statehood, and only "enlightened" Europe helped and "taught" how to live.

Learning something good is never a sin, but is it, that is the question!

Recall that in the middle of the eleventh century, according to the Christian calendar, the daughter of Yaroslav Wise, Princess Anna became the French Queen.

The princess, who came from the "wild" Kievan Rus, did not believe that she had come to the "enlightened" Europe and perceived Paris as a large village, which is documented in the form of her letters.

She brought with her to a remote province, which France was then considered to be, part of libraries, some of the books from which returned to Russia only in the nineteenth century,

¹⁶ Rasichi are representatives from all Clans of the Great Race.

having got into Sulakadzaev's library.

It was this person who made the first translation of the **Book of Veles** into modern Russian, which was a wooden plank with a runic letter applied to them.

After Sulakadzaev's death, his widow sold most of his library to the *Romanovs*, after which, no one else heard anything about the books.

Only a small part of his library fell into the hands of other collectors, including including the **Veles Book**, with which Mirolyubov took photographs in 1942.

This book, written by the Magi, reflects the history of part of the Slavic-Russian tribes, who left their homeland in Semirechye. This was the name of seven Siberian rivers: Iriy (Irtys), Ob, Yenisei, Angara, Lena, Ishim and Tobol, in another way - Belovodie¹⁷.

The content of this book fully echoes the Slavic-Aryan Vedas and archaeological discoveries of recent decades, which completely dismisses the "objections" "true" historians.

Actually, in a sense, they are "right."

The word history arose from the merger of two words - **FROM (C) TORA**, which means - stories from the past of the Jewish people.

Indeed, the Book of Veles has nothing to do with the history of the Jewish people, for the simple reason that the Book of Veles reflects the past events of the **Russian** people.

But I personally do not see the problem, since it does not attempt to distort the history of the Jewish or some other people. This book describes the past of the Slavs.

It turns out an interesting picture: the Jews have the right to have their own past, their own history, everything others, too, and among us **Slavs**, there can be no past, much less a **great one**.

And even photographs of 1942 are declared fakes, while most well-known "historical" documents on which modern history is built, represent **only** printed or handwritten copies of the Middle Ages.

The most interesting thing is that, after making these copies, **all, without exception, the originals** disappeared, or burned in the fires of the Inquisition, like heretical books, or died in "random" and not very, fires that spread like an epidemic through all the ancient libraries.

Almost simultaneously, Alexandria, Etruscan in Rome, Athenian, Tsargradskaya burned down (Constantinople) libraries, the libraries of Yaroslav the Wise and Ivan the Terrible disappeared.

The originals burn or disappear, while copies made from them so "timely" cherished, not declared heretical, and on their basis it is written **from (c) thorium** civilization. And all this happens **only in the Middle Ages**, more precisely in the XV-XVII centuries in Europe. AND there are objective reasons for this.

The capital of the Slavic-Aryan Empire, the city of Asgard Iriysky (temple city) was destroyed by hordes of Dzhungars in the summer of 7038 from the Creation of the World (1530 AD). This city of gigantic stone pyramids, the city of the Magi, sorcerers¹⁸ was the richest treasury of knowledge that were stored in artificial underground caves under the pyramids. It did not have fortress walls, but for a very long time no enemy was able to approach this city.

The city was surrounded by an invisible energy shield that no one could pass through. the fact that enemy armies, and even individual people, if they had dirty thoughts or bad intentions.

¹⁷ Belovodye - or Land of the Holy Race, Iriy (modern Irtys River) - white, clear water.

— Veduns - who own sacred traditions - the Slavic-Aryan Vedas.

With the onset of the *Night of Svarog*, this protective field gradually weakened, due to objective reasons and, in the end, the Black Magicians managed, using a very mean way, neutralize this energy protection, literally before the storming of the city by hordes of Dzungars, which did not allow the High Magi to restore this protection.

Bursting into the magnificent temples and grandiose pyramids, the hordes destroyed most of the Magi burned or destroyed priceless repositories of ancient manuscripts and books, brought to Asgard of Iria from Daaria¹⁹.

Fortunately, not everything was destroyed in these vaults, as the most valuable has always been stored in special underground vaults hidden deep underground. Word "cave" originally, before the merger, consisted of two words - **Food of Ra**, which meant spiritual food, which in modern interpretation corresponds to a library - a book depository.

The fact is that in natural or artificial underground voids naturally arose microclimate with constant temperature, humidity, pressure, which was ideal as a place to store books, manuscripts, manuscripts, many of which were made from the finest leathers, written on wooden boards, etc.

So, I want to believe that in the near future these books will be taken out of these underground vaults and shed light on many secrets of the past. But... it's not yet happened, let's continue the search for grains of truth from what we already have in our hands...

After the destruction of the temple city of Asgard of Iria by the hordes of the Dzungars, with "some" help of the Black Mages, a single psi-field of the empire, supported by the High Magi under help of the pyramids, significantly weakened.

This weakening was especially pronounced in the outlying provinces of the empire, in the first turn in European. As a

result, the rulers of these provinces, although they bore the titles of kings and dukes, were appointed governors, revolted and declared themselves sovereign (independent) from the power of the empire. The empire has already lost its former power, which was still four centuries ago, when the first attempt was made by the outlying provinces to separate from the mother country.

Only with the destruction of Asgard of Iria, on the second attempt, did they succeed in former provinces, the destruction of any traces of a connection with former metropolis. Old books were destroyed, new ones were written, corrected so so that the new "stories" do not mention the Slavic-Aryan Empire.

The period of history before the 10th century in Europe was declared the Dark, barbaric ages, in which the light of enlightenment was brought by the culture of the Holy Roman Empire. But nevertheless, big part of the Slavic-Aryan Empire, although it split into several large fragments, after departments of the Western European provinces, nevertheless, retained the main Vedic traditions ancestors.

Skillfully manipulating pro-Western groups, among the aristocracy of another fragment empire - Muscovite Russia, the eastern border of which passed along the Volga River (original the Slavic name of this river is RA), organizing the Time of Troubles in this fragment of the empire, and having physically destroyed the old Rurik dynasty, the Romanovs were placed on the Moscow throne, who initially occupied a pro-Western position.

The Romanovs, according to the existing old tradition, **did not have** the right to the Moscow throne. They received this throne from the hands of Western European politicians in exchange for "**small**" services. What are these "**small**" services? Let's "shake" the old days a little.

¹⁹ Daaria is a country that was located on a sunken mainland in the Arctic Ocean (Sea of Cold Daariysk); in ancient times it was called Arctida, Hyperborea, Severia, Arctogea.

First of all, even before ascending the throne, the Romanovs, eager for power, thoroughly walked with a "broom" on the very nobility, which so unsuccessfully "closed" the road to Moscow throne, by virtue of his more noble origin or by virtue of loyalty to the traditions of his people.

Having done the dirty work with the wrong hands, all the "dogs" were hung on Ivan the Terrible with his guardsmen, who, in fact, had nothing to do with him. But who will challenge when you are your own God and King. All who tried left their heads on the block.

Already under the first Romanovs, very interesting things happen.

A religious reform is being carried out by Patriarch Nikon in 1653-1656 from S. M. (1653-1656 from r. x.), after which, Nikon himself is quickly "pushed" into the shadows, forcing him to refuse to next Ecumenical Council from the Patriarchate.

"Moor" has done his job, "Moor" can leave. What business did the next "Moor", Patriarch Nikon after the execution of which he was "left" ?!

The thing is that before Nikon, Christianity was **orthodox** and, although it was the state religion, the main masses of the Russian people were perceived rather as unavoidable necessity than a need, because it was repugnant to the spirit itself Russian person.

At that time, people lived according to the norms of Orthodoxy - a system of ideas and norms of life Slavic Vedism, based on the wisdom of many millennia, according to which the Slavs - the descendants of the Heavenly Clan and the grandchildren of God give²⁰ - did not fit into the dogmas of Christianity, turning all people into **servants of God**, who are destined to accept everything without a **murmur** torments and hardships, as trials, for the atonement of sins.

And it does not matter that any baby has not **yet had time to** sin, no matter how hard he "tried"! In order to still break the Russian soul, this reform-sabotage was carried out, unfortunately not the last ...

Christianity began to be called Orthodox in order to appease the ears of the Slavs, introducing a whole a number of ancient Orthodox rites into Christianity, while retaining the slavish essence of the Christianity.

Christianity was invented to justify slavery, as a tool to keep the majority of slaves under the rule of a minority of slave owners in slave countries and empires.

Almost simultaneously with this, in the summer of 1682 AD (in 1682 AD), under Tsar Fedor Alekseevich Romanov in Russia localism was abolished.

At the same time, all books related to this were burned, including the famous Bit Books containing the history of state appointments in Russia over the past two centuries.

Genealogical Books were also destroyed, tracing the genealogies of the most noble surnames of the empire. Instead, he wrote a new genealogical book - the Velvet Book, in which "everything was as it should", only the question is **who needs it** and **why**.

Already under Pyotr Alekseevich Romanov, better known as Peter I, another one big diversion.

Having abolished the patriarchate, subordinating the Christian church to the state, in fact becoming its the head, Peter I, in the summer of 1708 from S. M., introduced the **Christian calendar** on the lands of Moscow Russia .

²⁰ Descendants of the Heavenly Clan and grandchildren Give God; The Heavenly Clan are representatives of advanced civilizations; in ancient times, people and heavenly gods fraternized among themselves, helped each other, and the heavenly gods left earthly brothers and descendants their wise Commandments. May God give the representatives of the Great Race nine books, containing the sacred Vedas.

In an instant of the pen, in the truest sense of the word, the summer of 7208 from S. M., at the request of Peter, turned into 1700 from the river. X.

In this way, by the hands of Peter I, 5508 years were stolen from the Russians after the creation (conclusions) of peace between the Slavic-Aryan Empire and Ancient China, and many millennia before this peace treaty. And that was *just the beginning...*

July 20, 2003

Part 2

Peter the Great - such an image was created in the history of the Great Russian People by the third king from the Romanov dynasty. Great is a very strong word. What was so "great" that Peter did Alekseevich Romanov, to deserve such a big name in history?!

"With other European peoples, you can achieve the goal in philanthropic ways, and it's not like that with Russian... I'm not dealing with people, but with animals that I want to turn into people."
- such a documented phrase of Peter 1 very clearly conveys his attitude to Russian people²¹.

It is hard to believe that these same "*animals*", in gratitude for this, called him Great.

Russophobes will immediately try to explain everything by the fact that yes, he made people out of animals and only because of this Russia became Great and *the "animals" who* became people, with gratitude for this and called him the Great. Or

maybe this is the gratitude of the owners of the Romanovs for the perfectly fulfilled obligations to destroy precisely the traces of the greatness of the Russian People, which haunted those who wanted create a Great History for themselves, the ruling circles of states, until recently the former provincial outlying provinces?

And it was this very Greatness of the Russian People that did not allow them to create it? One of his

"great deeds" for the benefit of the Russian people was the transition to the Christian calendar, as a result of which, **5,508** years of history disappeared from Russian history, after the Creation Peace in the Star Temple and all the history before that. This is such a "trifle", some twenty-thirty thousand years.

Peter 1 declared himself the Emperor of the Russian Empire and these very "unnecessary" many thousands of years of the past of the Russian people, in the best possible way, should have served substantiation of the title of Emperor, as a sign of the revival of former glory.

But, before talking about the "revival of the glory" of their ancestors (who, in theory, must be Russian - Slavs), for starters, let's pay attention to the size of the "Great" Empires of Peter the Great.

On all uncorrected maps before 1772, including maps placed in the first edition British Encyclopedia, the territory subject to the Romanov dynasty "stretched" for west from Riga, Smolensk to Belgorod resting on **Little Tartary** (*Little Tartary*), more known as the **Zaporozhian Sich**.

In the south, the border ran along the Don, skirting the Volga in the lower and middle reaches, passing north of Samara and at this latitude resting against the Ural (*Ripeysky*) mountains.

In the east, the border ran along the Ural mountains, resting on the Kara Sea. In the north, bordering *Lapland* and Sweden.

²¹ V.M. Demin "From Russians to Russians", Moscow-Omsk Russkaya Pravda, 2003, p. 24.

And the Romanov Empire was called - **Moscow Tartaria** (*Muscovite Tartary*)

22.

It turns out interesting, Tsar of Moscow, on all European maps to the end eighteenth century, was called the ruler of *Moscow Tartaria*, on some - even **Duke of Moscow**.

In the same British Encyclopedia, the Russian Empire, better known as the **Great Tartaria** (*Great Tartary*) is called the territory, east of the Don, at the latitude of Samara to the Ural mountains and the entire territory east of the Ural mountains to the Pacific Ocean in Asian:

"TARTARY, a vast country in the northern parts of Asia, bounded by Siberia on the north and west: this is called Great Tartary. The Tartars who lie south of Muscovy and Siberia, are those of Astracan, Circassia, and Dagistan, located north-west of the Caspian-sea; the Calmuc Tartars, who lie between Siberia and the Caspian Sea; the Usbec Tartars and Moguls, who lie north of Persia and India; and lastly, those of Tibet, who lie north-west of China" ²³.

("Tartaria, a huge country in the northern part of Asia, bordering Siberia in the north and west: which is called the **Great Tartaria**. Those Tartars living south of Muscovy and Siberia, are called Astrakhan, Cherkasy and Dagestan, living in the northwest of Caspian Sea, are called Kalmyk Tartars and which occupy the territory between Siberia and the Caspian Sea; Uzbek Tartars and Mongols, who live to the north Persia and India, and finally the Tibetan, living northwest of China").

As follows from the Encyclopædia Britannica of 1771, there was a vast country **Tartaria**, whose provinces had different sizes.

The largest province of this empire was called **Great Tartaria** and encompassed lands of *Western Siberia*, *Eastern Siberia* and *the Far East*.

In the southeast, **Chinese Tartary** (*Chinese Tartary*) adjoined it [please do not confuse with China (China)].

To the south of the Great Tartaria was the so-called **Independent Tartaria** (*Independent Tartary*) [Central Asia].

Tibetan Tartaria (*Tibet*) was located northwest of China and southwest of Chinese Tartaria.

In the north of India was the **Mongolian Tartaria** (*Mogul Empire*) [modern Pakistan].

Uzbek Tartaria (*Bukaria*) was sandwiched between Independent Tartaria in the north; Chinese Tartaria in the northeast; Tibetan Tartaria in the southeast; Mongolian Tartary in the south and Persia in the southwest.

In Europe, there were also several Tartaria: Muscovy or **Moscow Tartaria** (*Muscovite Tartary*), **Kuban Tartaria** (*Kuban Tartars*) and **Little Tartaria** (*Little Tartary*).

What Tartaria means was mentioned above and, as follows from the meaning of this word, no has nothing to do with modern Tatars, just like the Mongol Empire has nothing has nothing to do with modern Mongolia.

Mongolian Tartaria (*Mogul Empire*) is located on the site of modern Pakistan, while time, as modern Mongolia is located in the north of modern China or between the Great Tartaria and Chinese Tartaria.

Between the Mongol Empire of the eighteenth century and modern Mongolia are thousands of

²² Encyclopedia Britannica, Vol. II, Edinburgh, 1771, p. 682, (Encyclopedia Britannica, first edition, Volume 2, Edinburgh, 1771, p. 682).

²³ Encyclopedia Britannica, Vol. III, Edinburgh, 1771, p. 887, (Encyclopedia Britannica, first edition, Volume 3, Edinburgh, 1771, p. 887).

kilometers away and they lie on opposite sides of the greatest Himalayan mountain range and they were inhabited by completely different peoples, there is nothing in common with each other having.

And, in general, the word *Mogul* (Mogul) is of Greek origin and means Great and, thus, it has nothing to do with the self-name of any Asian tribe.

Thus, looking at the maps of the seventeenth-eighteenth centuries, we will see at least nine to ten different Tartaria, which suggests that, more recently, they were parts of one whole, a single **Slavic-Aryan Empire**, in the Middle Ages in the Western Europe called ***the Great Tartaria***.

The reason for the appearance of such a number of Tartaria is the sprout from the Slavic Aryan Empire (*Great Tartary*) of the outlying provinces, as a result of the weakening of the Empire, in as a result of the invasion of the hordes of the Dzungars, who captured and completely destroyed the capital of this Empires - Asgard-Iry in 7038 AD or 1530 AD.

But, even after the loss of the outlying provinces, at the end of the eighteenth century, the **Slavic Aryan Empire was the largest country in the world** and included part of the southeast of Europe, Western Siberia, Eastern Siberia, the Far East, a significant part of North America and many islands and archipelagos.

Isn't it true, an impressive list of territories over which the hand did not stretch the reign of the Romanovs until the time of Catherine II. But, more on that later, but for now, back to era of *Peter the Great*.

During the time of Peter 1, his "great empire" was the territory of **Muscovy** (*Moscovy*) or **Moscow Tartary** (*Muscovite Tartary*), which, again, suggests that, relatively recently, she herself was a province of the **Slavic-Aryan Empire** (*Great Tartary*), whose separation took place during the reign of Dmitry Donskoy, who seized the absolute power in the Vladimir-Suzdal principality.

Before Dmitry Donskoy, in this principality-province of the **Slavic-Aryan Empire of the absolute monarchy** did not exist.

The position of the worldly Grand Duke was not hereditary, but appointed from among the most worthy people of the princely family.

In fact, initially, people with knowledge and skills were called princes. the predisposition to which was transmitted through the genes.

"*Kanaz*" in the parent language (i.e., at the gene level) means: "to perfection (refinement) Earth related "or, simply, *kanaz* -" the secrecy of the refinement of the Earth "24

In other words, people who achieved **enlightenment with knowledge** became *kanazis* - evolutionarily advanced in relation to the bulk.

Far from everyone could achieve enlightenment with knowledge, and it could not be bought or steal or steal.

Upon reaching such a state, such a person, as it were, shone from within, which is very many could see and feel.

That is why the Shining One spoke of such people, that in the future, after the perversion the essence of this concept, it has become the norm of addressing everyone who "on a piece of paper" was a "*kanazi*", as "*Your Excellency*".

Of course, the properties and qualities necessary for such enlightenment with knowledge

²⁴ The decoding of the word "*kanaz*" is given according to G.S. Grinevich, author of the book Proto-Slavic Writing. Public benefit publishing house, Moscow, 1993, ISBN 5-85617-001-6.

fixed at the genetic level and passed on to children .

But genetics was only a necessary condition for achieving enlightenment with knowledge, the personal qualities of carriers of such genetics were sufficient.

Therefore, far from all children, and sometimes none of the children of *the knazia*, reached enlightenment with knowledge.

Or some of those who have reached the initial stages of enlightenment, due to misunderstanding, or from for the best of intentions, or, because of distorted personal ambitions, they could "break wood".

Which is observed in the actions of Dmitry Donskoy, who, to a sufficient extent poisoned by the ideas of Christianity, considered absolute personal power the only way achieve the prosperity of their country.

The abolition of the position of the thousandth by him, after the death of his last thousandth - noble boyar Vasily Velyaminov, was an irreparable mistake of Dmitry Donskoy, which bore fruit in the form of *the "Great Russian Revolution" of 1917*.

The unreasonable actions of the son of the last thousandth - boyar Vasily Velyaminov - Ivan Velyaminov, who, having lost this position for himself, cheated on Dmitry Donskoy and became the head of the opposition to Dmitry Donskoy.

Demanding the restoration of ancient traditions, he turned for help to the enemies of the **Slavic Aryan Empire**, the Genoese merchants, who were backed by the Catholic Church and all monarchs. Western European countries, which themselves relatively recently became appointed heads provinces, absolute rulers in "their possessions" and fiercely hated the **Slavic Aryan Empire**.

Attracting to his side the obvious enemies of the Slavic-Russians by Ivan Velyaminov, only even more convinced Dmitry Donskoy of the correctness of their actions.

The mistake of the patriot of the Russian land, who, without a doubt, was Dmitry Donskoy, and blindness offended noble boyar Ivan Velyaminov, led to a civil war, within province, which, even during the life of Dmitry Donskoy, will be called **Moscow Tartaria**²⁶ .

As a result of this civil war, the army (*horde*) of Dmitry Donskoy completely defeated the army (*horde*) of Ivan Velyaminov (*Mamai*), in which, along with the Genoese mercenaries and knights of Western Europe, and the squads of Russian princes, Russian Cossacks, who uphold the old traditions.

If the boyar Ivan Velyaminov would not have turned for help to the obvious enemies of the earth Russian, modern history could be completely different.

It seems that this "help" was cleverly offered to him, and personal insult made Ivan Velyaminov blind in the choice of means to defend their rights and rendered a "disservice" Russian statehood.

The thing is that, the presence of the position of a thousandth, who owned military power, practically equal to the power of the Grand Duke, *created a balance of power*, not allowing any Grand Duke, appointed to the civil governor of the province, which, in fact, was Dmitry Donskoy, nor to the thousandth, for whose position Ivan Velyaminov claimed, who, too, by the way, was an appointed position, to receive absolute power, power inevitably leading country to disaster.

Absolute power - corrupts, especially, a person who is spiritually immature or immature,

²⁵ N.V. Levashov "Essence and Mind", Volume 2, Chapter 9, San Francisco private edition, 2003

²⁶ G.V. Nosovsky, A.T. Fomenko "New Chronology of Russia, England and Rome", FID Business Express, Moscow, 2001, p. 234.

who, in fact, turned out to be both main characters of the historical performance, the script which was carefully thought out *by the same director*.

Both were told certain words, at certain moments, at certain emotional state and both, unfortunately, began to play notes that were clearly not written by them themselves and the history of the whole world "went" along a completely different path and, moreover, one of the most worst.

Nevertheless, what happened happened and another part of **the Slavic-Aryan Empire** almost completely separated from the mother body of the Empire.

Separated, became practically independent from the mother country, but, nevertheless, one of The main characters did not play quite as expected from him.

Dmitry Donskoy, having received absolute power, managed to maintain complete independence from backstage players and keep most of the traditions adopted in the **Slavic-Aryan Empire** and, thereby, maintain rather close and friendly relations with the latter, which made directors to look for other ways to *destroy the Slavic-Aryan Empire*.

The non-intervention of the main military forces of the Empire in what is happening in its western provinces was due to the fact that, at that time, they were involved in military conflicts in their far southeastern borders with the hordes of the Dzungars, who slowly but surely were forced out by the Chinese and who had no choice but to move north and northwest, which meant one thing - a continuous war of annihilation.

The result of this confrontation was the destruction of the capital of the Empire of Asgard-Iriysky in 7038 A.D. S.M.Z.X or in 1530 A.D.

Thus, to the appearance on the historical arena of Pyotr Alekseevich Romanov, his grandfather, working off his debts to his masters, destroyed the **Bit** and **Pedigree Books**.

It would seem that what is so special, well, these books were destroyed by the Romanovs in order to hide from all their usurpation of royal power, well, they wrote their own Velvet Book instead. Whats up so special?!

And the special thing is that, thanks to this, the falsification of the Russian history: with the invitation of the primitive Slavs of the Varangians to reign, the appearance of three hundred years of the Mongol-Tatar yoke, which simply did not exist in nature, since it was the Russians who the Slavs were the Mongols, Tartars, as the inhabitants of Western Europe called our ancestors countries...

Peter the Great is a very interesting and controversial historical figure. Take, for example, the rumors about his substitution during the trip of young Peter with the Great embassy.

The embassy is leaving a young man of twenty-six, above average height, stout build, physically healthy, having a mole on his left cheek, having wavy hair, perfectly educated, loving everything Russian, Orthodox (it would be more correct - orthodox) a Christian who knows the Bible by heart, etc. etc.

Two years later, a man returns who practically does not speak Russian, who hates everything is Russian, until the end of his life he never learned to write in Russian, forgetting everything he could before departure to the Grand Embassy and miraculously acquired new skills and abilities, without moles on the left cheek, with straight hair, a sickly, looking forty-year-old man.

Isn't it true that several unexpected changes occurred with a young man in two years of absence.

Curiously, the papers of the Grand Embassy do not mention that Mikhailov (under young Peter went with this surname with the embassy) fell ill with a fever, and in fact, for embassies it was no secret who, in fact, "Mikhailov" was.

A person returns from a trip with chronic fever, with traces of long-term use of mercury preparations, which were then used to treat tropical fever.

For reference, it should be noted that the Great Embassy went by the northern sea route, in while tropical fever can be "earned" in southern waters, and even then, only having been in the jungle.

In addition, after returning from the Great Embassy, Peter 1, during naval battles, demonstrated extensive experience in boarding combat, which has specific features, to master which is only possible through experience. Which requires personal participation in many boarding battles.

All this together suggests that the man who returned with the Grand Embassy was an experienced sailor who participated in many naval battles, sailed a lot in the southern seas.

Before the trip, Peter 1 did not take part in naval battles, if only because during of his childhood and youth, Muscovy or *Moscow Tartaria* did not have access to the seas, beyond with the exception of the White Sea, which is simply impossible to call tropical. Yes, and on it Peter 1 He did not often visit, and even then, as an honored passenger.

During his visit to the Solovetsky Monastery, the barge on which he was miraculously escapes during a storm, and he personally makes a memorial cross for Arkhangelsk Cathedral, on the occasion of salvation in a storm.

And if we add to this the fact that, dearly beloved wife (Queen Evdokia), according to whom bored, often corresponded when he was away, on his return from the Great Embassy, without even seeing her, without explaining the reasons, he sends her to a convent.

Upon returning from the Grand Embassy in the summer of 7207 AD or 1699 AD, almost simultaneously, "suddenly" died P. Gordon, the former "mentor" of young Peter and his "friend" Lefort.

It is from their suggestion that young Peter has a desire to go incognito with the Great embassy²⁷.

You can go on and on listing the differences between the person who went to Great embassy and those who returned from it.

A lot of facts speak in favor of the **substitution** of Peter 1 during this trip.

Most likely, the substitution occurred due to the fact that the real Peter turned out to be far from being accommodating, as the owners of P. Gordon and Lefort wanted to see him.

In such a scenario, no one will envy the fate of the real Peter.

One way or another, the real Peter 1, or a foundling, did all his "Great deeds" only after his return from the Grand Embassy. Let's brush up on these "great things":

1. Introduction, just after the arrival, of the **Christian calendar** from the summer of 7208 by S.M.Z.H. or c 1700 year from R.H.

Brought up as an Orthodox sovereign, he was well aware of the Christian calendar, but,

²⁷ Bayda Evgeny Trofimovich. "The Great Pretender" (zarpeter.narod.ru/facts.htm), S. Karpuschenko "False Peter. Scaffold for the Emperor, Amfora Publishing House, Moscow, 2000.

nevertheless, he did not even think about the reform of the chronology.

Even in the very word "chronology", the old Russian traditions of counting are laid down - summer from the Creation of the World in the Star Temple (signing of a peace treaty between *Slavic Aryan Empire* and Ancient China).

Thus, the multi- **thousand-year history of the Russian people disappears**, as if by a wave of magic wand, and conditions arise for fabricating it a little later, modern versions of this story by the "great Russian historiographers" ... **Bayer, Miller and Schlozer**.

After several generations, few people already remembered what and how it was before Peter the Great. **2.**

The introduction of serfdom, in fact slavery, for their own people, slavery, which never existed in the Slavic-Aryan Empire and in any of its provinces.

Even captured during the hostilities, prisoners of war did not become slaves, in the usual sense of the word.

Captured enemies did not humiliate themselves, they worked on the "owner's" farm, like workers, and ate with him with one table, slept in the same house.

After several years of punishment, the prisoner of war was offered either to return to his homeland, or, to stay, already, as equal in all respects, start a family, etc. All "slavery" was that he was not paid for his work.

And, with such an attitude among Russians towards a person in general, at the beginning of the eighteenth century, they themselves Russians are made slaves, in the worst sense of the word, and this is done by none other than the sovereign, father, whose decisions were considered pleasing to the Lord God.

The Russian people, for many thousands of years, no one has ever been able to turn into slavery, Russian the soul does not accept slavery with all its fibers.

But, the enemies of the Russian people, find the only possible option for the enslavement of the Russian people through absolute monarchy.

The approval of the absolute monarchy by Dmitry Donskoy brought its first, but, to unfortunately, not the last bitter fruits served as the beginning of the genocide of the Russian people, oh which, for some reason, no one is in a hurry to raise a fuss and stand up for his rights.

3. Peter's "reforms" and wars also had a negative economic effect.

The population decreased from **18** million to **16** million between 1700 and 1725.

The introduction of serfdom, with its slave labor, threw the economy far back. At that time, when almost all countries of Western Europe were freed from the remnants of slavery, realizing that without this they are doomed, in Muscovy their protege introduces slavery.

If Peter 1 really cared about the interests of the Russian people, then, after visiting with the Grand Embassy of a number of European countries, he could not help but notice this and turn attention to it.

And if neither he himself nor his embassy employees, permanently living in representative offices, it can only mean the following:

a) He is a worthless statesman and political figure, whom

the shot must not be allowed to govern the state. According to the old tradition, the destruction of which began Rurik, and completed one of his descendants - Dmitry Donskoy, such a person will never could become head of state.

b) Peter 1 is a mentally and mentally retarded person, who, moreover, cannot be admit to the helm of the state.

c) Peter 1 was recruited or zombified by anti-Russian forces during his trip with the Grand Embassy. Recruitment is doubtful, due to the fact that recruiters could not offer him nothing that he would not already have, being an absolute monarch.

d) Peter 1 was tricked into the Great Embassy by his false friends and, in one of visits by the embassies of countries, he was replaced by an outwardly similar person who did not even was a double.

Numerous differences between the man who left with the Grand Embassy and those who returned from it and the analysis of actions after returning makes this assumption highly probable and, in principle, the only logical one.

4. Peter's church reforms were directed both against orthodox Christianity, and against the guardians of the Slavic-Aryan Vedism who went underground. Peter 1 ordered to bring old books from all monasteries, cities and towns for "copying", and After that, no one saw the books brought to the capital, just as no one saw the "taken" from these copy books. It is also curious that failure to comply with this order was punishable by deprivation life. Isn't it a strange concern for books.

5. The expulsion of the Cossack hordes (troops) from Muscovy forced Peter 1 to start forming armies on the Western European model.

For this purpose, Peter 1 attracted the military from European countries, providing them with huge benefits and privileges in relation to Russian officers.

Foreigners despised everything Russian and mocked Russian peasants, the monarch's will driven into the army.

The dominance of foreigners in the army, in the public service, in the education system and education of the younger generation, led to the emergence of confrontation between the aristocracy and people.

The refusal to use the Cossack troops because of their support for old traditions was a big strategic mistake.

It was the principle of the Cossack lavas that the Bolsheviks used when creating their cavalry armies, who played a decisive role in the civil war of 1918-1924.

6. The defeat of the Swedish army led to the weakening of Sweden and the loss of its influence on the country Europe, which led to their strengthening, due to the victories of the Russian troops.

Territorial acquisitions were incommensurable with the losses incurred by the country - **two million people**. At that time, the entire population of Europe did not exceed twenty million.

It is with Peter 1 that the genocide of the Russian people, the Slavs as a whole, begins.

It was from Peter 1 that the lives of Russians became a bargaining chip in dirty political games Western European politicians.

7. Peter the Great "cut a window" to Europe, ensured Russia's access to the Gulf of Finland, after the return of the old Russian territories, as a result of the victory over the Swedes.

It would be correct to say that he **"cut a window" into Muscovy** for European countries. Before Peter 1, the penetration of foreigners into the lands of Muscovy was very limited.

Basically, the right to cross the border was given to embassy people, some merchants and very small number of travelers.

Under Peter 1, crowds of adventurers and adventurers poured into Muscovy, hungry for fill your empty pockets with the riches of the Russian land.

It is curious that all of them were given enormous benefits and advantages, according to attitude, both to the truly Russian aristocracy, and to the Russian merchants and business people.

8. To maintain his army, Peter 1 needed huge funds, most which was immediately plundered, both by rogues from Russians, and by their beloved foreigners.

Moreover, most of it was stolen by foreigners, many of whom, on their own Motherland, were poor or came from impoverished noble families, or were second, third, etc., sons and could not hope for any inheritance. Some of them, stuffing their pockets with unprecedented wealth, returned to The homeland, while others, preferred to continue to profit, at the expense of the people who were strangers to them.

9. Peter 1 imposes many taxes to replenish the rapidly emptying treasury.

It is he who brings **vodka** from Sweden and creates a state vodka monopoly.

Vodka was sold in state taverns, taverns and pits (change stations horses).

Before the Romanovs, drunkenness was a vice in Russia, for which, back in the time of Ivan IV, they were imprisoned and heavily fined.

It was Peter 1 who began to spread drunkenness in Russia, deploying a wide advertising campaign, planting drunkenness at all levels of society, by his own example forcing people
get drunk.

The vodka monopoly brought fabulous profits to the treasury, which was necessary for his goals.

The money paid by the treasury began to quickly return back, with minimal costs.

In Soviet times, the Bolsheviks "multiplied" the experience of Peter the Great by making vodka liquid currency, through which they robbed people, taking away from them those miserable pennies, which were paid to them in the form of wages, etc.

This list could be continued almost indefinitely.

All the "great activities" of Peter 1, by the time of his death in the summer of 1725 from the SMZH or 1725 year, led Muscovy (which, under him, became known as **the Russian Empire**) to a deplorable economic condition, comparable only with the Time of Troubles, in the creation of which The Romanovs and their relatives played far from the last role.

The victories over Sweden brought enormous disasters to the Russian people, or rather, parts of it, groaning under the yoke of the Romanovs, a real yoke, and not a Mongol-Tatar one invented by them a yoke that simply never existed.

Let's take a look at the "Great Empire" of Peter the "Great" (see Fig. 1).

The map of 1717 shows Muscovy from the time of Peter 1.

The possessions of the Romanovs, of course, significantly exceeded the size of any European countries, but, nevertheless, were not the Russian Empire, the history of which is presented to us "Russian" historians.

In the east, the border of the Empire of Peter 1 runs along the western spurs of the Ural Mountains and only!

It is curious that this map shows two Novgorods as cities (*Novogrod* - Novgorod on Ladoga and *Novogorod* - Novgorod on the Volga) and the area within the Golden Ring, a group



cities which on the map are called **NOVOGROD** with a capital letter. It confirms assumption A.T. Fomenko that the Lord of Veliky Novgorod in Russia was called mega policy of the Golden Ring, not a small town not Ladoga.

On the map, even Moscow, being the capital, is not highlighted in the same way as the Lord the Great is highlighted. Novgorod is a group of cities that form the commercial and cultural center of Muscovy.

This is another confirmation of the falsification of Russian history.

Unfortunately, there is practically nothing in the history of the Russian people that, in one way or another, form would not be falsified.

Maybe the time has come for all of us Russians to find out the truth about our great past. of the people, and not the IS (H) TORA (I) yu, served to us on a "silver platter" ?!

Only, the question arises - who benefits from such a "saucer" ?!

Nikolai Levashov, July 29, 2004.

The Last Appeal to Humanity (Fragments)

1994

This book gives the *alphabet* and *grammar* of new knowledge. You will find the answer to the question of how the Earth arose, what it is, what are the seven levels of the planet, why exactly seven and what they are ... You will find the key to the origin of life, the laws of its development ...

You will understand when and why Mind appeared and what Mind is... Where and how did man appear on Earth... You will get a chance to unravel the riddle of Life and Death, what and why happens to a man after death...

Having learned the unity of micro- and macrocosmos, you will find out what, in fact, "black holes" are, presumably, otherwise you will relate to the history of mankind and to the mistakes - large and insignificant - of great scientists, recognized authorities and forgotten by many seers, the hypotheses of which, perhaps, gave humanity an immeasurably greater chance than the firm conclusions of academic luminaries.

You will find here an explanation of what the Universe is, but, most importantly, you yourself must draw a conclusion about the road that a person can and should go. And there is no mysticism, no fantasy in this book - there is only Knowledge, real, justified. And all that is required of you is the *desire* to accept or not to accept this Knowledge...

Again, remember the words of Christ: - "Ask, and it will be given to you ... seek, and you will find ... knock, and it will be opened to you ... For everyone who asks receives, and he who seeks finds, and to him who knocks it will be opened." And I, as the author, really want to believe that this book will not be; just crying in the desert ... "

Nikolai Levashov

In the Big Cosmos there is an infinite number of forms of matter that interact with each other, to a greater or lesser extent, or do not interact at all.

If two forms of matter do not interact with each other, then, even when penetrating each other, nothing changes in them, they do not influence each other in any way, and nothing new, at the same time, arises ... The degree of influence of one form of matter on another is defined as *interaction factor*...

The interaction coefficient is not the same even for two forms of matter at different points space because space itself is not homogeneous...

With the maximum interaction of two matters (let us designate one of them as A, and the other as B), these matters completely merge with each other and a new, hybrid form arises - **AB** ...

Thus, inside the inhomogeneity, within the volume where conditions arise for merge of two matters, there is a matter of a new quality — a hybrid form **AB**... Pp. 49.

...Before moving on to the phase of evolution of living matter, I would like to remind you that our planet Earth, our Universe, are formed by the merger of seven forms of matter.

Moreover, the number "seven" has no mystical meaning. And the fact that our universe is formed from seven forms of matter is not something unique or unrepeatable, divine.

It is simply the qualitative structure of our universe.

And it is no coincidence that white light, upon refraction, breaks up into seven colors, an octave contains seven notes, the development of seven bodies - the completion of the evolution of *the earthly cycle*.

But in this (I repeat once again) there is nothing mystical, supernatural... *Pp. 63.*

... Each era of mankind has its own structure and qualitative composition of energy flows, falling to earth from space.

Therefore, in different eras of mankind, different types of genetics are evolutionarily active.

During each era, energy flows have limits to their changes.

This leads to the fact that, among different types of genetics, then one or another people or nation begins to actively evolve.

The evolutionary phenomena of peoples associated with migration are

interesting. If a people lived in a geographical area with an unfavorable energy for its genetics, then its development was slow, the second material (etheric) bodies developed weakly.

Men did not have great physical strength and activity, which means that this people did not have strong and brave warriors.

The third material (astral) bodies developed poorly - culture developed poorly, art, spirituality.

And the insufficient development of the fourth, fifth, sixth and seventh material (mental) bodies had a negative impact on the development of the economy and technology... *Pp. 310.*

... The history of mankind is a colorful confirmation of the evolutionary mechanisms associated with the laws and conditions for the development of entities.

Russian historian L.N. Gumilyov, in his writings noted periods of activity and passivity in different peoples.

But he could not explain the mechanisms leading to this. He, as a historian, stated only historical facts (without knowledge of the laws of evolution of mankind and the planet, to explain these phenomenon was simply impossible).

In the course of the evolution of humanity as a whole, the energy potential of genetics and level of evolutionary development of entities.

A constant stable balance is needed between the energy potential of genetics and level of spiritual development of entities.

At the end of the internal stage of evolution, both an individual and the whole civilization in general, they enter the cosmic stage of their evolution, which is characterized by a mental contact with other civilizations... *Pp. 312.*

...Let's start with the incarnation of the essence.

When the egg and sperm merge, an energy surge occurs, which reaches other levels of the planet - the second material (etheric), the third material (astral), fourth, fifth and sixth material (mental) spheres.

Depending on what level this surge reaches, it enters, respectively, essence with the second (etheric), third (astral) or fourth, fifth and sixth material

(mental) spheres of the planet.

What influences the amplitude of this burst?

• Parental genetics.

• **The level of their spiritual development.**

• Geographic location of the place of conception.

• **The position of the stars and planets above the place of conception.**

• Emotional state of parents at the moment of conception.

• The presence in the body of parents of various poisons at the time of conception - alcohol, nicotine, drugs, etc.

• Ecological state of the environment.

The healthier the genetics of the parents, the higher the amplitude of this surge.

The surface of the planet has areas of positive, negative and neutral energy.

Therefore, depending on what kind of energy conception takes place, the amplitude of the surge will be different.

Positive energy increases the burst amplitude, negative energy decreases it.

From the Cosmos, from the stars and planets to the Earth, there are energy flows, which can also be like positive as well as negative.

In addition, different types of genetics react differently to energy flows coming from Space and from the planet... *Pp. 204.*

...Genetic disorders and diseases, inflammatory processes of the brain and cerebrospinal fluid at an early age can lead to the fact that the mechanism of development and disclosure of qualitative structures of the brain on the second (etheric), third (astral), fourth, the fifth, sixth and seventh (mental) material planes are disturbed.

This is especially dangerous in infancy.

If the second material (etheric) bodies of brain neurons do not develop and open child, then his brain will forever remain "sleeping".

This leads to debility of varying severity. Partial action of these factors leads to incomplete disclosure of these structures.

The consequence is the weakening and slowing down of the development of the third material (astral), fourth, fifth, sixth and seventh material (mental) bodies of the human brain.

It should be noted that for the harmonious development of these structures it is necessary that energy flows (monomatters) of different quality penetrating the bodies of the entity were in qualitative and quantitative balance.

Three qualitative streams of matters provide this balance.

- Energy flows that form the second material (ethereal) body, the normal development of which provides activity and will of the person.
- Energy flows that form the third material (astral) body, the normal development of which provides the emotional state of a person.
- Energy flows that form the fourth material (mental) body, normal development provided by the intellectual level of a person.

In short - the flows of Will, Heart, Mind, the balance of which is the "golden section" - provides conditions for the harmonious development of a person's personality... *Pp. 223.*

... And very often a situation arises when a female essence enters the biomass with male genetics (see Fig. 132).

... And if the potential of the dense physical body (the first material one), for one reason or another, equaled the potential of the essence (especially during the unfolding of the third material (astral) body of the essence at the age of 14-18 years), then, in the presence of emotional stress, the essence can take over the physically dense body, take a dominant position and impose on the body the behavior and needs of the female essence.

...The second dangerous period is the period of unfolding of the fourth material (mental) body of the entity, aged 33-36 (see Fig. 134).

If at this dangerous time the entity does not take a dominant position, then the behavior of the physically dense body will continue to correspond to the male type, with some peculiarities.

Recently, when children are born with a weakened immune system, with a reduced initial potential of a physically dense body, the likelihood of such "coups" has increased significantly ...

This explains such an explosion of homosexuality in recent times. Moreover, statistics show that the majority become homosexuals between the ages of 14-18 and 33-36 years of their lives... *Pp. 377.*

...There are also mirror spaces... which are displaced longitudinally, relative to the direction of fluctuations in the dimension of the matrix space.

Inside these zones, other conditions arise and this leads to the fact that the same matter merge, forming a substance, in a different order.

If the matrix space has a dimension equal to $-\ddot{y}$ or a multiple of $-\ddot{y}$, then *antistructure* substance .

When matter flows through the zones of closure of matrix spaces, there is a complete annihilation of substances. This is exactly what is mentioned in the Address to Humanity.

I would like to reassure readers about the anticyclone with a dimension **of -3.15**, which moving towards the cluster of our galaxies.

Reasonable beings have found a way to neutralize it, by changing the curvature of space (changing the dimension) in the local volume, which led to the neutralization of the anticyclone.

And this was done through psi-fields, and not by any technique. So, again I would like to emphasize the infinity of the possibilities of the **Mind**. *Page 495.*

Review of the book by N.V. Levashov "The Last Appeal to Humanity"

On the eve of global crises, a search for ways to bring the esoteric, religious and scientific knowledge.

This is what is now a feature of the development of various areas and branches of culture.

The need for such convergence is due to the formation of such a development trajectory humanity, being on which, it can pass the bifurcation line, without loss democratic institutions.

Synergistic management of social development requires the development of human consciousness to level of understanding by him of the pragmatic need to comply with the laws of ethics, as physical the laws of stability of the unified dynamic structure of man, the biosphere and the world.

N. Levashov's book "The Last Appeal to Humanity" - makes an important contribution to solution to this problem.

In order to show the significance of this book, the problems with which science based on Newton's axiomatics collided.

The need to know the laws of stability of the dynamic structure of man and of the surrounding world requires to explore the properties of the whole - the surrounding world in any of its parts.

It was here that the contradictions between the task of sustainable development and society and the possibilities of science.

Cognition is associated with analysis, and analysis always involves the decomposition of a complex system. to its structural elements.

But, such an operation leads to the destruction of integrity and the loss of those of its properties, which possess each element separately, since the whole is not a simple sum of properties its elements.

Therefore, reductionism is unable to present the whole as a dynamic structure. open systems to which man, Earth and space belong.

For this reason, science cannot explain the existence of critical developmental milestones. natural systems, a number of phenomena associated with the development of various societies, the behavior of which due to the processes of their self-organization, as a whole, the phenomenon of alleopathy, self-organized criticality, fractality, the golden ratio and, finally, the reason uniform mathematical description of all the listed phenomena by dependence of type $S(\dots)$
=

To resolve the contradiction between the limited possibilities of science and the need to implement the "trajectory of the coordinated development of society and nature", it is important find a solution to the following problems:

- development of the concept and model of the integrity of mankind and the Earth, describing the dynamics interactions between society and nature, which determine the conditions for their coordinated development;**
- formation of the ability of society to manage the interaction between nature and society, in direction of their coordinated development, thanks to the consideration of their dynamic structure.**

The solution of these problems, long before they were formulated by Harvard forum, contributed to the book of N. Levashov.

A feature of the book is the metaphysical presentation of the dynamic structure integrity of field and material forms of matter.

There is reason to believe that the description of such an interaction contributed to the creation of a new scientific and technical direction - "Spectroscopy of the structure of processes of the --- type", which are inherent in any system - from the proton to the Universe.

Processes like --- are due to the redistribution of energy between the field and matter.

The dynamic structure of any system, including any element of the human body, is determined by the spectrum of proper time, the spectrum of energy and the spectrum of the magnitudes of the action of the processes of ordering the field energy into "substance".

Due to the fact that a universal process has been chosen to cognize the relationship between the whole and the part, science does not lose the properties of the integral world when a complex system is decomposed into separate processes.

This made it possible to create a model of the dynamic structure of the self-organization of the world, in the form of a space-time continuum of reversible processes of energy redistribution between the field and matter.

This model explains the existence of critical boundaries in the development of systems, the phenomenon of self-organized criticality, the fractality of material systems, the fractality of time, the substantial properties of time, Kozyrev's time flows, the influence of consciousness on the dynamic structure of man and nature, the possibility of transmitting information by the flow of time at a speed exceeding the speed of light, the existence the energy of a single field, which plays the role of the foremother - ether.

Science has come close to proving the Creative mind.

It is shown that the laws of ethics are the laws of stability of a single dynamic structures of man and nature.

The value of the work of Nikolai Levashov is as follows:

- in establishing qualitative patterns of interaction "the structure of a person's field – his the body as a whole";
- in establishing qualitative laws of interaction "the structure of the human field – the structure and condition of its organs;
- in establishing quantitative boundaries of the stability of the structure of fields with different qualitative properties;
- in establishing the critical boundaries of the stability of the material systems of man and nature, associated with the process of self-organization of the unified field of the surrounding world;
- in the representation of a closed system of metaphysical knowledge about the origin of matter, man and universe;
- in a certain contribution to solving the problems of formation of science and technology of sustainable development; • in a qualitative description of those phenomena that are not yet known to science.

The links between the field and the substance presented in the book by N. Levashov, structured by the critical boundaries of stability, are described *earlier* than the idea of the macroscopic structure of the field and the structure of the space-time continuum appeared in modern science.

This phenomenon is explained by the fact that a spiritually developed person, who undoubtedly is Nikolai Levashov, is included in the information-regulating influence of the space-time continuum, comprehends such an influence on an unconscious level, and his sensory experience turns this influence into knowledge.

It is probably in this way that esoteric teachings arose, which, in their depth content, ahead of science for many decades.

Let us consider in more detail some aspects of the "reading" by modern science

information contained in the work of N. Levashov.

Information model of the integrity of real and field systems N. Levashova	Model of the structure of the space-time continuum of the processes of self-organization of the surrounding world
Reversibility of the processes of redistribution of matter between a single matter between field and matter (p.29, 64)	Reversibility of the processes of redistribution of matter between a single matter between field and matter
Seven forms of matter — processes of redistribution of energy between different fields and matter (p.23)	The fractal structure of time, in the form of 5-7 intervals of proper time of energy ordering processes, which determines the existence of 5-7 processes of redistribution of the energy of a single field between its forms
The existence of the psi-field of the population (p. 54, p. 57, etc.)	The existence of a unified field
Influence of the extensive parameter on the density of the psi-field of the population and, through this, on the physiological processes of the individual (p. 55)	Influence of extensive parameters of self-organizing systems on the proper time of self-organization processes, leading to a change in the "field-substance" balance and disruption of physiological processes
Existence of critical boundaries of population stability and communities of biological objects (p. 58)	The existence of critical boundaries of the stability of self-organization processes, determined by the fractal structure of time and the magnitude of the action
The evolution of the mind as a process of searching for stability between the integrity represented by the psi-field and the inseparable "part" of this integrity (p. 85-111)	The evolution of the dynamic structure of the world as a process of searching for the stability of the entire structure and each of its processes of self-organization
Interaction of psi-fields of biological individuals (Fig. 39-42, 144, 145)	Nonlocal Interaction in Subspaces of the Space-Time Continuum of Self-Organization Processes
The unity of the laws of micro- and macrocosm (p. 155-167)	Unit laws of stability of the dynamic structure of the object and the surrounding world
Influence of planets on the psi-field (p. 144)	The effect of gravity on the lifetime of the unified field and the equilibrium "field matter"
The influence of consciousness (psi-field) on the stability of human self-organization processes, "... on many processes in society and nature..." (p. 151)	The Influence of Consciousness and Ethics on the Stability of the Unified Dynamic Structure of the World
The ability to control time (p. 151) The ability of a person	to control the time of self-organization processes by controlling the energy of these processes
Multidimensionality of space and redistribution of its parameters between separate spaces (p. 161)	Multidimensionality of time and space of the dynamic structure of any object. There is a leading process of self-organization, from which time is redistributed to less stable processes, and to which the energy (Kozyrev's time flows) of these processes is redistributed

The above comparative analysis shows that everything that is described by N. Levashov's conceptual esoteric language, finds its reading, within the framework of the model of a single dynamic structure of the processes of self-organization of the world.

This indicates the fact of convergence of metaphysical science and esoteric knowledge with modern science.

Such rapprochement allows using the knowledge of each science for its further development, but the main thing is that a single knowledge can be formed, which can be perceived people of different mentality and level of culture. And this is the great merit of Nicholas

Levashova.

There is a lot of such information in N. Levashov's book, which now, thanks to the new paradigm, cannot be dismissed by those who are in the system of scientific views, in which time and space are not interconnected.

Leaving behind the author his right to know a lot, thanks to the possibility of deep penetration of his consciousness into the real and unmanifested world, it should be noted that the adaptation of the content of the book for a wide range of readers will be more complete if different forms of matter that the author uses are correlated with different ones, according to the stability of a single fields, the processes of its self-organization into matter and, accordingly, different isotropy of space.

Then, instead of the declared many forms of matter, which are difficult to perceive, since only two forms are known to science - field and substance, only these two forms can be used. In this case, beautiful drawings made by the author will represent the interaction of processes, i.e., something that science cannot yet visualize.

The convergence of metaphysical science and the science of the dynamic structure of the world can be a promising example of the formation of a unified knowledge. The fact that such an opportunity has appeared is the great merit of Nikolai Levashov.

Realization of it (possibility) is important for the formation of a holistic worldview. This is necessary for the synergistic management of the sustainable development of mankind and overcoming global crises. The book is relevant and useful.

*Head Department of Chemistry, Moscow State Institute of Radio Engineering, Electronics and
Automation, Academician of the Russian National Academy of Sciences, Member of
the Board of Directors of the International Center for Tolerant
Consciousness and the Prevention of Extremism, Professor
Vanyarkho V.G.*

Nikolai Levashov

Inhomogeneous Universe (Fragments)

year 2001

In his new book "Inhomogeneous Universe" the author presents his theory of space. This theory makes it possible to explain almost all phenomena of animate and inanimate nature.

Considering the interaction of a continuously changing inhomogeneous space with matter that has specific properties and qualities, the author introduces the concept of quantization space according to matter.

This approach allows you to bring all natural phenomena into one harmonious, not contradictory system.

And, as a result, for the first time there is an opportunity to explain the nature of the gravitational, magnetic and electric fields, as a result of the interaction of an inhomogeneous space with matter inhomogeneously distributed in this space ...

...The laws of nature are formed at the level of macrocosm and microcosm.

Man, as a living being, exists in the so-called intermediate world - between macro - and microcosm.

And in this intermediate world, a person has to face only the manifestation laws of nature, and not with them directly. And, as a result, there is a problem with creating complete picture of the universe.

This problem will exist until a picture of the universe is created, on the basis of understanding the laws of the macrocosm and microcosm...

Nature created the sense organs of man not so that he (man) could know nature.

Human sense organs, however, like the sense organs of animals and plants, arose and developed as a mechanism for adaptation and adaptation of each species of living beings to *ecological niches* they occupy...

... with only five senses, even enhanced with instruments, it is simply impossible to describe and create a complete picture of the universe...

And, interestingly, almost all the great discoveries of mankind were made in moments so-called insights, insights, which always "lie" outside the five senses human... *Page. eleven.*

... any use of time as a real measurement of space has no basis no reason. *The fourth dimension - the dimension of time - simply does not exist in nature.*

It is the everydayness and ubiquity of the use of units of time that accompany a person from the first moment of his life to the last, very often create the illusion of the reality of time.

It is not time that is real, but the processes occurring in matter, the unit of measurement of which is serves as a unit of time. *Page 67.*

... Stars and "black holes" are the result of the closing of a particular space

universe, a specific layer in the matrix space, with its own level of dimensionality, with neighboring space-universes, having, respectively, their own levels, whose dimensions are greater or less than the proper dimension of the layer under consideration by one and the same the same value γ_i .

Connection with the space-universe, which has a higher level of its own dimension, leads to the birth of a star.

When closing with the space-universe, with a lower level of its own dimension, a black hole appears.

The stability of this space-universe is possible only with the balance of the inflowing matter from the "upper" space and outflowing matter into the "lower".

When a supernova explodes, waves of perturbation of the dimensionality of space and ejected, during the explosion, primary matter that fell into the resulting zones of curvature dimensions, find themselves in qualitatively different conditions, as a result of which they begin to merge, quantizing according to the dimension and form hybrid forms of matter.

These hybrid forms of matter form planetary spheres of different quality and quantitative composition.

At the completion of the formation of these planetary spheres in the zone of heterogeneity of dimensionality space, the level of space dimension returns to the original level, which was before the supernova

explosion. Hybrid forms of matter, by their influence at the level of the microcosm, compensate the deformation of the dimension that arose during the explosion of a supernova.

After the balance of dimensions is restored, the active process of synthesis stops hybrid materials. Thus, planetary systems in the Universe are formed... *Pp.* 157.

...And, finally, what are "plus" and "minus"?! Again, no explanation.

As a result of a simple analysis, we came to the conclusion that the commonly used in physics the concept of electric current has no basis.

In other words, from the currently existing positions, modern physics does not can explain the nature of electric current. Despite the fact that this is a real physical phenomenon.

What is the matter, what, after all, is the nature of this phenomenon?!

Let's try to understand this phenomenon from a slightly different perspective... *Page* 216.

...(figure description) Fig. 2.5.4. - gradually the substance in the zones of curvature is compacted, and planets are born.

The compaction of the substance occurs due to the presence of a difference inside the curvature zones (gradient) dimension directed towards the center of inhomogeneity.

The closer the zone of curvature to the star, the more pronounced the difference.

Therefore, the planets closest to the star will be smaller and contain a larger fraction heavy elements, which, moreover, are more stable, since the own level of the zone The inhomogeneity of the planet is the lower, the closer the planet is to the star.

Thus, the most stable heavy elements are on Mercury and, accordingly, as the proportion of heavy elements decreases, Venus, Earth, Mars, Jupiter, Saturn, Uranus, Pluto go... *Pp. 371.*

... The origin of life on planet Earth, in particular, and in the Universe, remained "white spot" in the system of ideas created by mankind within the limits foreseeable by history.

The fact of the existence of life was perceived either for granted, or, in the minds of people, acquired a divine nature, or simply "bypassed" in the created pictures of the universe, after successful attempts to give a worthy and holistic explanation of the phenomenon of living nature.

A methodologically correct approach to understanding the nature of living matter should begin with determining the necessary and sufficient conditions for the origin of life from inanimate matter: **• The presence of a constant difference in dimensionality • Availability of water. • Presence of atmosphere. • The presence of a periodic change of day and night. • The presence of discharges of atmospheric electricity.**

The second key point is the need to understand the qualitative difference between living matter and non-living matter.

Without understanding how each atom, molecule affects its microcosm, how spatial organization affects the properties of space, it is impossible to penetrate into the nature of living matter.

The use of the principle of heterogeneity of space at the level of microspace makes it possible to create a complete picture of the processes taking place at the molecular level... *Pp. 341.*

Review of the monograph by Levashov Nikolai Viktorovich "Inhomogeneous universe"

San Francisco, 2002

A completely new philosophical approach by N.V. Levashov, author of the monograph "Heterogeneous universe", makes it possible to understand the picture of the universe, based on the understanding of the laws macro- and microcosm.

The drama of modern man lies in the fact that he does not see his inclusion in the integrity universe.

Modern man sees himself cut off from the laws of nature, he is like that cat that walks on its own. Hence the tragedies of suicide, terrorism, drugs, and so on.

The development of earthly civilization requires human responsibility for everything that happens to him and around him.

The only way to achieve this is to see the light.

For this, N.V. Levashov proposes, with the help of an ontological approach, to embrace the world, as a whole, as a system.

Thus, ontology answers the question: what is the essence of the universe and understanding of the world.

Close interweaving of the living process of analyzing problems and views about being, about essence existing, allows the author to establish a translation of the culture of ontological thinking.

The monograph "Inhomogeneous Universe" describes how the development of scientific thought in the twentieth century required a new substantiation of the ontological hypothesis.

Here we are talking about the problems of modern physics, about the fact that experimental data are not confirm the law of conservation of energy.

For the first time in science, the concept of macro- and microcosm was proposed based on the idea heterogeneity of space.

This idea made it possible to substantiate and *explain almost all* phenomena of living and non-living nature.

The basis of the idea of the macrocosm is a system of interacting Universes, qualitatively different from each other.

Such a position for the first time makes it possible to explain such phenomena as "black holes".

At the level of the macrocosm, the concept created allows us to explain the phenomenon radioactivity.

"The results obtained allow us to take a fresh look at the existing laws of physics, chemistry, astronomy, medicine and other sciences, which, in turn, makes it possible to develop new directions in many fields of science...", emphasizes N.V. Levashov.

It is pleasant to read, and even more pleasant to agree that, when creating a new theory of the universe, it is necessary to determine the concepts that create the foundation of this theory, for, without a clear definition of the initial and boundary conditions, there cannot be a complete theories.

And, first of all, this concerns the question - what is time - a conditional value, introduced by the person.

Now they talk about the relativity of time, about its slowdown or acceleration. But such the interpretation of time is simply absurd.

Rights N.V. Levashov, when he considers that the use of time as real space, has no basis whatsoever.

Indeed, it is not time that is real, but the processes occurring in matter, a unit of measurement which is a unit of time.

The design of the monograph is admirable, where illustrations alternate with text and sharply increase the visibility of the images recorded in the text presentation.

Of great interest is the material of the main issue of the monograph - heterogeneity space.

The author put forward a hypothesis that there are many types and forms of matter, each of which differs from the other in its qualities - partially or completely.

These forms of matter are "superimposed" on space with continuously changing properties.

At the same time, there is a distribution of these free forms of matter in space, according to the principle of identity between the properties of space and forms of matter.

There is a process similar to the process of separation of a mixture of liquids in a vessel, having different densities.

Thus, it is proved that space is non-homogeneous. And this means that his properties, at different points, are different.

The heterogeneity of space is expressed by the level of its dimension at a given point.

The interaction of macro- and microspaces is carried out continuously. It is this the process gives an understanding of the life of the universe.

The monograph is well written.

As a wish, you can express the need to publish it large enough circulation. For millions to learn about the new approach and theory of the structure and life of the Universe earthlings.

*Candidate of Technical Sciences, Associate
Professor **Popov Igor Nikolaevich***

Review of the monograph by Levashov Nikolai Viktorovich "Inhomogeneous universe"

San Francisco, 2002

The world is chaotically littered with ordered forms.

Paul Valery

The modern scientific picture of the World and the Universe is created thanks to purposeful fundamental research, experimental observations of scientists and philosophical understanding of the new information they received, on which scientific theories are based, explaining unusual facts and deepening understanding of the nature of the universe.

The concept of "scientific picture of the world" is actively used in natural science and philosophy with

end of the 19th century.

However, a special analysis of its content began to be carried out, more or less systematically, only since the middle of the twentieth century, but, until now, its unambiguous understanding has not been achieved.

This is probably due to the objective vagueness and uncertainty of the concept itself. "Universe", which occupies a connecting position between the philosophical and natural scientific levels of generalization and worldview awareness of the results, methods and trends scientific knowledge of the World (the Universe).

The problem of knowing the Universe has historically been of concern to both philosophers and scientists for a very long time.

There are undoubted successes in explaining the mysteries of the World, but there are also serious problems in interpretation of new discoveries of physicists, chemists, biologists, etc.

It is in this context that the appearance of the monograph under review is a clear evidence of profound shifts in the modern philosophical perception of the problem itself phenomenon of the Universe, ambiguous understanding of the nature of its existence.

Academician Nikolai Levashov undertook the difficult task of scientific and philosophical rethinking the very origins of understanding the phenomenon of the Universe, focusing on the ontological the basis of self-development of the inhomogeneous Universe.

Traditionally, the whole variety of objects and properties known to mankind in the Universe divided into macro and micro worlds.

Already in the introduction of his book, the author quite rightly states that "this problem will exist until a picture of the universe is created, based on understanding macrocosmic and microcosmic laws.

And this philosophical thought passed like a refrain through the entire book of N.V. Levashova.

Monograph N.V. Levashova is undoubtedly a phenomenon, and, like any phenomenon, she deserves the most rigorous analysis.

The dominant idea of the book is that historical formation and modern the development of a culture of scientific knowledge of the universe is due to the colossal intellectual work of the world's best thinkers. The very

formulation of the problem of an inhomogeneous Universe, in the history of philosophical thought, is of undoubted interest both in theoretical and practical terms, since it is connected with the clarification of the conditions for the emergence of life and man, and the development of spiritual and material culture.

The author of the book skillfully involves the reader in the process of philosophical rethinking of the eternal problems of cognition of being and development of the Universe and its various structures. And this is very not an easy task.

I will draw the attention of readers only to one of the most relevant, in my opinion, questions.

It will be about the analysis of the philosophical foundation of a new aspect in the theory of knowledge - inhomogeneity of the universe.

I will highlight only a few - the key nodes of the problem of knowing the essence of the Universe, set out by N.V. Levashov in his book.

My attention was drawn to the author's methodological dimension of the role and meaning of philosophical factor in the historical development of the scientific picture of the world, as rational-theoretical vision of the universe.

The first chapter is specially devoted to the analysis of this most important problem of cognition of the World.

It outlines and critically rethinks the most ancient mythical and ancient philosophical ideas and views of prominent thinkers on the World and ancient views on human existence in the natural world.

"In the history of mankind, there have been several periods of rise in scientific ideas about Universe, - emphasizes the author, - which were replaced by whole epochs of ignorance and barbarism.

Around the surviving fragments of true knowledge, "new" theories began to be created. universes, which, only to the present, have reached a certain completeness.

Ideas about the nature of the Universe reflect and determine the level of development of scientific thoughts and techniques, as well as determine the future development of civilization as a whole.

The conceptual nature of the monograph also attracts attention. All of her theoretical provisions and practical observations are organically interconnected.

They add up to a coherent and strict scientific and philosophical system of awareness and explanations of the Universe, being penetrated through, uniting bonds of philosophical analytical understanding of everything new.

The author sets out the ontological problems of the Universe inseparably from the problems of the philosophical epistemology.

The problem of cognition of the inhomogeneity of the Universe is considered through the prism of a new understanding of the heterogeneity of space. The author devoted to the analysis of this key problem second and third chapters.

In them, he scrupulously rethought the modern attitude to philosophical and scientific concepts of "matter", "space", "time", etc.

To this it should be added that Academician N.V. Levashov, in the traditional sense matter, as an objective reality, fundamentally judges the diversity of connections of forms and types matter with space.

"And assuming that there are many types or forms of matter, each of which differs from another in its properties and qualities partially or completely, and these forms are "superimposed" on space with continuously changing properties and qualities," the author reflects, "then there is a distribution of these free forms of matter according to space, according to the principle of identity between the properties of space and the form of matter.

The author considers the system of matrix spaces formed by the synthesis of matters one type.

In classical philosophy, space, as, in fact, time and movement, appear in the form of integral properties (attributes) of matter.

A new vision of the existence of matter and space will give rise to complex epistemological problems that did not exist before in the scientific theory of knowledge.

This book offers many fundamentally new approaches to understanding the problems Universe, for the first time, acute questions are named that philosophers have not yet raised.

The author proposes a number of fundamental problems based on the critical philosophical awareness of the nature of changes in the qualitative state of space, which manifests itself, first of all, in changing the qualitative state of matter.

This, in fact, revolutionary thought, Academician N.V. Levashov confirms the following words: "Changing the qualitative state of matter affects the qualitative state

spaces with the opposite sign.

As a result of the feedback between space and matter, which manifests itself in their mutual influence on each other, there is a compensatory balance between space and matter in this space.

The monograph is built around the awareness of the main theme - *the heterogeneity of space* in the Universe as the main scientific and philosophical problem of thinking humanity.

Between the problems of scientific proof of the existence of an inhomogeneous Universe and its philosophical awareness there is a deep meaningful relationship.

It is philosophy that is able to interconnect the nature of the scientific study of mobility inhomogeneous space and its temporal dimension.

So, talking about the "internal logic" of stability and the unstable state of complex systems, the author rightly declares: "The simplest atom is the hydrogen atom, the complex one is transuranic elements.

Hydrogen atoms are the most stable elements in the Universe, transuranic ones are completely unstable and, practically all of them, exist only in artificial conditions and live, sometimes, billionths of a second, or even less.

Until recently, it was believed that there are only four elementary particles - proton, neutron, electron and photon.

Today, new elementary particles and numerous processes of their mutual interactions have been discovered. transformations. These phenomena are well described by the author and colorfully presented by him in the drawings.

He convincingly showed how the existence of one particle, one way or another, is connected with the presence of the other, in explaining the unity of the nature of the macrocosm and microcosm.

So, according to the author, "... the black hole of the macrocosm creates around itself a powerful radial gravitational field (radial difference in dimensionality) causing the decay of any matter.

Similarly, the internal volume of the helix of an RNA or DNA molecule creates similar conditions, leading to the decay of captive molecules, under the action of a standing wave of dimensionality.

The spiral of these molecules behaves identically to the "black hole" of the macrocosm, which allows call the RNA or DNA molecule the "black hole" of the microcosm."

The problem of the origin of life is one of the most complex, but also the most interesting in knowledge of the phenomenon of the universe.

If the history of the development of life on Earth over the past 4 billion years does not cause fundamental disagreements among scientists and philosophers, then questions of origin and evolution life is an ongoing controversy.

And in this work, the author reflects on the evolution of the living world, as a branched, multifaceted process.

It is known that in the composition of modern fauna and flora there coexist species representing the last links of the most diverse types of development of living matter and standing on a qualitatively different levels of its organization.

Academician N.V. Levashov, in this regard, considered the phenomena of inorganic and organic interaction of elementary particles, atoms, molecules, etc.

Completing the work, he rightly concludes that in it: "... on the basis of a multi-level life matter, the mechanisms of mutations, their accumulation and transmission to new generations are shown for the first time living organisms, which, in turn, is the foundation for understanding the evolutionary

process of living nature.

Monograph N.V. Levashov "Inhomogeneous Universe" is of undoubted interest for natural scientists and humanitarians, specialists and teachers, and for a wide range of readers, because the non-traditional questions raised in it about the heterogeneity of the universe and the universe are relevant, problematic and require independent creative reading and comprehension.

And this means that the creative search for scientific and philosophical answers to eternal questions about mysterious self-development of the universe will make it possible to understand all the fragility of the usual truths or established ideas about the world.

The book will be of great importance to scientists and philosophers, teachers and all those who professionally deals with the problems of knowledge of the universe.

Academician N.V. Levashov, perhaps for the first time, in the practice of scientific and philosophical research the phenomenon of the universe and the formation of its being, scrupulously comprehends the philosophical and methodological foundations of knowledge.

He skillfully uses the dialectical method of empirical and rational theoretical consideration of the inhomogeneity of the Universe.

The author carried out a detailed and deep analysis in the fourth chapter of the monograph "Necessary and sufficient conditions for the emergence of life in the Universe", which bears quite radical.

It sets out the main parameters for the emergence of life, and most importantly, the qualitative features of the functioning of organic molecules.

The author considers them as a kind of necessary objective conditions for the emergence life on Earth and billions of other planets in the universe. Monograph N.V. Levashova deserves the highest praise. It is an indicator of the fundamental contribution of Academician N.V. Levashov in the formation of the philosophy of the Universe.

This is a truly breakthrough scientific and philosophical work, which will have a huge value, in the study of various concepts of modern natural science, interested and unbiased reading of unconventional approaches of scientists and philosophers who develop actual problems of knowledge of the Universe. Given the nature of the theme of the monograph, it there is no subjective-personal attitude to any theoretical predilections and ordinary judgments about the state of the world. And it is right.

Finishing the analysis of the monograph by N.V. Levashov, I would like to note once again that this original book can be recommended not only to scientists and philosophers, teachers and physicians.

It will be useful to all those who are not indifferent to the problems of cognition in general, who, in one way or another otherwise, he is interested in the philosophical knowledge of the World and is concerned with the search for ways and means of cognition and understanding of the formation of life on Earth and its evolution to reach the highest level of intelligent matter (human).

Developed by N.V. Levashov's concept of an inhomogeneous universe will allow, in future, to foresee and predict objective processes in the macro- and microworld. IN monograph outlined new promising directions for further fundamental research work in this field of science and philosophy.

So, the monograph by N.V. Levashov is a notable event in the world philosophy of knowledge Universe. It is imbued with deep reflections on the role and significance of the philosophical heritage and modern search in the field of the theory of knowledge in general.

*Doctor of Philosophical Sciences, Professor,
Chairman of the Problematic Educational and Methodological
Council for Humanitarian Education in Universities of the Ministry of Health of Russia,
Member of the Scientific and Methodological Council for Philosophy of the Ministry of Education of Russia*
Khrustalev Yuri Mikhailovich

Nikolai Levashov

Essence and Mind. Volume 1 (Fragments)

1999

"Essence and Mind" is a worthy continuation and further deepening of the theory set forth in Nikolai Levashov's first amazing work, "The Last Appeal to Humanity."

Published in Russian in 1997 in Russia, this work brought him well-deserved recognition, in 1998 he was elected a full member of the International Informatization Academy (IIA), which is an Associate Member of the United Nations.

His first book and this new one together make up a pioneering work written by a theoretical physicist by training, which is, as Stephen Hawkins puts it, "a unified theory about everything" so much needed by modern scientists.

We strongly recommend that you read these works in chronological order. Levashov goes the whole distance, from ancient knowledge to modern theories of quantum physics, cosmology, medicine, biology and genetics, and creates a new system of knowledge...

... in chapters 1 and 2 of Essence and Mind, he takes us step by step through the explanation of the qualitative structure of planet Earth and shows how life in the universe arose.

For the first time, the concepts of "cosmic biology" of space are being formed, i.e., the necessary and sufficient conditions for the emergence of life, as if from "nothing", not only on our planet, but also on billions of other planets and worlds, from the moment of their occurrence ...

... In subsequent chapters, (3 and 4), Levashov uses the same system, the same theory in order to explain the nature of emotions and feelings, and penetrates into the secrets of nature that have never before been explained by science ...

...Following Levashov as he puts everything together is a frightening, at first moment unusual, but exciting expedition to a hitherto unknown land of knowledge...

Barbara Koopman

...Optimal, for the emergence of life, are planets with a duration planetary days, in the range of values - 18-48 Earth hours.

With a shorter duration of the planetary day, the processes described above do not reach the level at which there is an active movement of masses and discharges of atmospheric electricity, without which the emergence of organic life is impossible. Longer planetary days (more than 48 Earth hours) lead to a

constant stormy state of the planet's atmosphere, which creates difficult conditions for the emergence and development of life.

On such planets, life can arise only when the intensity of the star's radiation reaching the surface of the planet decreases to a certain level.

Only at the level of radiation from a star, when the illuminated surface of the planet does not overheat, do conditions arise for the origin of life ... Pp. 67.

... Cells that perform the simplest functions in the body, except for physically dense bodies have a second material (etheral) body.

Cells that perform more complex functions may have third material (astral) bodies and, at certain stages of evolution, also the fourth, fifth, sixth and seventh material (mental) body.

Thus, a living cell exists, at the same time, on two or more levels. planets (see Fig. 28 and 29).

Moreover, in a physically dense cell, organic molecules are split into the matter that forms them... *Pp. 119.*

... The appearance, among normally functioning cells of the tissue of the body, cells (ok) only with the second material (etheral) body, while neighboring cells, depending on from the functions performed, have a third material (astral) body or a fourth, fifth, sixth or seventh material(s) (mental(s)) body(s), provokes *an uncontrollable division.*

The division occurs due to the fact that a cell with a destroyed third (astral) or the fourth material (first mental) body receives the same nourishment as neighboring cells.

At the same time, released, in the process of splitting, primary matters saturate only the second (etheric) body of the cell.

As a result of this, the second material (etheric) body of a given cell is saturated maximum and, as a result, there is a reverse flow of primary matter G is more active, than neighboring cells.

At the same time, the accumulation of organic molecules occurs in the cell, since only a part of molecules entering the cell is split, and when their concentration reaches a critical level, cell division occurs.

A **cancerous tumor** begins to develop in the body ... *Pp. 159.*

...Every action we take is accompanied by a change in our emotional states. More precisely, each action corresponds to a certain emotional state.

At the same time, the qualitative structure of the entity is rebuilt for the possibility of implementing specific action or behavior.

This qualitative transformation of the essence persists for some time after implementation of an action or deed, after which the structure of the entity returns to original state.

The same actions or deeds affect people with different type of psyche, due to the qualitative difference between their structures of essence.

Therefore, the time required to return to the initial state in people with different types of psyche - not the same.

And, if a person repeats identical actions or actions with a frequency greater than recovery period, then the qualitative structure of the essence of this person does not have time restore to original state.

In a number of cases, this deformation of the original structure of the entity can become permanent, new qualitative structure of human essence... *Pp. 169.*

... The second stage of the reactivation of the third material (astral) body, in the majority cases, ends by the age of 16-18 and can only occur when the human brain accumulates critical volume and quality of information.

This period of human development is the most dangerous and responsible.

The fact is that between 8 and 18 years, the qualitative state of the third material (astral) body, being in temporary harmony with the lower level of the third material (lower astral) sphere of the planet, has a resonance with negative emotions, which, in itself, manifests itself in young people in the form of aggressiveness, cruelty, rebellion against everything and everything.

At this age, a person very easily adapts to drugs, alcohol, nicotine due to the fact that these substances provoke the entity to the maximum opening, when it completely unprepared.

The discovery of the essence at the lower level of the third material (lower astral) sphere of the planet leads to the fact that the structures of the essence and this (lower astral) level of the planet are combined into one system.

There is a kind of "magnetization reversal" of the essence in the image and likeness of quality lower astral.

At the same time, the essence is permeated by the flows of primary matters characteristic of this level. (lower astral) and in order to escape from the lower astral captivity, a person has to expend a huge potential of life force, which is not restored.

Moreover, this potential could be used for evolutionary movement forward, and not to crawl out of the quagmire of the lower astral...

... Of course, a person, in most cases, does not physically die, but he "dies" evolutionary... *P. 189.*

...(figure description) Fig. 21 - spatial view from the end of the RNA and DNA molecules.

The spirals of these molecules create in microspace, as it were, a tunnel, an internal volume which has a radial difference in dimensionality.

Inside the helices of RNA and DNA molecules, an anisotropic microstructure is created. space.

There is a kind of suction funnel for all molecules, which, in their moving inside the cell, fall into a "dangerous" proximity to DNA and RNA molecules.

Isn't it a curious analogy with a "black hole" that sucks into itself any matter that has fallen into its "territory" - the region of space within which it acts excessive attraction.

Both in the case of DNA and RNA molecules, and in the case of "black holes", the suction of matter occurs as a result of the presence of some constant difference in dimensionality in the zone the location of these material objects.

The difference is only in the magnitude of this dimensionality difference and in the fact that, in the case of DNA molecules and RNA takes place at the level of microspace, and in the case of "black holes" - macrospace... *Page. 373.*

Nikolai Levashov

Essence and Mind. Volume 2 (Fragments)

2003

...each of us asked ourselves the question – what is it – a Soul?! Do past lives exist for each of us, and if so, why do most of the living know nothing about them and remember nothing?!

What is memory, how is it formed, where is it stored, and how can we remember something necessary and important for us that we have thoroughly forgotten?!

What is our brain and how does it function? How brain neurons receive and fix information from the environment? How do we perceive and feel the world around us?!

Is it possible to understand the causes and phenomena occurring in us, which lead to the birth of love in the depths of the soul?! Is it only the sexual attraction of a man to a woman, laid down in us by Mother Nature?

And why can love disappear or be transformed into complete indifference or even into mutual hatred for each other?

How is the human psyche, his character formed and developed? Why is one person possesses great willpower, while the other does not have it at all?

Intuition ... what is it, where does this “unconscious knowledge” come from and why?

Many questions arise in our minds, but what is our consciousness and subconscious? How do we acquire the ability to think and what is thinking?

All these questions arise in our brains and need to be answered if we are to call ourselves intelligent beings. And yet, one question remains dominant, dominating over all the others - this is the question of our Soul, of essence ... Why are we given our life, this moment between the past and the future ...

Nikolai Levashov

...Research has shown that body cells are periodically updated, old cells are replaced by new ones. Moreover, different body tissues have non-identical replacement cycles.

The spread is quite significant, from one hundred days of the "life" of erythrocytes - one of the components of the only liquid tissue of the body - blood, to fifteen years of "life" of bone fabrics.

In other words, every fifteen years, all the cells of the body are renewed. old, spent cells are resorbed and replaced by **new ones**.

It turns out a funny picture - at fifteen, thirty, forty-five, sixty, seventy-five and ninety years old cells are completely renewed and, therefore, the "age" of the cells of the human body does not exceed fifteen years, regardless of how many years have passed since birth .

Moreover, when replacing, completely new cells are formed. But, oddly enough, a fifteen-year-old youth and a ninety-year-old elder do not look the same age ... Pg. 71.

... By the hour of death of the physical body of the previous incarnation, the second, third and fourth

(etheric, astral and mental) bodies of his essence fully reflect the evolutionary level of development that this person has reached by the time of his death.

Therefore, when building a new physical body, already in a new incarnation, the entity creates it in complete harmony with its evolutionary level of development.

One should not think that the essence consciously manages this construction of a new body... Pg. 74.

...Humanity has about forty thousand years of its history, which, in one form or another, has survived to this day and, based on the data of which, one can trace the state of the issue of life and death.

During this time, dozens of amazing civilizations, hundreds of cultures, many religions were born, flourished and died on the planet, which differed from each other, like heaven and earth, like day and night.

There were hundreds of large and thousands, or rather tens of thousands of "small" wars, if at all we can talk about "small" wars, in principle.

There were great migrations of peoples and much more. But, surprisingly, almost all these civilizations and cultures, with all the huge differences from each other, showed friendly unity on one issue - **death**, more precisely, about what happens **after** death.

of death.

And, what is most interesting, some of the civilizations were separated from others by oceans, mountain ranges, hot deserts, but, nevertheless, they all had an almost identical view of life after life.

Isn't it a "funny" coincidence?!

Or maybe this is not a coincidence, but a mirror reflection in the minds of people, regardless of their religions, culture, upbringing, education and the time when they lived, of the real process of nature ... Pg. 115.

...Let's remember that a physical cell has at least a second material body, and a number of cells also have a third material body, or third and fourth material bodies.

The human physical body is a multicellular organism, where each cell has its specific place and performs its functions, in the interests of the whole organism.

Each cell of the human body is self-sufficient, in other words, it is an integral value and, placed in special conditions, continues to function normally outside the body.

The physical body is a multicellular organism - a rigid colony of multifunctional cells, a forced symbiosis that allows them, all together, to maintain their vital activity.

Therefore, the second material (etheric) bodies of all body cells, respectively, on the second material level, create a rigid colony - the *second material* (etheric) *body* *person*.

The third material (astral) cell bodies create a rigid colony on the third material (astral) level - the *third material* (astral) *body of a person*.

And, similarly, the fourth material (mental) bodies of cells create a rigid

colony on the fourth material (mental) level - the *fourth material* (mental) *human body*.

All together - the **second, third and fourth material bodies** (etheric, astral and mental body) form **a single system**, the parts of which cannot exist without each other - **the essence of man**. Page 125.

... It should be noted that, in most cases, information about previous incarnations - is not available to a person during life.

This is due to the fact that information is recorded on qualitative structures. entities.

And, in order to "read" this information, a person, in a new incarnation, must reach the same level of evolutionary development that was in the previous or in previous lives.

And only when a person, during his lifetime, has evolved further than in any of his previous lives, it is **possible to** open and read all the information accumulated essence throughout the history of its existence... Pp. 133.

... It is precisely the *variety of gradually accumulated information* that is **necessary condition for the evolutionary development of the essence**.

Stressful situations leave their "trace" at the level of essence, as a result of the fact that stresses are the result of any erroneous actions of the person himself or social conflicts, or conflicts of man with the environment.

Therefore, the entity stores error information, which allows it, in new incarnations, not to repeat them, or, one might say, *the entity can learn from its mistakes*.

Before the full opening of the memory of the essence, this knowledge manifests itself through the subconscious in the form, so-called intuition.

Thus, the essence sifts and leaves in itself only the important and valuable information, ignoring the so-called information garbage. Page 135.

... Human behavior has always been evaluated by other people, through moral, moral concepts that exist in any human society.

The evaluation criteria were formed in the form of codes of laws, religious beliefs, norms and hostel rules, intra-family rules and principles, personal ideas.

All this merged into one whole and determined how the actions and actions of each person community, and the reaction of the human community to the actions of each member of this communities.

Some actions were accepted as useful, positive, while others - were perceived as negative and for them the community imposed certain punishments, through state or religious institutions.

The actions of individuals, going against the accepted community, *at the moment*, ideas about what action to consider positive were classified, were defined by this community as criminal acts, sins or bad karma.

But what is **good** and what is **bad**?

In one form or another, any person is faced with these concepts from the first steps of his life, with the first word spoken consciously.

For the first few years of a child's life, his family represents the entire universe and the laws of this "Universe" are all that he has to follow, and he, like a sponge, absorbs into themselves the norms of behavior accepted in the family.

A little growing up, sooner or later, the child is faced with the "life" of the street.

His Universe, expanding, collides with the "new" norms and rules adopted on his "street".

The concepts of what is "good" and what is "bad", at the same time, change significantly and are expanding.

And, similarly, the expansion of the "personal universe" occurred in each human to the size of a village, city, country and, ultimately, the entire planet.

Thus, without any desire on his part, each person finds himself immersed in the field of norms of behavior of the society in which he lives. *Page 169.*

... Why do people think that they receive punishment for a committed act only when when someone catches them by the hand?!

And if the crime is committed "purely", i.e., without any traces left on the spot crimes, without which it will be impossible to prove their guilt, they (criminals) feel in "heaven".

Why is this even possible? Yes, only because they are sure that all laws are created in order to restrict their personal freedom of expression, which are created by other people in order to preserve their own own freedom of expression.

That laws and moral norms are created and exist only to justify violence one over another, a minority over a majority, or a majority over a minority.

They are sure that all the "rules of the game" are created artificially and have no basis in no real basis.

Explaining what to do **badly** is *bad* because it is **bad** only supports them. suspicions that all restrictions are conditional and have no real basis.

It should be noted that in some ways, such an approach is correct.

Indeed, many laws express the interests of certain groups of people or classes, and indeed the observance of laws by the majority of citizens is conditioned by the fear of possible punishment for violation.

And **fear** is **not** a necessary and sufficient explanation of the reasons why break **the law**.

And, in such a scenario, laws and moral principles are provided, due to external (in relation to a person) punitive means and methods, regardless of whether they come from from church or state.

Precisely because the punishment is "provided" by an external force, a person is ready to commit a crime or an immoral act, tries to find "loopholes" for himself so that to outwit, bypass the possibility of punishment for what is being done, not understanding the most important thing:

• The act of any Spiritual entity, first of all, affects itself. • Since any individuality has absolute freedom of choice, its decisions affect its structure.

• Her future fate depends on her choice: by actions alone, a developing personality contributes to its ascent up the various localities of the Golden Way, others - burdens itself, strengthens the ties that hinder development, and even carry away down into the Dark Worlds.

This is the Law of Goddess Karna.

Slavic-Aryan Vedas, Book of Light

Book Two, Haratya 4, 82-84 pp. Page 179.

...In other words, the person after the "murder state" and the person "before" are two different person, with different characters, moral values, creative and intellectual opportunities.

Human action is not so much a moral concept, the evaluation of which can change, with the change in the human community itself, how much **is the real process that** changes a person, both at the level of his genetics and at the level of his essence.

Understanding the processes that occur with a person during the accomplishment of one or another action is one of the key concepts for any person.

Understanding what is happening makes it impossible to deceive, impose false moral and moral principles... *Pp. 211.*

... The descendants of the sinner pay for the sins of their ancestors. Not inherited only states, but also everything that is "attached" to them.

And if the state of the ancestors "acquired" on the blood of others, deceiving and robbing their neighbors, then "genetic inheritance", which, in most cases, cannot be felt, "brings" to the heirs diseases, very often cancer, mental and physical disorders.

And if it is still possible to refuse the material inheritance, then no one won't save. Even a lot of money will not help from the "gene heritage".

So, do not rush to envy wealth, especially if it is "acquired" at the expense of others ...
Page 216.

... historical facts show that the violent actions of some people against others, or one person against another - are not beautiful, but bloody and only cover beautiful words. *People can never be the same!*

... The problem is not the *existence of differences* between different people, the problem only arises when people use their advantages *only* for their own purposes.

Is there any "valour" in tricking a three year old, just learned, with grief in half, to speak?! I think no.

Therefore, the problem is not the existence of differences between people, but how each person uses his difference(s) from others... *Pg. 261.*

... Good is not done to receive the "gratitude of contemporaries", which, in itself, is not so bad, but, according to ***the needs of the soul of the one who does good***.

Thus, regardless of whether "big" or "small" good deeds have led to a positive evolutionary shift, the growth of new "evolutionary meat", if the accompanying processes lead to the appearance of qualitative changes at the levels of the physical, second and third bodies of the cell, as at least, it (a positive evolutionary shift) becomes an integral part, both at the molecular level (see Fig. 182), and at the level of each cell, and, of course, both at the level of the organism as a whole and the essence

human...

...Positive or negative, conscious or not, any action is reflected, first of all, on those who create this action, both at the level of essence, and at the level of the cell, and at the molecular level... *Pp. 303.*

... Nature does not depend on whether a person understands ***correctly*** or ***incorrectly*** the nature of the manifestation of the laws of nature, what religious or social laws exist in human society.

The laws of nature are what they are, whether we like it or not... *Pg. 304.*

Feedback on the scientific and practical significance of the works of Academician N.V. Levashova

Scientific interests of N.V. Levashov surprises with its versatility and depth. He has knowledge in the field of medicine, physics, chemistry, astronomy, philosophy and other sciences.

It can be put on a par with the thinkers of antiquity, who summarized the accumulated knowledge and offered a new perspective on the further development of science.

In his books, he notes that technogenic thinking and management, without taking into account the true knowledge of the laws of the universe, have brought our planet to the brink of death.

N.V. Levashov offers a new approach to understanding the laws of nature and gives the basics knowledge, the alphabet and grammar of the laws of the universe.

He proposed a completely new methodological approach to the scientific substantiation of the painting. universe. In his scientific research, he considered the fundamental questions:

- **formation of the planet Earth;**
- **the emergence of life on Earth;**
- **formation of the ecological system of the planet Earth;**
- **the circulation of life on Earth;**
- **the evolution of the mind;**
- **unity of laws of microcosm and macrocosm of the Universe;**
- **inhomogeneity of the Universe;**
- **The human body. Causes and mechanisms of occurrence and development of diseases.**

As a candidate of medical sciences, I am amazed by his deep knowledge of medicine, ability cure people with the most severe diseases.

Yes, and N. Levashov came to me when I had been bedridden for three years, sentenced to death by my colleagues, and really passed away.

Surprising everyone, he "collected" me, as they say, by the cells, and returned to activity.

As a true scientist, N. Levashov not only thoroughly studied a person to the subcellular level and was able to understand the imperfection of treating patients with traditional methods, which often do not meet the basic rule of medicine: "Do no harm!", But he was able to develop and scientifically substantiate his methods of treatment.

N. Levashov is right that the time has come when it is necessary to abandon a number of obsolete or incorrect hypotheses and theories.

His original approach convincingly showed the causes of the AIDS epidemic, ways of its distribution and possible preventive measures.

N. Levashov gave not only a theoretical justification for the emergence of cancer, but also successfully treats such patients.

His original approaches to the treatment of a number of mental illnesses give amazing results.

Of great value to medicine are his achievements on the issue of influence essence on the human body and psyche.

The scientific theories and developments of N. Levashov are not only original, but simply necessary for the development of science in the 21st century.

*Candidate of Medical Sciences, Corresponding
Member of the International Informatization Academy*

L.N. Popov

The content of Nikolai Levashov's books

Last call to humanity

Foreword

Third Appeal to Humanity (Russian text). Given in 1929 from R.Kh.

Appeal of the Coalition Detachment of Observers (C.O.N.)

Chapter 1. Formation of the planet Earth. Synthesis of forms of matter.

Chapter 2. The emergence of life on Earth

Chapter 3. Psi-fields in nature and in the evolution of the mind.

Chapter 4. Formation of the ecological system of the planet Earth

Chapter 5 The multidimensionality of life.

Chapter 6. Evolution of Mind, organism, essence.

Chapter 7. The evolutionary history of mankind.

Chapter 8 Causes and mechanisms of the onset and development of the disease.

Chapter 9

Chapter 10. Unity of laws of microcosm and macrocosm of the

Universe. Chapter 11 Formation of superspaces.

Chapter 12

Appendix 1. Derivation of the formula for intraspecific self-regulation.

Appendix 2. Derivation of the ecological system formula.

Appendix 3. Obtaining the formula for the system of matrix spaces.

Appendix 4. Practice of working with your own psi-field.

Appendix 5. Description of the drawings.

Heterogeneous Universe

Foreword

Chapter 1. Analytical review.

1.1. The significance of the ontology of the physical processes of the universe for the development of the philosophical and scientific thought of mankind. Summary

Chapter 2. Heterogeneity of space.

2.1. Statement of a question

2.2. Qualitative structure of space.

2.3. System of matrix spaces.

2.4. The nature of stars and black holes.

2.5. The nature of the formation of planetary systems. Summary

Chapter 3

substances.

3.1. Statement of a question

3.2. Qualitative structure of microspace.

3.3. Influence of material objects of the microcosm on the space surrounding them. Summary

Chapter 4. Necessary and sufficient conditions for the emergence of life in the Universe.

4.1. Statement of a question

4.2. Conditions for the emergence of life on planets.

4.3. Qualitative features of organic molecules and their role in the origin of life. Summary.

Appendix. Description of drawings.

Essence and Mind. Volume I

Foreword

Introduction

Chapter 1. Qualitative structure of the planet Earth.

Chapter 2. Living matter. Patterns of the origin of life in space.

Chapter 3. The nature of emotions. The role of emotions in the evolution of life.

Chapter 4. The nature of emotions. Higher human emotions.

Chapter 5. The nature of memory. Short-term and long-term memory.

Chapter 6. The nature of consciousness. The mechanism of the origin of consciousness.

Description of drawings

Essence and Mind. II volume

Foreword

Chapter 7 Mechanisms of development of consciousness.

Chapter 8. The nature of life after death.

Chapter 9. The nature of karma or the anatomy of sin.

Description of drawings

Essence and Mind. Volume III

Foreword

Chapter 10

Chapter 11. The nature of geopsychic phenomena of man and societies. evolutionary

geopsychology.

Chapter 12 Influence of space phenomena on the development of civilization.

Description of drawings.

Source: <http://www.levashov.info>

The Counselor is a guide to good books.